# ERIE COUNTY LEGISLATURE MEETING NO. 22 November 20, 2003

The Legislature was called to order by Chairman Swanick.

All Members Present.

The invocation was led by Father Ronald Sams, Pastor, Saint Michael's RCC, Buffalo.

The Pledge of Allegiance was led by Mr. Ranzenhofer.

- Item 1 CHAIRMAN SWANICK directed that Comm. 20E-2 (2002) remain on the table.
- Item 2 No items for reconsideration from previous meeting.
- Item 3 MR. RANZENHOFER moved the approval of Minutes for Meeting Nos. 18 and 19 of 2003. MR. WEINSTEIN seconded. MR. DALE in the negative.

CARRIED. (WEIGHTED VOTE: 16.112 – 0.888)

Item 4 – No public hearings.

### MISCELLANEOUS RESOLUTIONS

Item 5-MR. DUSZA presented a resolution Honoring Ann and Arthur Posluszny on their  $50^{th}$  Anniversary. MR. HOLT seconded.

CARRIED UNANIMOUSLY.

Item 6 – MR. DALE presented a resolution Honoring Lt. Col. Wesley Gillman for his Dedicated Time and Military Service. MR. HOLT seconded.

CARRIED UNANIMOUSLY.

Item 7 – MR. DALE presented a resolution Honoring Staff Sgt. Claude Gillman for Dedicated Time and Military Service in the Marine Corps. MR. HOLT seconded.

CARRIED UNANIMOUSLY.

Item 8 – MR. SCHROEDER presented a resolution Remembering the Ukranian Famine of 1932 & 1933. MR. HOLT seconded.

CARRIED UNANIMOUSLY.

#### **LOCAL LAWS**

- Item 9 CHAIRMAN SWANICK directed that Local Law No. 4 (Print #1) 2002 remain on the table.
- Item 10 CHAIRMAN SWANICK directed that Local Law No. 4 (Print #2) 2002 remain on the table.

CHALLENGE TO CHAIR.

AYES: DALE, DeBENEDETTI, FISHER, HOLT, KUWIK, MARINELLI & SMITH. NOES: DUSZA, SCHROEDER, CHASE, CUSACK, FALKNER, LARSON, McCARVILLE, RANZENHOFER, SWANICK & WEINSTEIN.

FAILED. (WEIGHTED VOTE: 6.558 – 10.442)

- Item 11 CHAIRMAN SWANICK directed that Local Law No. 5 (Print #1) 2002 remain on the table and in the FINANCE & MANAGEMENT COMMITTEE.
- Item 12 CHAIRMAN SWANICK directed that Local Law No. 7 (Print #1) 2002 remain on the table.
- Item 13 CHAIRMAN SWANICK directed that Local Law No. 1 (Print #1) 2003 remain on the table.
- Item 14 CHAIRMAN SWANICK directed that Local Law No. 1 (Print #2) 2003 remain on the table and in the ECONOMIC DEVELOPMENT COMMITTEE.
- Item 15 CHAIRMAN SWANICK directed that Local Law No. 2 (Print #1) 2003 remain on the table.
- Item 16 CHAIRMAN SWANICK directed that Local Law No. 7 (Print #1) 2003 remain on the table and in the ECONOMIC DEVELOPMENT COMMITTEE.
- Item 17 CHAIRMAN SWANICK directed that Local Law No. 8 (Print #1) 2003 remain on the table.
- Item 18 CHAIRMAN SWANICK directed that Local Law No. 14 (Print #1) 2003 remain on the table

## **COMMITTEE REPORTS**

Item 19 – MR. RANZENHOFER presented the following resolution and moved for immediate consideration. MS. CHASE seconded.

CARRIED UNANIMOUSLY.

RESOLUTION NO. 618

November 17, 2003 ECONOMIC DEVELOPMENT

COMMITTEE REPORT NO. 14

ALL MEMBERS PRESENT EXCEPT LEGISLATORS FALKNER & SCHROEDER.

1. RESOLVED, that the following items are hereby received and filed.

Item Page -2003 (Comm. 15D-27)

a. **DPW:** Final Report – EC DPW – 2002 Culvert Inspection Program. (3-0) Legislators Falkner and Schroeder absent.

Item Page -2003 (Comm. 16M-4)

b. **EMPIRE STATE DEVELOPMENT:** Notice of Public Meeting – EC Harbor Project. (3-0) Legislators Falkner and Schroeder absent.

**AS AMENDED** 

2. Item Page -2003 (Comm. 20E-20)

#### **COUNTY EXECUTIVE**

WHEREAS, the Department of Public Works received bids for the Buffalo & Erie County Central Library Renovations project on June 19, 2003, and

WHEREAS, your Honorable Body has previously awarded a contract to the lowest responsible bidder, Tunney Electric, Inc., in the amount of \$13,590.00, and

WHEREAS, during the work, it was determined that additional wiring for moves is needed,

NOW, THEREFORE, BE IT,

RESOLVED, that the construction contingency fund be increased by \$6,000 to a new total amount of \$8,000, with authorization for the Commissioner of Public Works to approve change orders, and be it further,

RESOLVED, that deduct change orders will result in funds being returned to the contingency account, and be it further,

RESOLVED, that the Comptroller's Office be authorized to make payments for all of the above from Project 326, Fund 490, and be it further,

RESOLVED, that two certified copies of this resolution be sent to the Department of Public Works, Office of the Commissioner; one copy to the Division of Budget Management & Finance; one copy to the Office of the Comptroller; and one copy to the Buffalo & Erie County Public Library.

(3-0) Legislators Falkner and Schroeder absent.

# 3. Item Page -2003 (Comm. 20E-33)

#### **COUNTY EXECUTIVE**

WHEREAS, the Department of Public Works received bids for the Erie Community College, City Campus, Athletic Facility Locker Rooms on June 17, 2003, and

WHEREAS, your Honorable Body has previously awarded a contract to the lowest responsible bidder, Concept Construction, in the amount of \$204,600, and

WHEREAS, during the work, it was determined that repair work to the exhaust system was needed,

NOW, THEREFORE, BE IT,

RESOLVED, that the construction contingency fund be increased by \$20,000 to a new total of \$40,000, with authorization for the Commissioner of Public Works to approve change orders, and be it further,

RESOLVED, that deduct change orders will result in funds being returned to the contingency account, and be it further,

RESOLVED, that the Comptroller's Office be authorized to make payments for all of the above from Project 398, Fund 410, and be it further,

RESOLVED, that two certified copies of this resolution be sent to the Department of Public Works, Office of the Commissioner; one copy to the Division of Budget Management & Finance; one copy to the Office of the Comptroller; and one copy to the Erie Community College. (3-0) Legislators Falkner and Schroeder absent.

# 4. Item Page -2003 (Comm. 20E-34)

### **COUNTY EXECUTIVE**

WHEREAS, the Department of Public Works received bids for the Erie County Rath Building, Fire Alarm System Replacement on May 15, 2003, and

WHEREAS, your Honorable Body has previously awarded a contract to the lowest responsible bidder, Frey Electric Construction Co., in the amount of \$783,000, and

WHEREAS, the existing fire alarm system has failed on two occasions placing the occupants of the building at risk and the system will be modified to provide a reliable system during construction of the new fire alarm system, and also, the construction time to install the new system will be compressed from nine months to four months,

NOW, THEREFORE, BE IT,

RESOLVED, that the construction contingency fund be increased by \$150,000, with authorization of the Commissioner of Public Works to approve change orders, and be it further,

RESOLVED, that deduct change orders will result in funds being returned to the contingency account, and be it further,

RESOLVED, that the Comptroller's Office be authorized to make payments for all of the above from the Rath Building FA Project 396, Fund 410, and be it further,

RESOLVED, that two certified copies of this resolution be sent to the Department of Public Works, Office of the Commissioner; one copy to the Division of Budget Management & Finance; and one copy to the Office of the Comptroller.

(3-0) Legislators Falkner and Schroeder absent.

5. Item Page -2003 (Comm. 20E-47)

### **COUNTY EXECUTIVE**

WHEREAS, initiatives that promote the growth and prosperity of business and improve neighborhood services in the County are of utmost importance; and

**WHEREAS**, redevelopment programs to rejuvenate an area, and to improve access to neighborhood services for residents are in the general public's best interest; and

**WHEREAS,** it is the objective of this action to promote and provide greater prospects for business development and enhance neighborhood service delivery in an area lacking in such opportunities; and

**WHEREAS,** this requested action is consistent with the eligibility requirements of Local Law Number 9 enacted in 2002; and

**WHEREAS,** The Jeremiah Partnership and the Bethel Community Development Corporation is a coalition of six East Side Churches working with the Local Initiatives Support Corporation to develop the Jefferson Avenue Incubator; and

**WHEREAS,** it is the desire of The Jeremiah Partnership to enhance development opportunities, remove blight, create jobs, and improve public safety in the East Side community; and

**WHEREAS,** The Jeremiah Partnership requires the assistance of Erie County to achieve these objectives,

## NOW, THEREFORE, BE IT

**RESOLVED,** that the County Executive is hereby authorized to execute contracts with the Local Initiatives Support Corporation, Bethel Community Development Corporation, or any church representing The Jeremiah Partnership, to assist the development of the Jefferson Avenue incubator, in amounts not to exceed \$100,000; and be it further

**RESOLVED,** that the source of funds for this contract shall be \$100,000 available in the Regionalism/Economic Development Fund, DAC 110 904 303 830 1299, which will be transferred to a separate sub-account under Agency Payments monitored by the Department of Environment and Planning, General Fund 110, Project 922, Department 302, Account 830; and be it further

**RESOLVED,** that the Clerk of the Legislature be directed to send certified copies of this resolution to the County Comptroller, the Director of the Division of Budget, Management and Finance, the Commissioner of the Department of Environment and Planning, and the County Attorney.

(3-0) Legislators Falkner and Schroeder absent.

6. Item Page -2003 (Comm. 20E-48)

# **COUNTY EXECUTIVE**

**WHEREAS**, the County of Erie applied for and was awarded a \$582,185 reimbursable Federal grant from the New York State Department of Transportation (NYSDOT) for design and construction of the Sherwood Greenway Bicycle Trail Project; and

**WHEREAS**, the approved 2003 Erie County capital budget includes \$313,485 as a local match for this project which includes \$90,000 for design; and

WHEREAS, the Town of Tonawanda has agreed to provide design services for this project,

#### NOW, THEREFORE, BE IT

**RESOLVED**, that all funds allocated for this project be placed within the budget of the Sherwood Greenway Bicycle Path Project, SFG Fund 410-430; and be it further

**RESOLVED**, that the County Executive is authorized to execute all necessary agreements with the Town of Tonawanda for services related to design and ancillary services of said project for an amount not to exceed \$90,000; and be it further

**RESOLVED**, that the Clerk of the Legislature be directed to send certified copies of this resolution to the Director of the Division of Budget, Management and Finance, the County Comptroller, the Commissioner of the Department of Environment and Planning, the Commissioner the Department of Parks, Recreation and Forestry, and the Commissioner of the Department of Public Works.

(3-0) Legislators Falkner and Schroeder absent.

7. Item Page -2003 (Comm. 20E-50)

#### **COUNTY EXECUTIVE**

**WHEREAS**, the County shall receive federal funding under the Housing and Community Development Act of 1974, and one of the purposes of said Act is to provide housing services to low and moderate income households; and

**WHEREAS**, the Buffalo Urban League, Inc. provides comprehensive housing foreclosure prevention services; and

## NOW, THEREFORE, BE IT

**RESOLVED**, that the County Executive is hereby authorized to enter into a one-year contract with the Buffalo Urban League, Inc. a private, not-for-profit corporation, for the provision of comprehensive housing foreclosure prevention services in conjunction with the Erie County Consortium Community Development Block Grant Program; and be it further

**RESOLVED**, that the amount of the contract shall not exceed \$20,000; and be it further

**RESOLVED**, that the requirements for request for proposals in Section 19.08 of the Erie County Administrative Code are hereby waived since the Buffalo Urban League's "Don't Borrow Trouble" campaign is unique to the region and specifically targets problems resulting from predatory lending practices in Erie County and since this special service must be provided immediately; and be it further

**RESOLVED**, that certified copies of this resolution shall be forwarded to the Director of the Division of Budget, Management and Finance, the County Comptroller, and the Commissioner of the Department of Environment and Planning. (3-0) Legislators Falkner and Schroeder absent.

# MICHAEL H. RANZENHOFER CHAIRMAN

MR. RANZENHOFER moved the approval of the resolution. MS. CHASE seconded.

CARRIED UNANIMOUSLY.

Item 20 – MR. LARSON presented the following resolution and moved for immediate consideration. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

RESOLUTION NO. 619

November 17, 2003

FINANCE & MANAGEMENT COMMITTEE REPORT NO. 12

ALL MEMBERS PRESENT EXCEPT LEGISLATORS RANZENHOFER AND FALKNER. CHAIRMAN SWANICK PRESENT AS EX-OFFICIO MEMBER.

| 1. | RESOLVED,     | that the following iten | ns are hereby r | eceived and filed.   |
|----|---------------|-------------------------|-----------------|--|
| a. | Information & | & Clarification Concerr | ning the Propos | (Intro.16-11) <b>NEDETTI, DALE &amp; SMITH:</b> Seeking sed EC E-Zone Project.  Chairman Swanick present as Ex-Officio |
| b. | 7/31/03.      | IANAGEMENT & FI         | NANCE: Bud      | (Comm. 17D-4)<br>get Monitoring Report for Period Ending<br>Chairman Swanick present as Ex-Officio                     |
| c. |               |                         | & Distribution  | (Comm. 17E-8)<br>n of 4% Sales Tax for 9/03.<br>Chairman Swanick present as Ex-Officio                                 |
| d. | & Actual Sale | es Tax Data.            |                 | (Comm. 17E-9)<br>gement Committee Members Re: Budget<br>Chairman Swanick present as Ex-Officio                         |

Item Page -2003 (Comm. 18E-1) e. **COMPTROLLER:** Federal Financial Assistance Report for Year E

**COMPTROLLER:** Federal Financial Assistance Report for Year Ended 12/13/02. (4-0) Legislators Ranzenhofer and Falkner absent. Chairman Swanick present as Ex-Officio Member.

Item Page -2003 (Comm. 18E-4)

f. LARSON: Copy of Letter to Budget Director Re: Status of 2004 EC Capital Budget. (4-0) Legislators Ranzenhofer and Falkner absent. Chairman Swanick present as Ex-Officio Member.

Item Page -2003 (Comm. 18M-3)

g. **NYS BOARD OF REAL PROPERTY SERVICES:** Certificate of County Equalization Rates for 2003 Assessment Rolls.

(4-0) Legislators Ranzenhofer and Falkner absent. Chairman Swanick present as Ex-Officio Member.

Item Page -2003 (Comm. 20E-6)

h. COMPTROLLER: Apportionment & Distribution of 4% Sales Tax for 10/2003.
 (4-0) Legislators Ranzenhofer and Falkner absent. Chairman Swanick present as Ex-Officio Member.

Item Page -2003 (Comm. 20E-9)

i. **COMPTROLLER:** Mangament Letter Issued by Deloitte & Touche for Year Ended 12/31/02.

(4-0) Legislators Ranzenhofer and Falkner absent. Chairman Swanick present as Ex-Officio Member.

Item Page -2003 (Comm. 20E-10)

j. **COMPTROLLER:** Quarterly Investment Report 7/1/03 - 9/30/03.

(4-0) Legislators Ranzenhofer and Falkner absent. Chairman Swanick present as Ex-Officio Member.

AS AMENDED

2. Item Page -2003 (Comm. 20E-23)

#### **COUNTY EXECUTIVE**

WHEREAS, there are several hundred outstanding capital projects currently being tracked on the SFG system, and

WHEREAS, many projects are completed and should be closed in preparation for the conversion to the new SAP system, and

WHEREAS, a need exists to balance these completed projects, some of which have deficits and/or debt service outstanding, and

WHEREAS, a new capital project needs to be created, in which cash transferred to this project will be used to fund outstanding debt service on completed projects, or in cases where there is no debt service, be used to balance completed projects,

NOW, THEREFORE, BE IT

RESOLVED, that the 2003 Capital Budget be amended to include a new capital project for the purpose of balancing completed capital projects, and be it further

RESOLVED, that the Comptroller be authorized to transfer cash from completed projects into this newly created capital project, and be it further

RESOLVED, that the Comptroller be authorized to use the funds within the new capital project to pay outstanding debt service on completed capital projects or to balance completed projects when there is no debt service outstanding, and be it further

RESOLVED, to exclude SFG CAP ITAL # 410 151 '00 CITY RIVERWALK RENOVATIONS, and be it further

RESOLVED, that a final closing report be submitted to the Erie County Legislature by December, 31, 2003, and be it further

RESOLVED, that certified copies of this resolution shall be forwarded to the Director of Budget, Management and Finance and the County Comptroller.

| <b>.</b>  |  |                                |  |  | ۰   |
|---|--|--------------------------------|--|--|---|
| Note: Surplus cash balances for each closing capital project will be transferred to the balancing project for each capital fund | TOTAL FUND 511 ECMC<br>TOTAL FUND 520 EC Home. | TOTAL FUND 430 Sewers<br>Total | TOTAL FUND 410 General<br>TOTAL FUND 420 Highways<br>TOTAL FUND 480 ECC<br>TOTAL FUND 490 Library<br>Net Total | CAPITAL PROJECT FUNDS                          | RECAP OF CLOSING CAPITAL PROJECTS - Projects not being converted to SAP |
| n closin<br>cing pro  | 8 8 8  | 8                              | 8 8 8 8 8  | B CA   | OJECT<br>SAP  |
| g capital projec<br>oject for each ca   | 2,221,900.09<br>241,333.48<br>2,463,233.57     | 2,386,456.04<br>12,044,810.67  | 2,717,990.29<br>6,331,955.54<br>423,079.88<br>185,328.92<br>9,658,354.63                                       | CAPITAL CASH<br>BALANCE @<br>11/14/03          | có.   |
| t<br>apital fu  | €9   | 69 69                          | w w w w  | APPR<br>FC<br>SI<br>RI                         |   |
| and.  |  | 2,216,534.00<br>7,472,076.52   | 1,397,040.30<br>3,683,210.36<br>115,306.94<br>59,984.92<br>5,255,542.52  | APPROPRIATED<br>FOR DEBT<br>SERVICE<br>RESERVE |   |
|   | 8 8 8  | <del>⇔</del> ↔                 | w w w w  | TO FI  |   |
|   | 89,058.20<br>128,359.52<br>217,417.72          | 3,139.03<br>2,513,902.89       | 686,847.42<br>1,327,810.66<br>495,939.32<br>166.46<br>2,510,763.86   | APPROPRIATED<br>TO FUND DEFICIT<br>LOCAL SHARE |   |
|   | es es es                                       | <b>↔</b>                       | ***  | F 업무   |   |
|   | 2,131,841.89<br>112,973.96<br>2,244,815.85     | 166,783.01<br>2,058,831.26     | 634,102.57<br>1,320,934.52<br>(188,166.38)<br>125,177.54<br>1,892,048.25                                       | APPROPRIATED<br>TO BALANCING<br>PROJECTS       |   |
|   | 511-995<br>520-995                             | 430-995                        | (see Note) 410-995 420-995 480-995 490-995   | Balancing Project:                             |   |
|   |  |                                |  |  |   |

| 400               | 1                  | 4  | 410                       | 410                         | 410                      | 400                          | 410                            | 4:0     | 410                          | ;   | 410              | 410                           | 410                            | 410                            | 410                    | -                             | 1       | 410          | 410                           | 4      |                    | 410                    | 410                            | 410                            | 410                            | 410                          | 410                            | 410                       | 410                       | 410                       | 410                        | 410                        | 4                         | 410                       | 410                       | 4                         | 410                    |                    | ITAL             | CAP            |                                       |
|-------------------|--------------------|--|---------------------------|-----------------------------|--------------------------|------------------------------|--------------------------------|---------|------------------------------|-----|------------------|-------------------------------|--------------------------------|--------------------------------|------------------------|-------------------------------|---------|--------------|-------------------------------|--------|--------------------|------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|--------------------------------|---------------------------|---------------------------|---------------------------|----------------------------|----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|------------------------|--------------------|------------------|----------------|---------------------------------------|
| -                 | 100                | 400  | 195                       | 194                         | 193                      | 781                          | 189                            | _       | 9/1                          |     | 104              | 162                           | +                              |                                |                        | $\neg$                        | 100     | $\top$       | _                             | +      | +                  | 128                    | <br>_                          | 126                            | -                              |                              |                                |                           | 109                       | $\neg$                    | 107                        |                            | 200                       | +                         | 32                        | +                         |                        | _                  | F                | 50             |                                       |
| 30000             |                    |  | A 00004                   |                             | A.00022                  | A.00021                      |                                | A.00020 |                              |     | A.00018          |                               |                                |                                | ,                      |                               | 7.00014 |              | ALUUUA.                       |        |                    |                        | A.00009                        | A.00008                        | A.00007                        |                              |                                |                           |                           |                           |                            |                            | ,                         |                           |                           |                           |                        |                    |                  | SAP CAPITAL #  | 2                                     |
| OF DOOR PROPERTY. | OI COUR COMPLIANCE | O DOILDING GOILE-SO FHANKLIN   | OF BUILDING SOUTH OF TOWN | OI FIRE ALARM SECURITY DATE | 01 GIS DIFFUSION PROJECT | OT CONVENTION CENTER REN&IMP | '00 FLOOD DAMAGE RELIEF (FEMA) |         | OU UNISYS MAINFRAME REPLACE. |     |                  | 99 INDIAN LAND CLAIMS SETLMNT | 99 EJ MEYER COM HTH CTR C12/02 | '00 CITY RIVERWALK RENOVATIONS | 00 STADIUM RENOVATIONS | 89 SCAJAGUADA CHEEK BIKE PATH |         |              | 99 BENNETT BEACH PARK IMPROV. |        | 39 CODE COMPLIANCE | 99 STADIUM RENOVATIONS | '99 CORRECTIONAL FACILITY EXP. | '99 CONVENTION CNTR. REN.& IMP | '99 ASBESTOS ABATEMENT-PH, VII | '98 COURT FACILITIES IMPROV. | FORESTRY-FLOOD CLEANUP/REPAIRS | RESERVE FOR CAPITAL LEASE | RESERVE FOR CAPITAL LEASE | BESERVE FOR CAPITAL LEASE | DESCRIVE FOR CAPITAL LEASE | PESSENCE FOR CAPITAL LEASE | HESERVE FOR CAPITAL LEASE | HESEHVE FOH CAPITAL LEASE | RESERVE FOR CAPITAL LEASE | RESERVE FOR CAPITAL LEASE | FORD MOTOR CREDIT 1996 |                    |                  | PROJECT TITLE  |                                       |
|                   | A6515              | 41,621   | E COLOR                   | 2000                        |                          | No.                          |                                | (HE)    |                              |     | (0)00 P          |                               |                                |                                | -                      |                               | open    |              | - Control                     | CHECK. | 温量                 |                        | Sied.                          |                                | 100.100                        | No Pro                       | Trafor Loss                    | No Pro                    | No Project                | No Project                | No Project                 | No Project                 | No Project                | No Pr                     | No Project                | No Project                |                        |                    |                  | CLOS           | CAPITAL PR                            |
|                   |                    |  | -                         | -                           |                          |                              | Close-3                        |         | close-3                      |     |                  | close-2                       | close-2                        | Close-3                        | Closes                 | close-3                       |         | close-3      |                               |        |                    | close-3                |                                | 1                              | June                           | Violet Citosero              | +                              | DISCI                     | Diect                     | pject                     | oject                      | oject                      | oject                     | oject                     | oject                     | -                         | Close-1                |                    | の対象を             | CLOSABLE CLOSE | OJECT CONVE                           |
| Į                 | \$ 1,398,076.48    | \$ 2,236,922.34  | \$ 1,479,165.18           | 9 108,007.44                | 1                        | \$ 1398 076 48               |                                |         | \$ 1,193,812.50              | - 1 | \$ 53,007,383,70 |                               |                                | \$ 599,035,02                  |                        | \$ 122,527.50                 |         |              | \$ 64,950.00                  |        |                    |                        | П                              | \$ 104 453 10                  | 476 063 60                     |                              |                                |                           |                           |                           |                            |                            |                           |                           |                           |                           |                        | REQUIRED           | SEHVICE          | 2              | CAPITAL PROJECT CONVERSION - FUND 410 |
|                   |                    | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW |                           |                             |                          |                              | \$ 18,460.27                   |         | \$ 72,407.68                 |     |                  |                               |                                | \$ 26,77293                    |                        | \$ 1,290.50                   |         | \$ 35,517.69 |                               |        |                    | \$ 16,596.20           |                                |                                |                                | 3,140.43                     |                                |                           |                           |                           |                            |                            |                           |                           |                           |                           |                        | 11/14/03           | BALANCE @        | CAPITAL CASH   |                                       |
|                   |                    |  |                           |                             |                          |                              |                                |         | \$ 72,407.68                 |     |                  | -                             |                                | 26 277 20                      |                        | \$ 1,290.50                   |         | \$ 35,517.69 |                               |        |                    |                        |                                |                                |                                |                              |                                |                           |                           |                           |                            |                            |                           |                           |                           |                           |                        | RESERVE            | FOR DEBT SERVICE |                |                                       |
|                   |                    |  |                           |                             |                          |                              |                                |         |                              |     |                  |                               |                                |                                |                        |                               |         |              |                               |        |                    |                        |                                |                                |                                |                              |                                |                           | -                         |                           |                            |                            |                           |                           |                           | *                         | 2                      | LOCAL SHARE        |                  | A              |                                       |
|                   |                    |  |                           |                             |                          |                              | \$ 18,460.27                   |         |                              |     |                  |                               |                                |                                |                        |                               |         |              |                               |        |                    | \$ 16,596.20           |                                |                                |                                | 3,145,43                     |                                |                           |                           |                           |                            |                            |                           |                           |                           |                           |                        | PROJECT<br>410-995 | BALANCING        | AP             |                                       |

| 410 396                       | 410 395                     | +                             | 410 384                       | 1                              | +                              | +                             | +                             | +                             | 7   |                                | 7                               | 410 303            | _                 | $\neg$                     | 410 300                     | -                               | 410 207                       | 410 200                       | +                            | +                      | +                            | +                           | +                              | 1                                       | +                       | -                              |                               | _                             | $\rightarrow$                 | 410 200                      | 410 200                      | +                              | 1                           | 410 258                       | 410 243              | 410 229                      | 410 203                       | 410 202                         |  | 410 200                      | 410 199                  | 410 198  | САР                                    | SFG                                   |    |
|-------------------------------|-----------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|---|--------------------------------|---------------------------------|--------------------|-------------------|----------------------------|-----------------------------|---------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------|------------------------------|-----------------------------|--------------------------------|---|-------------------------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|--------------------------------|-----------------------------|-------------------------------|----------------------|------------------------------|-------------------------------|---------------------------------|--|------------------------------|--------------------------|--|--|---------------------------------------|----|
| A.00067                       | A.00066                     |                               |                               |                                |                                |                               |                               |                               |   |                                |                                 | A 00056            | 7.00000           | A 00055                    | A 00064                     | 200007                          | A.00051                       | A.00054                       | A.00049                      | A.00048                | A.00047                      | A.00046                     | A.00045                        | A.00044                                 | A.00043                 |                                | A.00042                       |                               | A.00040                       | A.00038                      | A.00037                      | A.00036                        |                             |                               | A.00034              | A.00033                      | A.00032                       | A.00031 -                       |  | A.00029                      | A.00028                  | A 0007   |  | SAP CAPITAL #                         |    |
| '03 FIRE ALRIM & SEC SYS RATH | '03 CAP BLDG PROF OVERSIGHT | 103 IMPROVEMENTS TO VAR BLDGS | '03 ERIE CANAL HARBOR IMPROVE | '02 RATH BLDG ENERGY CONSERVAT | '02 SHERIFF'S DEPT. HELICOPTER | UZ CENTHAL POLICE SVCS FACIL. | UZ COMO PAHK LAKE RECONSTRUCT | OZ EN CO NEG PUB SAF CAMP STU | OK EDIC OF REGIONAL MSIH PLAN             | ON EBIE CO BECIONAL MISC DECON | OR CHICAL TA-WITH LINE PHASE II | OK TATING-HOADWAYS | OS PARKS BOADWAYS | 102 BABKS EQUIBRATED PAHKS | OZ FANNO BLUG CONST & HEHAB | OZ ASB ABA I E&ENVIH HEMED-RATH | UZ ASB ABATE&ENVIR REM,LIB&OT | UZ HF HEPLAC&WTRPRF-VAR BLDGS | OZ ENERGY CONSERVATION MEAS. | 702 INDOOR AIR QUALITY | '02 CODE COMPLIANCE & RECON. | '02 MOTORS/POWER GENERATORS | '02 EXIST ER CO CORR FAC-BR RE | 102 EXT BLDG&ENV REHAB PHASE 1          | '02 RATH PARKING GARAGE | '02 ECC IMP TO RDS, PRKG&WALKS | '02 IMPROV TO VAR CNTY BI DGG | ON IMPROV TO VAR BOSS BRIDGES | OS EXISTING CONV. CTB BENSING | OT COMPUTER & TECH, HARDWARE | 01 ENTERPRISE RESOURCE PLAN. | '01 ADD'N - FIRE TRAINING ACAD | '01 TICOR BUILDING PURCHASE | '01 INFRASTRUCTURE REBUILDING | '01 ERIE CANAL TRAIL | '01 URBAN BROWNFIELD DEVELOP | '01 BOTANICAL GARDENS IMPROVE | '01 CHESTNUT BIDGE WATER I INES | OI EMERY PARK WATER LINES  | '01 COMPREHENSIVE DI ANNINIO | OI RENOVATION OF BLOG BB | OI ASSESSED ADATES   | THOUSAND III AND                       | PROJECT THE                           | 5. |
|                               |                             |                               |                               |                                |                                | 20300                         | 2000                          | 1000                          | N. S. |                                | SOTTON                          | Close-2            | S 25.00           |                            | 165,636                     |                                 |                               | 11.00                         | 100 m                        | Caralle .              |                              |                             | 100000                         | (A) | Cicaro                  | One Che                        | Close-2                       | SERVICE                       | 133030                        |                              |                              | 0.000                          | Close-3                     | Charles                       |                      |                              | N. Carlot                     | CIO                             | and the same of th |                              |                          |  | CLOSABLE CLOSE                         | CAPITAL PROJECT CONVERSION - FUND 410 |    |
|                               | 00242700012                 | 00 cyc 000 c S                |                               | 1                              |                                | 20                            | \$ 679.747.61                 | \$ 4,097,776.93               | \$ 339,873.80                             |                                |                                 | \$ 271,899.03      | \$ 2              |                            | \$ 339,873.80               |                                 | -                             | \$ 1,359,495.29               |                              | \$ 169.936.88          |                              |                             |                                | \$ 1,359,495,29                         | _                       | 0                              | 5                             | S                             | \$ 3,165,420.37               |                              | \$ 16,313,943.50             | -                              | 0                           | 3                             | 1                    | \$ 1,887,403.80              |                               | Close-3 8 69,904,48             | 60   | 3                            | 11                       | 1960   | SERVICE REQUIRED                       | NVERSION - FUND 410                   |    |
|                               |                             |                               |                               |                                |                                |                               |                               |                               |   |                                |                                 |                    |                   |                            |                             |                                 |                               |                               |                              |                        |                              |                             |                                |   |                         |                                |                               |                               |                               |                              |                              | \$ 17.121,03                   |                             |                               |                      |                              |                               | S 60.00 \$                      |  |                              |                          |  | BALANCE @ F                            |                                       |    |
|                               |                             |                               |                               |                                |                                |                               |                               |                               |   |                                |                                 |                    |                   |                            |                             |                                 |                               |                               |                              |                        | -                            |                             |                                |   | 8                       |                                |                               |                               |                               |                              |                              | 11.121,02                      |                             |                               |                      |                              |                               | 60.00                           |  |                              |                          | The state of the s | APPROPRIATED FOR DEBT SERVICE BESSERVE |                                       |    |
|                               |                             |                               |                               | -                              |                                | -                             |                               |                               |   |                                |                                 |                    |                   |                            |                             |                                 | -                             |                               |                              |                        |                              | -                           |                                |   | 200,000.00              |                                |                               |                               |                               |                              |                              |                                |                             |                               |                      |                              |                               |                                 |  |                              |                          | LOCAL STARE  | 9                                      |                                       |    |
|                               |                             |                               |                               |                                | -                              | -                             |                               |                               |   |                                |                                 |                    |                   |                            |                             |                                 |                               |                               |                              |                        |                              |                             |                                |   | \$ (200,000.00)         |                                |                               |                               |                               |                              |                              |                                |                             |                               |                      |                              |                               |                                 |  |                              | 110.000                  | 410-995  | APPI                                   |                                       |    |

| 410                            | 410                         | 4                  |                               | 1                            | 410                   | 410                                | 410                            | 410                          | 410                            | 4                             | 1                             | 410                          | 410                          | 410                          | 410                           | 410                            | 410                           | 410                           | 410                         | 410                             | 410                          | 410   | 410                          | 410                              | 410                         | 410                            | 410                          | 410                       | 410                           | 410                            | 410                            | 410                         | 410                            | 410                          | 410                  | 410                            | 410                           | 4                             | 410                           | 410                            | 410                            | 410  | 410                            | 410  | # AL CAP                                    | 2                                     |  |
|--------------------------------|-----------------------------|--------------------|-------------------------------|------------------------------|-----------------------|------------------------------------|--------------------------------|------------------------------|--------------------------------|-------------------------------|-------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|--------------------------------|-------------------------------|-------------------------------|-----------------------------|---------------------------------|------------------------------|---|------------------------------|----------------------------------|-----------------------------|--------------------------------|------------------------------|---------------------------|-------------------------------|--------------------------------|--------------------------------|-----------------------------|--------------------------------|------------------------------|----------------------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|--|--------------------------------|--|---|---------------------------------------|--|
| 524                            | 523                         | 220                | 130                           | 200                          | 530                   | 504                                | 454                            | 449                          | 448                            | 443                           |                               | 441                          | 491                          | 430                          | 407                           | 426                            | 405                           | ACA                           | 403                         | -                               |                              | 420   |                              | $\neg$                           | 417                         | _                              | _                            | 414                       | _                             | 410                            | -                              | +                           | 400                            | +                            | +                    | 400                            | _                             | -                             | 402                           | -                              | 400                            | +  | +-                             | -  |   | 5                                     |  |
| -                              | 9                           |                    |                               |                              |                       |                                    |                                | A.00104                      | A.00103                        |                               |                               |                              |                              | A 00000                      |                               |                                | A 00000                       |                               | A 00000                     |                                 |                              |   |                              |                                  |                             |                                | -                            | A 00085                   |                               |                                | A 00000                        | A.0000                      | A.000/9                        | A.000/8                      | A.000//              | A.000/6                        | A.000/5                       | A.000/4                       | A.000/3                       | A.00072 -                      | A.00071                        | A.00070  | A.00069                        | A.00068  | CAPILAL P                                   | SAB CABTAL A                          |  |
| PRKS-ISLE VIEW BOAT LAUNCH C03 | PARKS-COMFORT STATIONS C/03 | SCAJAQUADA PATHWAY | NYCHWALK-FINAL DESIGN RIVER R | CLWA REDEVELOPMENT PHOU C/03 | THE DESCRIPTION OF SO | DADKO DEVELOPMENT PART OF THE COMP | 03 CORR FAC FOOD&YARD WET COMP | 03 SHERIFF'S DEPT ENERGY IMP | 02&03 URBAN BROWNFIELD DEVELOP | O3 PRKS MACHINERY & APPARATUS | OS DIST AT IT OFF HENCYATIONS | OS DESIGNATIMES BEACH ACCESS | OS DESIGN THE STORY BIC PATH | OF ANNO HUMUWAYS (CNI YWIDE) | CO PARIS EQUIPMENT (CNTYWIDE) | OS CANCOL LUX MIN LINE-PHASE 3 | OS ENERY DOCUMENTS PARKS-CNTY | OS GROVEH CLEVELAND WIR LINES | OS CADAS OLDS CONSI & HEHAB | 103 BARKS BLOG CONICT & COLLEGE | OS OF GRADE OF VOICE NETWORK | OS LIBORADE DE VOIGE MENOR  | NO WINDOW HEPLACE/BLUG HEHAB | OR MINDOW DEBI VOLETICI DE CELLO | OR HID CTB BILLINGING COTTO | 103 COBB EAC LOCK BEBLACE WENT | US I OBBY SECTION WORLD WITH | 103 MOTERIAN FOR IAI LOST | OS MOD OFF COMPONENT SYS-RATH | NO OFF COMPANY HESIOH-ECC CITY | 103 SCHL 84 HEHABILITATION-BFL | US BOT GHON MSTR PLAN RECON | '03 RATH PARKING GARAGE (BFLO) | O3 EXISTING CONV CTR RENAIMP | TO RALPH WILSON STAD | 03 ENERGY CONSERVATION MEASURE | '03 EXISTING E C CORR FAC IMP | US INDOOR AIR QUALITY-CTYMIDE | 03 EXT BLDG&ENV REHAB-PHASE 2 | '03 MECHANICAL SYS IMP-PHASE 1 | '03 ELECTRICAL SYS IMP-PHASE 1 | '03 RF RPLMNT & WTRPRF BLDG EN   | 03 CODE COM&RECON CTY BLDG&EQU | '03 ASBEST ABATE & ENVIRON REM   | PHOJECT TITLE                               |                                       |  |
| close-1                        | close-2                     | Close-3            | Close-3                       | close-2                      | Close-3               |                                    |                                |                              |                                |                               |                               |                              | 1000                         |                              |                               |                                |                               | 1975 E                        |                             | 1000                            |                              | State |                              |                                  |                             | 0.000                          |                              | E TEST                    | 0000                          | 1000                           | 2000                           | 0.000                       |                                | 心脏器                          | (MESS)               | 100                            | <b>製作</b>                     | TOTAL STREET                  |                               |                                |                                | SCHOOL STATE OF THE SCHOOL |                                | STATE OF THE PARTY | CLOSABLE CLOSE                              | CAPITAL PROJECT CONVERSION - FUND 410 |  |
|                                |                             |                    |                               | \$ 54,514.93                 |                       |                                    |                                |                              |                                |                               |                               |                              |                              |                              |                               |                                |                               |                               |                             | \$ 2,257,537.08                 |                              |   |                              |                                  |                             |                                |                              |                           |                               |                                |                                |                             |                                |                              |                      |                                |                               |                               |                               |                                |                                |  | 1                              | 90   | SERVICE<br>REQUIRED                         | ERSION - FUND 410                     |  |
|                                | 20,00012                    |                    | 27 011 92                     |                              | \$ 111.86   \$        |                                    |                                |                              | -                              |                               |                               |                              |                              |                              |                               |                                |                               |                               |                             |                                 |                              |   |                              |                                  |                             |                                |                              |                           |                               |                                |                                |                             |                                |                              |                      |                                |                               |                               |                               |                                |                                |  |                                |  | CAPITAL CASH<br>BALANCE @<br>11/14/03       |                                       |  |
|                                | -                           |                    |                               |                              |                       |                                    |                                |                              | -                              |                               |                               |                              |                              |                              |                               |                                |                               |                               |                             |                                 |                              |   |                              |                                  |                             |                                |                              |                           |                               |                                |                                |                             |                                |                              |                      |                                |                               |                               |                               |                                |                                |  |                                |  | APPROPRIATED<br>FOR DEBT SERVICE<br>RESERVE |                                       |  |
|                                |                             |                    |                               |                              |                       |                                    |                                |                              |                                |                               |                               |                              |                              |                              |                               |                                |                               |                               |                             |                                 |                              |   |                              |                                  |                             |                                |                              |                           |                               |                                |                                |                             |                                |                              |                      |                                |                               |                               |                               |                                |                                |  |                                |  | APPROPRIATED TO FUND DEFICIT LOCAL SHARE    |                                       |  |
|                                |                             |                    | \$ 27,011.92                  |                              | \$ 111.86             |                                    |                                |                              |                                |                               |                               |                              |                              |                              |                               |                                |                               |                               |                             |                                 |                              |   |                              |                                  |                             |                                |                              |                           |                               |                                |                                |                             | -                              |                              |                      |                                |                               | -                             |                               |                                |                                |  |                                | 410-995  | APPR<br>BJ                                  |                                       |  |

| - 1  | 1410 5                         | 410 5                         | 410 5                          | 410 5                          | 410 5                          | +-                             |                                | 410 | -                              | 410 5                       | 4                              | -                             | +                              | -                              | +-                             | +                              | +-                     | +-                             | 1-                            | +-                             | 1-                             | +                            | +                            | -                              | =    | +                             | 410                            | $\rightarrow$                         | 410                         | _                                       | 410  | _                              | +                            | -                       | +                            | +                              | +                    | +                   | +         | A                      | 410                     | 410     | - 7         | 1 5              | 276             |
|--|--------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-----|--------------------------------|-----------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------------|------------------------------|--------------------------------|------|-------------------------------|--------------------------------|---------------------------------------|-----------------------------|---|--|--------------------------------|------------------------------|-------------------------|------------------------------|--------------------------------|----------------------|---------------------|-----------|------------------------|-------------------------|---------|-------------|------------------|-----------------|
|  | 583                            | 82                            | 581                            | 78                             | 577                            | 10                             | 200                            | 3   |                                | 571                         | 2                              | 109                           | 8 8                            | 000                            | 2002                           | 61                             | 567                    | 555                            | 554                           | 552                            | 551                            | 000                          | 54/                          | 546                            |      | 045                           | 544                            |                                       | 543                         | 542                                     | 041  | 040                            | 800                          | 28/                     | 030                          | 031                            | 030                  | 620                 | 020       | 500                    | 507                     | 202     | 715         |                  |                 |
|  |                                | -                             | 0                              |                                |                                |                                |                                |     |                                |                             |                                |                               |                                |                                |                                |                                |                        |                                |                               |                                |                                |                              |                              |                                |      |                               |                                |                                       |                             |   |  |                                |                              |                         |                              |                                |                      |                     |           |                        |                         |         |             |                  | SAP CAPITAL #   |
| THE RESERVE TO SECURITION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM | BOOF REPLACEMENT DOW/COLINTANI | SLE VIEW BOAT LAUNCH RAMP COS | COMO LAKE DREDGING (LANCASTER) | ROOF REPLACEMENT-DPW (COUNTYW) | CODE COMPLIANCE STUDY DPW C/03 | THANSFORMER TESTING&REPLAC C03 | OO CAPTITAL FUEL TANK HEPLACE. |     | COLUMNOTE COLLOCKO - LIMOE III | BOTANICAI GABDENS BUASE III | NEW TRANSITIONAL MINIMUM SECUR | COURT FACILITIES CAPITAL PLAN | HANDIC ACCESS IMP/POLL PL C/03 | HECONSTRUCTION OF DELAWARE AVE | RICH STAD TRANSFORMER TEST C03 | CHESTNUT RIDGE CASINO PHASE II | OUTER EAST SIDE CENTER | RECONSTRUCTION & EQUIPMENT OLD | CONSTRUCTION STORAGE BUILDING | REPLACEMENT AIR HANDLING UNITS | HOLDING CENTER ACCESS & SECURI | '85 SALT STORAGE STRUCT C/03 | SALT STORAGE STRUCTURES C/03 | ADDITIONS TO ERIE COUNTY HOLD! |      | DRILL HALL - HEATING SYSTEM - | NEW ERIE COUNTY CORRECTIONAL F | AND SOUND - AVUING - AVUING CALL LAND | BESTIDEACING WARRISHS CHECK | ANGOLA HIGHWAY III III III III          | RECONSTR & EQUIP COUNTY PARKS  | TYPE B-'82 RECON&EQUIP-CO C/03 | '80 CNTY BLDG & UTILITY C/03 | SPORTS DEVELOPMENT FUND | CONVENTION CTR CAP RESE C/03 | ROAD & PARK MAINTENANCE REPAIR | RIVERWALK STUDY C/03 | PAHKS VEHICLES C/03 | ON-P      | ON TANKS BHIDGE HEPAIR | SO PARIS EQUIPMENT C/03 | 1       |             |                  | PROJECT TITLE   |
|  |                                |                               | closeable                      |                                |                                |                                |                                |     |                                |                             |                                | No Project                    |                                |                                |                                | no project                     | no project             | no project                     |                               |                                |                                |                              |                              |                                |      |                               |                                |                                       |                             |   | No Project   |                                |                              |                         |                              |                                |                      |                     |           |                        |                         |         |             |                  | DEEN CLOSABLE   |
| Close-3  | 10                             | ÷.                            | 0.0000                         | -3                             | Close 1                        | 86                             | Close-3 S                      |     | Close-3                        | _                           | Close-3 \$                     |                               | wн,                            |                                | close-1 \$                     | 20                             |                        | 4                              | Close-3                       | -1                             | - 6                            | es.                          | 9                            | Close-3 S                      | _    | Close-3                       | Closs-3                        | Close-3 \$                            | L                           |   | - Contraction of the Contraction | SO,                            | Œ,                           | Close-3 S               | æ,                           | -                              |                      | 249                 | _         | -                      | close-2 S               |         |             | が行動を開かる          | CLOSABLE CLOSE  |
|  | 271,003.82                     | +                             | 00 100 07                      |                                | 1                              |                                |                                |     |                                |                             |                                |                               |                                |                                |                                | 34 856 21                      |                        | 02:01:02                       | 20 761 20                     | 100,00.1.11                    |                                |                              |                              |                                |      |                               |                                |                                       |                             |   | 1  |                                |                              |                         |                              | 135.658.06                     |                      |                     |           | 99,008.84              |                         |         | REQUIRED    | SERVICE          | FUTURE DEBT     |
| 1.248.21   |                                |                               | 17.02                          | 2                              |                                |                                | 684.79                         |     | 330,191.44                     | 8                           | 1,853.02                       |                               |                                |                                |                                |                                |                        | 6 00.02                        | 20,070,02                     |                                |                                |                              |                              | 43.805.95                      |      | 0.00                          |                                |                                       | \$ 2,055.01                 |   |  |                                |                              | 13 150 00               |                              | 2124                           |                      |                     |           | \$ 18,898,41           |                         |         | 11/14/03    | BALANCE @        | CAPITAL CASH    |
|  |                                | -                             |                                |                                |                                |                                |                                |     |                                |                             |                                |                               |                                |                                |                                |                                |                        | 9 08.82                        |                               | 40.00                          | 00 00                          |                              |                              |                                |      |                               |                                |                                       |                             |   |  |                                |                              |                         |                              | 20 04 04                       |                      |                     |           | \$ 18.898.41           |                         |         | RESERVE     | FOR DEBT SERVICE | APPROPRIATED    |
|  |                                |                               |                                |                                |                                |                                |                                |     |                                |                             |                                |                               |                                |                                |                                |                                |                        |                                |                               | -                              |                                |                              |                              |                                |      |                               |                                |                                       |                             | 100000000000000000000000000000000000000 |  |                                |                              |                         | •                            |                                |                      |                     |           |                        |                         |         | LOCAL SHARE | FUND DEFICIT     | APPROPRIATED TO |
| \$ 1,248.21  |                                | ,                             | \$ 11.02                       |                                |                                |                                | 5 684.79                       |     | \$ 330,191.44                  |                             | \$ 1,853.02                    |                               |                                |                                |                                |                                |                        | -                              | 64.076,62                     |                                |                                | -                            | 90,000,00                    | 43 805 95                      | 0.09 | 2,0,2                         |                                | 2                                     | \$ 2,055.01                 |   |  | 200                            | 9 10,100,00                  |                         |                              |                                |                      |                     | 87 025 58 |                        |                         | 410-995 | PROJECT     | BAI ANCING       | ADDROGRATED     |

| 1                          | 410                           | 45  | 410   | 4  | 410  |  | 410  | 410   | 4   |  | 410   | 410  | 410                                  |  | 410                                  |                             | 410   | 410   | 4  | 410   | 410  |  | 410  | 41   |   | 41   | 1  | 4   | -  | 41                            | _  | 95.   | 9                                     |
|----------------------------|-------------------------------|---|---|--|--|--|--|---|---|--|---|--|--------------------------------------|--|--------------------------------------|-----------------------------|---|---|--|---|--|--|--|--|---|--|--|---|--|-------------------------------|--|---|---------------------------------------|
| 257                        | 655                           | 831   | 020   | 019  | 615  |  | 614  |   | _   | _  | _   |  | _                                    |  |                                      | $\rightarrow$               | _   | _   | +  | +   | _  |  | $\neg$   | _  | +   | _  | _  | -   | $\neg$   | _                             |  | 728   | 6                                     |
|                            |                               |   |   |  |  |  |  |   |   |  |   |  |                                      |  |                                      |                             |   |   |  |   |  |  |  |  |   |  |  |   |  |                               |  |   | SAP CAPITAL #                         |
| CONT. CLEAN COMPOLER EQUIP | SLE VIEW PARK EXPANSION PROJE |   | COUNTYWIDE E911   | 98 POLICE MOBILE DATA PROJ.  | PALPH WILSON STAD.END ZN RSTRM   |  | PALPH WILSON STAD SUITESVIDEO  | COURT FACIL IMPROVEMENTS PH.II HOWY GARAGES RENOVATION CORS | PAHKING FAC IMPROVEMENTS - 134                                      |  | 93 RALPH WILSON STAD, IMPROVE   | 93 CODE COMPLIANCE - CNTYWIDE  | ASBESTOS ABATEMENT PH.II-VARIO       | TAIL AND TOWNS TO THE PERSON OF THE PERSON O | COURT FACILITIES PROJECT MAINT       | SOOTH TOO INTERIOR FIT CARO | COLIFIT FAC IMPROV PH CARS  | FIRE ACADEMY IMPROVEMENTS & EQ  | RECONSTRUCTION & EQUIPMENT OF  | ROOF REPLACEMENT DPW (COUNTYW)  | ASBESTOS ABATEMENT - VARIOUS C   | - COMPLEMENTED FW & HECON OF   | CODE COMBITANCE DOM & BECOM OF   | BIVEBUAL & NIAC ACILITIES STUDY  | VEHICLES-VARIOUS DEPTS  | RALPH WILSON STADIUM IMPROVE.  | RICH STADIUM STUDY   | CODE COMPLIANCE DNA (COUNTYWID  | STR GCOG. IMPROVEMENTS   | CENTRAL POLICE SERVICES - DNA |  |   | PROJECT TITLE                         |
|                            | -                             | -   |   |  |  | 1  | -  | -   | +   | -  | 1   | -  | -                                    | - Consideration  |                                      | -                           | No  |   |  | -   |  | -  |  | N.   |   |  | z  |   | +  |                               |  | THE PROPERTY OF THE                         | CAPITA                                |
| 10                         |                               |   |   |  | _  |  | 1  |   | -   | 1  |   | 339  |                                      | -  |                                      |                             | _   |   |  |   |  | 1  | +-   | Н  |   | _  | o Project  |   |  |                               |  | 000   | L PROJECT                             |
| _                          | lose-3 \$                     | _   |   |  | _  | _  | _40  | N   | -   | _  | -1-   | _66  |                                      |  | _                                    |                             |   |   | -  | -   |  |  |  | -  | -   | _  | -  | _   | -  |                               |  | CECSE                                       | CONVERS                               |
|                            | 224,871.62                    |   |   | -  | _  | 140,676.00   |  |   | 250,512,18  |  | - GR.COO,80   | 74,174.05  | 350,712.50                           |  | 891,485.63                           | 173,913.39                  |   |   | 107711707  | 187 114 64  | 311 857 73   |  | 371,520.66   |  |   |  |  |   |  |                               |  | SERVICE<br>REQUIRED                         | CAPITAL PROJECT CONVERSION - FUND 410 |
|                            | 12,691.96                     |   |   | 196.45   | 116 167 15   |  |  | 274,566.71  | 8,445.99  |  | 89.269,2  |  | 2,344.98                             |  | 48,269.05                            |                             |   |   | 77 25  | 10,020,11   |  |  |  |  |   |  | 1  |   |  |                               |  | BALANCE @                                   |                                       |
| -                          |                               |   |   |  |  |  |  | 250,512.18  | 8,445.99  |  | 2,892.68  |  | 2,344.98                             |  | \$ 48,269.05                         |                             |   |   |  | 90,020  |  |  | \$ 44,656.59   |  |   |  |  |   |  |                               |  | APPROPRIATED<br>FOR DEBT SERVICE<br>RESERVE |                                       |
| 17 967 85                  |                               |   |   |  |  | 212,350.37   |  |   |   |  |   |  |                                      |  |                                      |                             |   | 1.126.30  |  |   | 2011   | \$ 8,610.45  |  |  |   |  |  |   |  |                               | 3  | APPROPRIATED TO FUND DEFICIT LOCAL SHARE    |                                       |
|                            |                               |   |   |  |  |  |  |   | 50  |  |   | S  | s                                    | 60   |                                      | s                           |   |   |  |   |  | \$ (8,61   |  |  |   |  |  |   |  |                               | 111111111111111111111111111111111111111  |   |                                       |
|                            | Close-3 S                     | 655 COUNTY GLERK COMPUTER EQUIP Close-3 \$ 224,871.62 \$ 12,691.96 \$ 12,691.96 \$ 17,957.85 \$ | 621   ISLE VIEW PARK EXPANSION PROJE   Close-3 \$ 224,871,52 \$ 12,691,96 \$ 12,691,96 \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ 17,967,85 \$ (17,691,96) \$ (17,691,961,96) \$ (17,691,96) \$ (17,691,96) \$ (17,691,96) \$ (17,691,96) \$ | COUNTYWIDE E911   Close-3   S   17.020   S | 198.45   1 | STATE   PALPH WILSON STADEND ZN RSTRM   Close-3   \$ 144.599.00   \$ 116,167.15   \$ 116,167.15   \$ 116,167.15   \$ 116,167.15   \$ 198.79   \$ 198.745 | STATE   PALPH WILSON STAD.END ZN RSTRM   STA | STALPH WILSON STAD SUITESVIDEO                              | Close 3   S   250,512.18   S   274,566.71   S   250,512.18   S   24 | Statistics   Parking FACIM MPROVEMENTS - 134   Close-3   S 250,512.18   S 8,445.99   S 8,445.9 | 609   PARKING FAC IMPROVEMENTS - 134   Close-3   S   1,29   S   8,445.99   S   2,445.99   S | 608   93 PALPH WILSON STAD IMPROVE.   Close-3   Close- | 867     937 CODE COMPUNIDE CONTYWIDE | ASSESTIOS ARAMENT PILLIVARIO   Close-3 S   35,712.50 S   2,344.93 S   2,344.93 S   1,000 S   1   | ASSESTICA ARATTEMENT PALILVANION   S | 1 602                       | Dec   PALPH WILSON STAD, IMPROVE A PALPH WILSON STAD, IMPROVE BEST OF STADE | Dec   COUNT FACILITIES PROJECT MAINT   No Project   Close-3   Sept.   Sept. | D. 5999   HOLDING CENTER LOCKS & SECURIT   No Project   No Project | Dec   Dec | Dispos   PRODE REPLACEMENT DRW (COUNTYM)   Close-3   5   131,114,114   5   133   133 | D. 594   ASBESTICS ABATEMENT - VARIOUS C   Close 3 \$ 311,957.72 \$ 40,528.11 \$ 40,528.11 \$ 1.33 \$ 1.33     D. 596   PECCONSTRUCTION & ECUINATYM C   Close 3 \$ 187,714.64 \$ 77.25     D. 596   PECCONSTRUCTION & ECUINATYM C   Close 3 \$ 187,714.64 \$ 77.25     D. 597   PAUL RECONSTRUCTION & ECUINATY COMPROVER & ECUIPAT | Display   Disp | Control   Cont | Description   County | O   Sept   COUNTY COURT PACILITIES STUDY   No Project   Close-3   \$   43,555.59   \$   44,555 | 0.589   PALPH WILSON STADIUM IMPROVE   Closes 3   1.029.82   5. 1029 | 1989   PARTICLES VILLOW BETON PROJECT   No Project   100.000.000.000.00   100.000.000.00   100.000.000.00   100.000.00   100.000.00   100.000.00   100.000.00   100.000.00   100.000.00   100.000.00   100.000.00   100.000.00   100.000.00   100.000.00   100.000.00   100.000.000.00   100.000.000.000.000.000.000.000.000.000 | Color Color Column (Statut)   Color Color Statut (Statut)   Color Color Statut (Statut)   Color Stat | O 586                         | CENTRAL POLICE REPNICES - DNA   Closes 3   1,197.39   1,197.39   1,197.30 | 0   884                                     | A                                     |

| 410                      |                          | 410                      | 410                             | 410                        | 410                   | 410                           | 1                              |                           | 410                                | 410                       | 410                           | 410                        | 410                         | 410                            | 410                          | 410                            | 410                   | 4                            | 410                |                             | 410                           | 4                               |  | 410                      | 410                | 410         | 410                             | 410                         | 41                         | 7                         | 410                           | 410                              | 4                               | 4                             | 4                    | 410                           | _  | 4                          | 4                              | 30   | 2 (2)                                 |  |  |
|--------------------------|--------------------------|--------------------------|---------------------------------|----------------------------|-----------------------|-------------------------------|--------------------------------|---------------------------|------------------------------------|---------------------------|-------------------------------|----------------------------|-----------------------------|--------------------------------|------------------------------|--------------------------------|-----------------------|------------------------------|--------------------|-----------------------------|-------------------------------|---------------------------------|--|--------------------------|--------------------|-------------|---------------------------------|-----------------------------|----------------------------|---------------------------|-------------------------------|----------------------------------|---------------------------------|-------------------------------|----------------------|-------------------------------|--|----------------------------|--------------------------------|--|---------------------------------------|--|--|
| 745                      | +                        | 744                      | 7                               | 724                        |                       | 1                             | 121                            | +                         | 7                                  | 719                       |                               |                            |                             | 715                            | 714                          | 713                            | _                     | 111                          | +                  | +-                          | 708                           | 10/                             | _  | $\overline{}$            | 0 704              | _           | 0 702                           | -                           | _                          | _                         | 683                           | -                                | _                               | -                             | -+                   | 410 668                       | _  | 7                          | 410 662                        | #AL  | FG                                    |  |  |
| 8                        |                          | 6.7                      |                                 | n                          | 70                    | -                             | -                              |                           |                                    |                           |                               | 3                          |                             |                                |                              |                                |                       |                              |                    | A.00145                     |                               |                                 |  |                          |                    |             |                                 |                             |                            |                           |                               |                                  |                                 |                               | A 00134              | -                             |  | A.00175                    |                                |  | SAP CAPITAL #                         |  |  |
| SS CASE MGMT RECORDS SYS | MASSESTUS ABATEMENT C/03 | 106 ASBESTOS ABATTA TATA | FIGURAL BIOCOCKIC CONF. CIVINCE | ECC - CITY CODE COMBINANCE | EAL PROPRTY APPRAISAL | 94 SHRF FLEET FOMOCO INST CO3 | PUB SETY RADIO STDY EM SV C/03 | COLORED ONL ECOIP-DSS CO3 | STORE IN STREET TO THE PROPERTY OF | TEGE NACH CTRIMONET STATE | ECREATION FOLID-PARKS CTYMINE | LMA MEADOWS CASINO IMPROVE | JVE FIRE TRNING SYS II C/09 | PRKS EQUIP REPLACE CTYWIDE COS | '95 COURT FACILITIES IMPROVE | 95 CONVENTION CUTTR RENOVATION | ASSESTOS ABATE DOLLAR | CENTRAL LIBRARY MECH IMP III | 95 CODE COMPLIANCE | CHOSSHOADS ARENA - BUILDING | CORR FAC & HOLDING CENTER IMP | 95 RALPH WILSON STAD, IMPRV PH2 |  | ISLE VIEW PARK EXPANSION | HEAT TH NET SYSTEM | DO NOT LIKE | GMAC/FI ANIGAN-SHEDIETA/ANI CAS | OS HOWY SALT STROET OF DOOR | OS HIGHWAY CABACE BENOVIEW | TIGHTY GARAGES HEHAB C/03 | CONVENTION CENTER HENOVATIONS | CONCENTION OF WINDW HEPLCMNI II9 | LIVE FIRE I HAINING SYSTEM C/03 | THE TOURING ACADMIT WITH LINE | EIBE TRAINING ACADAS | RALPH WILSON STAD PRKNG &IMPR |  | CROSSHOADS ARENA - RESERVE | E.C. INFORMATION SYSTEM UPGRAD |  | PROJECT TITLE                         |  |  |
|                          |                          | •                        |                                 |                            |                       |                               |                                |                           |                                    |                           |                               |                            |                             |                                |                              |                                |                       | No Project                   |                    | NOTE OF                     |                               |                                 | 100000000  | No Doing                 | No Project         |             |                                 |                             |                            |                           |                               |                                  |                                 | ESPECIES.                     |                      |                               | NO STATE OF THE PARTY OF THE PA | STORING                    |                                | _ NAMES AND ADDRESS.                               | CAPITAL PROJECT CONVERSION - FUND 410 |  |  |
| Close-<br>Transfer S     | close-1 \$               | Close-3 \$               | Close-1 \$                      | Close-3 S                  | 2-9800                | ηį                            | close-2 \$                     | close-1 S                 | Close-3 \$                         | Close-3 S                 | L                             | 160                        | 181                         | 9                              | 4                            | Close-3 \$                     |                       | 60                           | Close-3 S          |                             | Close-3                       | Close-3 \$                      |  | Close-3 \$               | -                  | close-2 \$  | close-2 \$                      | _                           | _                          | close-2 \$                | _                             | Close-3                          | close-1                         |                               | Close-3 \$           | Close-3 \$                    |  | 0-00000                    |                                |  | CLOSE                                 |  |  |
|                          |                          |                          |                                 |                            |                       |                               |                                | -                         | 52,534.93                          | 70,043.19   \$            | 126,081.86                    | 140,086.39                 |                             |                                | \$ 00.821,012                | -                              |                       | 145.336.48                   | - 1                | 36 915 814 37               |                               | 1,330,851.11 \$                 |  | 214,363.52               |                    |             | 245,156.25                      | 280,182.95 \$               |                            | 121,462.21                | 60,371.12                     | 91,093,98                        | 170,818.64                      | 427,061.19                    | 308,511.03           | 789,501.92                    |  | 88,287,48                  | 0000                           | SERVICE  | FUTURE DEBT                           |  |  |
| 840.00                   |                          | 4,260.40                 |                                 |                            |                       |                               |                                | -                         | 7,000.76                           | 7.12                      |                               |                            |                             | 0.79                           | 10,014.24                    | 27,628.36                      |                       | 900.00                       | 09 588             | 1,001.10                    | 4 384 40                      | 5,182.15                        |  | \$ 3.72                  |                    |             |                                 | 16,854.19                   |                            |                           | 43.71                         | \$ 191.93                        |                                 |                               | \$ 0.05              | 13,861.92                     |  | \$ 2,756.08                |                                | BALANCE @<br>11/14/03                              | CAPITAL CASH                          |  |  |
|                          | 8                        |                          | S                               |                            | 5                     |                               | 0 4                            |                           | \$ 7,000.76                        | \$ 7.12                   | \$ 314.74                     |                            | 40                          | 8                              | 10,014.24                    | \$ 27,628.36 \$                |                       | 9 000.00                     |                    | 4,000,10                    | 00 785 7                      | \$ 5,182.15 \$                  |  | \$ 3.72                  |                    |             | -                               | \$ 16,854,19 \$             |                            |                           | 43.71                         | \$ 191.93 \$                     |                                 |                               | -                    | 13.861.92                     |  | \$ 2,756.08                | 36                             | m  | APPROPRIATED                          |  |  |
|                          |                          |                          |                                 | 96,190.53                  |                       |                               |                                |                           |                                    |                           |                               |                            |                             |                                |                              |                                |                       |                              |                    |                             |                               |                                 |  |                          |                    |             |                                 |                             |                            |                           |                               |                                  |                                 |                               |                      |                               |  |                            |                                | FUND DEFICIT BALANCING LOCAL SHARE PROJECT 410-995 | ADDRODRIATED TO                       |  |  |
| \$ 840.00                |                          | \$ 4,260.40              |                                 | \$ (96,190.53)             |                       |                               |                                | -                         |                                    |                           |                               |                            | 69                          | \$ 0.79                        |                              |                                |                       |                              |                    |                             | •                             | 50                              | The state of the s |                          |                    |             |                                 |                             |                            |                           |                               |                                  |                                 |                               |                      |                               |  |                            |                                | BALANCING<br>PROJECT<br>410-995                    | ADDRODDIATED                          |  |  |

| 410                            | 410                    | 410                 | 410                     | 4                              | 410                      | 410                               | 7                              | 410                        | 410                            | 4          | 4                             | 4                           | 1                       | -                              | 4            | 4                  | -                              | H                             | 1                         |                                | 7                            | 1                           | Ţ                              | F  | П                | 1                       | _           | П                             |  |   |
|--------------------------------|------------------------|---------------------|-------------------------|--------------------------------|--------------------------|-----------------------------------|--------------------------------|----------------------------|--------------------------------|------------|-------------------------------|-----------------------------|-------------------------|--------------------------------|--------------|--------------------|--------------------------------|-------------------------------|---------------------------|--------------------------------|------------------------------|-----------------------------|--------------------------------|--|------------------|-------------------------|-------------|-------------------------------|--|---|
| 1-                             | 805                    | 804                 | 0 803                   | _                              | 800                      |                                   | _                              | 0 781                      | 1                              |            |                               | 410 775                     | +                       | _                              | 410 760      | 410 759            | 410 758                        | $\neg$                        | 410 757                   | 410 755                        | $\neg$                       | 410 75                      | 410 752                        | +  |                  | 410 749                 | _           | 410 747                       |  | SFG                                     |
| -                              |                        | T                   |                         | 1                              | H                        | _                                 | 1                              | +                          | H                              | _          |                               | -                           | -                       | -                              |              | -                  | -                              | -                             | 7                         | 5 6                            | -                            | 4 6                         | 0 0                            | 1  | 0                | 600                     | -           | 17                            | 56   |   |
| A.00166                        |                        |                     |                         |                                |                          |                                   |                                |                            |                                |            |                               |                             |                         |                                |              |                    |                                |                               |                           |                                |                              |                             |                                |  | A.00157          |                         |             |                               |  | SAP CAPITAL .                           |
| YOUTH DETENTION FAC. REN & ADD | '97 ASBESTOS ABATEMENT | '97 CODE COMPLIANCE | 97 RALPH WILSON STADIUM | '97 COURT FACILITY IMPROV C/03 | 98 - YEAR 2000 COMPLIANT | STATE OF THE COURT SET OF THE SET | EXP OF ERIE CNTY RECORDS CENTR | ELMA MEADOWS CASINO REHAB. | ABOVE GROUND FUEL STORAGE TANK | 07 0074400 | PUBLIC SAFETY BADIO - II C/03 | LIVE FIRE TRAINING CONTENTS | COUNTY DIGITAL TAX MAPS | HOLDING CTR FOOD SVS DEL/RENOV | EMS COMM CTR | EC DSS TECH INI    | RIVERWALK-NIAGARA VIEW SECTION | ייייסייר רמסור חברר-דרואסב וו | BECRE FOLID BEDI DUASE II | RENOV ELMA MEAD CLUBHSE-PHASII | TETRO RICH STADIOM-PHASE VII | REHAB BICH STADIIN BLACE VE | EXT BLDG&SITE REHAB-RATH&25DEL | ELLICOTT CREEK PARK IMPROVE  | COURT FAC IMPROV | CONV CTR BENCY & WEECON |             | CHEST RIDGE-WATER LINES PHASE | PHOJECTITLE  | 550 150 150 150 150 150 150 150 150 150 |
| Modela                         |                        |                     |                         |                                | -                        | _                                 |                                |                            |                                | -          |                               |                             |                         |                                |              |                    |                                |                               |                           |                                |                              |                             |                                | TO DESIGNATION OF THE PERSON O |                  |                         | -           | -                             | OPEN CLOS  | САРПАL РЕ                               |
|                                | Close 3                | Close_3 \$          | Close_3 \$              |                                | Close-3 S                |                                   | $\vdash$                       | Close-3 S                  | Close-3 \$                     | 2-2-850D   | Close-3 \$                    | -                           | Close-3                 |                                | _            | Close-<br>Transfer | Close-3                        | Close-3                       | Close-3                   | Close-3                        | -                            | -                           | Close-3                        | -  | Close-3          |                         |             | close-2                       | CLOSABLE CLOSE   | CAPITAL PROJECT CONVERSION - FUND 410   |
| 20 662 467 63                  | 241 772 72             | 314,462.50          | 2,075,452.50            |                                | 227,465.00               |                                   | 107,206.56                     |                            | \$ 549,856.56                  |            |                               |                             | S                       |                                | •            |                    | \$ 359,380.32                  | \$                            | 69                        |                                | \$ 1,701,914.48              |                             |                                | \$ 51,194,490.06   |                  | es                      | 322,352.36  |                               | FUTURE DEBT<br>SERVICE<br>REQUIRED   | SION - FUND 410                         |
| 0,040,74                       | 8 840 74               | \$ 13,455.52        | \$ 60,355.58            | \$ 10,000,00                   |                          |                                   | 40,518                         | \$ 6,793.03                |                                | cn         | \$ 1,000.00                   |                             | 4 589 25                | 24,068,14                      |              | \$ 8.722.93        | \$ 400,000.00                  |                               | \$ 21.58                  |                                | 40                           | \$ 347.14                   |                                |  |                  |                         | \$ 1,360.52 | S                             | CAPITAL CASH<br>BALANCE @<br>11/14/03                                      |   |
| 0                              | n                      | S                   | \$ 60,355.58            | S                              |                          |                                   | \$ 40,519.21                   |                            |                                |            | 3                             | 37                          |                         |                                |              |                    | 0 \$ 359,380.32                | 7                             | 8                         | n                              | 17 S                         | 4                           | 3 6                            |  |                  |                         | 60          |                               | FOR DEBT SERVICE RESERVE   |   |
| 0,049./4                       | ,                      |                     | 5.58                    |                                | s                        |                                   | 921 \$                         | +                          | us                             | S          |                               | +                           | +                       | -                              | -            | _                  | 80.32                          |                               | +                         |                                | 0.87                         | +                           | -                              | 50   | 50               | w                       | 1,360.52 \$ | 50                            |  |   |
|                                |                        |                     | •                       |                                | 2,278.81                 |                                   |                                |                            | 10,317.65                      |            |                               |                             |                         |                                |              |                    |                                |                               |                           |                                |                              |                             |                                |  | 98,488,13 \$     | 38.716.95               |             |                               | APPROPRIATED TO APPROPRIATED TO FUND DEFICIT BALANCING LOCAL SHARE PROJECT |   |
|                                |                        | S                   | 40                      | us us                          | 69                       |                                   | 60 6                           | 9 69                       | 60                             | S          | 60                            | 0                           | 0                       | 69                             |              | •                  | S                              | 60                            | 0                         | ,                              | -                            | 0                           | 0                              |  | 50               | 0                       | 69          |                               | APPRO  |   |
|                                |                        |                     |                         | 15,538                         | (2,278.81)               |                                   |                                | 6,793.03                   | (10,317                        |            | 1,000.00                      | 618.36                      | 600.41                  | 24,068,14                      | 1            | 8 799              | 40.619.68                      | 18.47                         | 2,574.85                  |                                | 9                            | 34714                       | 113.50                         |  | (98,488.13)      | /38.716                 |             | 110000                        | PROJECT  |   |

| TAY BES ENSIAL |                      | _   | 410 995                      |                                | 410 853                        | 410                            |                       |                               |                             | 410 840                | 410 832                       | _                              | 410 830                     | $\neg$                       | 410 820                     | 410 826               | _                           | 410 824                       | 410 823                        | _                      | 410 822                        | 410 821           | +                              | +-                      |                              | 410 810             | 410 809  | 410 808                       |                             | TAL CAP                                   | SEG                                   |  |
|----------------|----------------------|---|------------------------------|--------------------------------|--------------------------------|--------------------------------|-----------------------|-------------------------------|-----------------------------|------------------------|-------------------------------|--------------------------------|-----------------------------|------------------------------|-----------------------------|-----------------------|-----------------------------|-------------------------------|--------------------------------|------------------------|--------------------------------|-------------------|--------------------------------|-------------------------|------------------------------|---------------------|--|-------------------------------|-----------------------------|---|---------------------------------------|--|
|                |                      |   | A OBOGO                      |                                |                                |                                |                       | 1                             | A.00172                     | A.00171                |                               |                                |                             | A.001/0                      | A 00170                     |                       | 7,00,00                     | A 00150                       |                                | A.00100                |                                |                   |                                |                         | 1                            | A.00167             |  |                               |                             | SAP CAPITAL #                             |                                       |  |
|                | TOTAL FOND 410       | TOTAL ELNIS AND | MIC - COUNTY FACILITY RENOV. | '98 PARKS EQUIP.REPLACEMNT-PH3 | '98 CHEST.RDGE WATER LINES-PH2 | '98 PARKS COMF.STA/SHELT.REPRS | CONTRACTOR INTO COLOR | '98 ELLICOTT CBK BBK INB CITS | 198 BOTANICAL GARDENS HADON | 98 ENERGY CONSERVATION | '98 CONVENT CTR IMP-PH V C/03 | '98 ROOF REPLACE, & WATERPHOOF | '98 CODE COMPLIANCE - B & G | '98 ASBESTOS ABATE,-UB PH, V | '98 DETENTION CNTR REN C/03 | NOLLYAONAH WRITER 86, | SALIOUNING CIHDOOR CIRL SYS | '98 HLD.CNTR/CORR.FAC.EXPAND. | C.S.E. OFFICE AUTOMATION - DSS | I ECHNOLOGY INNOVATION | CASE MANAGEMENT RECORDS SYSTEM | MASS SPECTROMETER | RESURFACE RD & P.LOT-C.NUT RDG | SCAJAQUADA PATHWAY C/03 | INGRAM MICEO PARKING LOT COS | ENERGY CONSERVATION | LOI DINO OFFICE AND ADDRESS OF THE PROPERTY OF | ROOF REPLACEMENT & WATERPROOF | CONVENTION CENTED BEAUTIFUL | PROJECT TITLE                             |                                       |  |
|                |                      | -   |                              |                                |                                |                                |                       | 10000                         |                             | actions.               |                               | 1                              |                             | борели                       |                             |                       | Cledo                       |                               |                                | open consolidated      |                                |                   | 1                              | 1                       | copen                        |                     |  | +                             |                             | OREN CLOSAB                               | CAPITAL PRO                           |  |
|                | S                    |   | -                            | Close-3                        | _                              | Close-3 \$                     | Close-1 \$            | _                             | Close-3 \$                  | 20000                  | 5                             |                                |                             | 8                            | C.                          | Compa                 | 4                           | -                             | Close-<br>Transfer             |                        | -                              | _                 | Close-II.                      | 99 (S)                  | -                            | Close 3             | C deptio   |                               |                             | CLOSABLE CLOSE                            | JECT CONVER                           |  |
|                | 280,504,305.68   \$  |   |                              | 410,100.34                     | 410 150 04                     | 449,228.56 \$                  |                       | 1,041,218.84                  |                             |                        |                               |                                |                             |                              | 2,100,002.00                |                       | 1                           |                               |                                |                        |                                |                   |                                |                         |                              |                     |  |                               |                             | FUTURE DEBT<br>SERVICE<br>REQUIRED        | CAPITAL PROJECT CONVERSION - FUND 410 |  |
|                | 2,717,990.29         |   | 10.666.29                    | 14.161.92                      | 74 707 00                      | 30,632.72                      |                       |                               | \$ 418,412.82               |                        | \$ 1,502.21                   |                                |                             | \$ 80.914.40                 | 44,849.31                   |                       | 007.00                      |                               | •                              | \$                     | 4 255 20                       |                   |                                |                         |                              | \$ 15,022,46        |  | \$ 8,557.82                   | 111111111                   | CAPITAL CASH<br>BALANCE @                 |                                       |  |
|                | \$ 1,397,040.30   \$ |   |                              | \$ 28,797,47                   |                                | \$ 30,632.72                   | s                     |                               |                             | S                      |                               |                                |                             |                              | \$ 44,849.31 \$             |                       |                             |                               |                                |                        |                                |                   |                                |                         |                              |                     |  |                               | NESERVE                     | VICE                                      |                                       |  |
|                | 686,847.42   \$      |   |                              |                                |                                |                                |                       |                               |                             |                        |                               |                                |                             |                              |                             |                       |                             |                               |                                |                        |                                |                   |                                |                         |                              |                     |  |                               | LOCAL SHARE                 | APPROPRIATED TO APPROPRIATED TO BALANCING |                                       |  |
|                | \$ 634,102.57        | 62.000,01   | \$ 549.19                    |                                |                                |                                |                       |                               | \$ 418.412.82               |                        | \$ 1,502,21                   | \$ 12,313.39                   | \$ 00,814,40                | 5 0001                       | 60                          |                       | 3 557.85                    |                               |                                | 4,256.29               |                                | \$ 892.81         | 8                              | 50                      | 10,060,40                    | 15000               | \$ 2,319.20  | \$ 8,557.                     | 410-995                     | APPROPRIATED<br>BALANCING                 |                                       |  |

| 022   024                 | 420                 | 3 | 420                          |                                |                                |                               | 420                            | 420                          | 420                            | 420                           | 420                           | 420                        |                      |                              |                              | 420                    |                             | 100           |                            |                             | 420                           | 420                         | 420               | 420                         | 420                      | 420                           | 420                         | 420                                   | 420                          | 120                           | 420                            | 420                         | 420                            | 420                           | 420                            | 100                              | 420                          | 420                          | * 3                | CAP   | 3                                     |  |
|---------------------------|---------------------|---|------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|------------------------------|--------------------------------|-------------------------------|-------------------------------|----------------------------|----------------------|------------------------------|------------------------------|------------------------|-----------------------------|---------------|----------------------------|-----------------------------|-------------------------------|-----------------------------|-------------------|-----------------------------|--------------------------|-------------------------------|-----------------------------|---------------------------------------|------------------------------|-------------------------------|--------------------------------|-----------------------------|--------------------------------|-------------------------------|--------------------------------|----------------------------------|------------------------------|------------------------------|--------------------|---|---------------------------------------|--|
| 022                       | 612                 | 3 | 215                          |                                | 212                            | 211                           | 200                            | 200                          |                                |                               | 7                             | 200                        |                      | 175                          | 17.4                         | 172                    | 107                         | 100           | 100                        | 9                           | 1000                          | 9-                          |                   | _                           |                          |                               | _                           | 22                                    |                              | 121                           |                                | 100                         |                                |                               |                                | -1-                              |                              |                              |                    | - 0 6                                       |                                       |  |
|                           |                     |   |                              | B.00023                        |                                |                               |                                |                              |                                | B.00019                       |                               | 8.00017                    | B.00016              |                              | B.00015                      |                        |                             |               |                            |                             | B.00011                       |                             |                   |                             |                          |                               |                             | B 00007                               | 0.00000                      | 00000                         |                                |                             |                                | ,                             |                                |                                  |                              |                              |                    | SAP CAPITAL #                               |                                       |  |
| 101 VAHIOUS INTERSECTIONS | 101 CAPITAL OVERLAY |   | '01 GLEN AVE. BRIDGE CONSTR. | '01 E.CHURCH ST. BRIDGE CONST. | '01 UNANTICIPATED RD.&BR.DESIN | '01 SENECA ST. (CR215) DESIGN | "01 N.FRENCH RD.(CR299) DESIGN | OI MAPLE BO INTERSCT MYOUNGS | OI MAPI E BD/CE199) N E TO SE3 | OI LAPP BD BBIDGE/CBSANGESIGN | OT COMO BARK BI VID (CRESSION | 101 HIGHWAY RECONSTRUCTION | '00 FLOOD DAMAGE     | '00 CMAQ INTERSECTION-CHKTG. | ON MULTI COURSE OVERLAY PROG | NOTABILIA & VILIBATION | OU HIGHWAY EQUIP & VEHICLES | OC.H.I.P.S.   | OO CAPITAL OVERLAY PROGRAM | 00 BHIDGE RECONST - FED AID | 00 RD & BRDG DESIGN - FED AID | '99 HIGHWAY EQUIP & VEHICLE | '99 CHIPS PROGRAM | '99 CAPITAL OVERLAY PROGRAM | '99 SWEETHOME RD. RECON. | '99 FED AID VAR BRIDGE CONSTR | 199 FED AID VAR BOAD CONSTB | TO SEE AND WAS TO SEE THE CON-FED AID | 98 BHIDGE RECONSTRUCTION-FED | '98 HOAD RECONSTRUCTION - FED | '98 ROAD & BRIDGE DESIGN - FED | 38 UNANTICIP. BHIDGE DESIGN | '98 UNANTICIPATED RD.CONST-FED | 97 UNANTICIP.BRIDGE RECON-FED | '97 UNANTICIPATED RD.RECON-FED | '97 WEHRLE, CAYUGA, YOUNGS - FED | '97 BRIDGE DESIGN - FED. AID | DPW - FLOOD CLEANUP & REPAIR |                    | PROJECT TITLE                               | -                                     |  |
| -                         |                     |   | 000000                       | 00000                          |                                | -                             |                                |                              |                                |                               | The same of                   | 00000                      | 0000                 | 1000000                      |                              |                        | -                           |               |                            |                             | 00000                         |                             |                   | 1                           | -                        |                               | (uside)                     |                                       | 00000                        |                               |                                |                             |                                |                               |                                |                                  |                              |                              |                    | SOTO: KERD                                  | CAPITAL P                             |  |
|                           | Close-2 \$          |   | Close-1                      | - Constant                     | Close-1                        | Close-1                       |                                | -                            |                                |                               | -Close-1                      | s                          | ACTION OF THE PARTY. | Close-3                      | C-BEOL                       |                        | Close-2 \$                  | Close-3       | Close-3 \$                 | Close-3M \$                 | S                             | Close-2                     | Close-3           | Close-3                     | Close and a              | Ciose-ow 3                    | 5                           | Close-3                               | 60                           | Close-3M \$                   | Close 3M 5                     | Close-3                     | Close-3M S                     |                               | Close-2 S                      | Close-2                          | Close-3                      | Close-3                      | 5                  | VBITT CLOSE                                 | ROJECT CONVE                          |  |
|                           | -                   |   |                              |                                |                                |                               |                                |                              |                                |                               |                               | 6,088,319.84               |                      |                              |                              |                        | 108,250.00                  | _             | $\overline{}$              | 181,948.48                  | 350,185.00                    |                             |                   | 1,041,40,04                 | 017,155.00               | 528,155.00                    | 543,415.00                  |                                       |                              | > 5170                        | 63 (70 26                      |                             | 161,721.76                     | 44,917.62                     | 314,462.50                     |                                  |                              |                              | REQUIRED           | FUTURE DEBT<br>SERVICE                      | CAPITAL PROJECT CONVERSION - FUND 420 |  |
|                           | \$ 12,694.44        |   |                              |                                |                                |                               |                                |                              |                                |                               |                               |                            |                      | 33 094 82                    | \$ 44,138.18                 |                        |                             | 3             | \$ 15,697.12               |                             |                               | -                           | \$ 24,929,91      | 9 108 801.70                | 310                      |                               |                             |                                       |                              | \$ 18,526.82                  | ω                              | \$ 40,000.00                | \$ 41,322.00                   |                               |                                |                                  | \$ 26,740.00                 | 1                            | 11/14/03           | CAPITAL CASH<br>BALANCE @                   |                                       |  |
|                           | S 12,694.44         |   |                              |                                |                                |                               |                                |                              |                                |                               |                               |                            |                      |                              |                              |                        |                             |               | \$ 15,697.12               |                             |                               |                             |                   | 301.70                      | 310                      | 6                             |                             |                                       |                              | S                             | \$ 6317026                     |                             | \$ 41,322.00                   |                               |                                |                                  |                              |                              | RESERVE            | APPROPRIATED<br>FOR DEBT SERVICE            |                                       |  |
|                           |                     |   |                              |                                |                                |                               |                                |                              |                                |                               |                               |                            |                      |                              |                              |                        |                             |               |                            | \$ 125,339.73 \$            |                               |                             |                   |                             |                          |                               |                             | \$ 985,699.56 \$                      |                              |                               |                                |                             |                                |                               |                                |                                  |                              |                              | LOCAL              | APPROP                                      |                                       |  |
|                           |                     |   |                              |                                |                                |                               |                                |                              |                                |                               |                               |                            |                      | \$ 33,094,82                 | \$ 44,138,18                 |                        |                             | \$ 389,500,43 |                            | \$ (125,339.73)             |                               |                             | \$ 24,929.91      | 208 804 88                  |                          |                               |                             | \$ (985,699.56)                       |                              |                               | N                              | \$ 40,000.00                |                                |                               |                                |                                  | \$ 26,740.00                 |                              | PROJECT<br>420-995 | RIATED TO APPROPRIATED TO DEFICIT BALANCING |                                       |  |

| DANAGE A                       | 420 255                       | 420 355                      | 420 354                     | 420  | 420                                | 420 35                        | 20 (850)                       | 20 249                         | 20                             | 420 334  | 420 346                       | 420 331                      | 20 (3330)                     | 420 303                       | 20   | 20                             | 20                          |                              | 100 000                     | 400                         | 000                         | 000                          | 420                             | 20 88                   | 420 314                       | 420                             | 120                   | 420 BS18                       |                                | 420 209                       | 420 308                        | 420 307                        | -                                     | 420 058                         | 420                           | 420   | 420                  | 420                          | 420 222                       | 420                            |                | * A S                       | CAP                      |                                       |  |
|--------------------------------|-------------------------------|------------------------------|-----------------------------|--|------------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--|-------------------------------|------------------------------|-------------------------------|-------------------------------|--|--------------------------------|-----------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|------------------------------|---------------------------------|-------------------------|-------------------------------|---------------------------------|-----------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|---------------------------------------|---------------------------------|-------------------------------|---|----------------------|------------------------------|-------------------------------|--------------------------------|----------------|-----------------------------|--------------------------|---------------------------------------|--|
| 0.00001                        | BOODS                         | 8.00060                      |                             | B 00059  | B 00058                            | B.00057                       | B.00056                        | B.00055                        | B.00054                        | B.00053  |                               |                              | B.00051                       | B.00050                       | B.00049  | B.00048                        | B.00047                     | B.00046                      | 0.000.0                     | B.00045                     | 0.00043                     | B 00042                      | BOOMS                           | 8,00041                 |                               | B 00040                         | B nnnao               | 8,00038                        | 1                              | B.00036                       | Т                              |                                |                                       | B.00033                         | B 00033                       | B 00031   | Boogan               | B 00029                      | Booos                         | B.00026                        | SCHOOL SECTION |                             | SAP CAPITAL#             |                                       |  |
| TO PRESERVATION BH, DAMS & CUL | OS DESCEDIATION DE CAMO A CAM | 2003 CARITAL OVERLAY PROCESS | O3 E C SIGNAL S-PIN 5756 49 | OS OF TOGE DESCRIPTION (COOK! TWIDE)   | TO BRIDGE DESIGN COLLABOR OF GRADE | OS HOWNED EN ET TANK I BORACE | '03 ENERGY FFF TRAF SIG HD BCD | '03 PAVEMENT LIFE ENHANCEMENTS | '03 HIGHWAY SAFETY ENHANCEMENT | '03 CAP RD RECON-VAR LOCATIONS   | 5754.12 N. MAIN ST. BR. EVANS | 01 INTER. IMP. WILLIAWAURORA | 02 HWY RECONSTR.PROG.(CNTYWD) | '02 ZOELLER RD. BRIDGE RECON. | '02 ANT FED AID INT SYST NIC DE  | ON LINANTIC BD & BB COSTS DESI | ON BANSOM BD BRIDGE BECOMET | ON HALL BO BBO DECONSTRUCTOR | OZ BULLIS HU BRIDGE RECONST | OZ PHEEMAN RD BRIDGE-DESIGN | OZ TOUNGS/AEHO INTER-DESIGN | OZ WEMMLEHAH HILL INTER-DESI | ON WELD EALAN IN LEAD IN LEH DE | OZ EN CO SIGNALS-DESIGN | OZ COLVETT INSP,LOAD HING&DES | 102 CHI VEBT NECON-VAH LOCATION | W CI II VETT PERONING | '02 BRIDGE RECONSTRUCTION PROG | '02 PAVEMENT LIFE ENHANCEMENTS | "02HGHWY&DPW FUEL TNK ENV UPG | '02 HIGHWAY SAFETY ENHANCEMENT | "02 CAP OVERLAY PRO-CNTY RD FD | THE PERSON AND PROPERTY OF THE PERSON | OI SENECA ST & VABILITIES SECON | O REN. AVE.& ACCESS RDS IMPRV | OF SALE HOWD COLVER!  | OF SALT BOAD CULVERT | OF VAN HOAD DESIGN (NON-FED) | OI PAVEMENT LIFE ENHANCEMENTS | 101 HIGHWAY SAFETY ENHANCEMENT |                |                             | PROJECT TITLE            |                                       |  |
| 9000                           | COEST                         | Close-                       |                             | SOCIAL STATE OF THE STATE OF TH |                                    |                               |                                |                                |                                | Cooper of the Co | Cheed                         | Charles                      |                               |                               | Control of the Contro | CAROLI                         |                             | Close-1                      | 10000                       |                             |                             | で活動                          | 0.000                           | Close-1                 | 10000                         | olleo                           |                       | 0000                           | Close-2                        | 0.00                          | 01000                          | Close                          | THE PERSON NAMED IN COLUMN 1          |                                 |                               | ODE OF THE OWNER OWNER OF THE OWNER OWNER OF THE OWNER |                      |                              | Close-3                       | 03000                          |                |                             | OPEN CLOSABLE CLOSE      | CAPITAL PROJECT CO                    |  |
|                                |                               |                              |                             | _  |                                    |                               |                                |                                |                                |  | 27.647,000                    | 27.176,001,0                 | 1                             | -                             |  |                                |                             |                              |                             |                             |                             |                              |                                 | 64                      | \$ 679,747.61                 | \$ 679,747.61                   | - 1                   | \$ 3,262,788,68                | \$ 1,359,495,29                | - 1                           | \$ 1,000,700,11                | A 15 509 705 11                | \$ 1,048,557.60                       | _                               |                               | \$ 271,899.03   |                      | \$ 1,794,533.76              | S                             | \$ 3,844,710.62                | 200            | SERVICE                     | SE FUTURE DEBT           | CAPITAL PROJECT CONVERSION - FUND 420 |  |
|                                |                               |                              |                             |  |                                    |                               |                                |                                |                                |  | 9 02,786,20                   | 20707                        |                               |                               |  |                                |                             |                              |                             |                             |                             |                              |                                 |                         |                               |                                 |                       |                                |                                |                               | 9 1/3,102,12                   | 10000                          |                                       |                                 |                               |   |                      | TOTAL CHARGO TOTAL           |                               |                                |                | BALANCE @<br>11/14/03       | CAPITAL CASH             |                                       |  |
|                                |                               |                              |                             |  |                                    |                               |                                |                                |                                |  | 92.786.79                     |                              |                               |                               |  |                                |                             |                              |                             |                             |                             |                              |                                 |                         |                               |                                 |                       |                                |                                |                               | 9 178,102,12                   | 70)                            |                                       |                                 |                               |   |                      |                              |                               |                                |                | FOR DEBT SERVICE<br>RESERVE | APPROPRIATED             |                                       |  |
|                                |                               |                              |                             |  |                                    |                               |                                |                                |                                |  |                               |                              |                               |                               |  |                                |                             |                              |                             |                             |                             | -                            |                                 |                         |                               |                                 |                       |                                |                                |                               |                                |                                |                                       |                                 |                               |   |                      |                              | \$ 20,019,46                  |                                |                | FUND I                      | APPROPRIATED TO          |                                       |  |
|                                |                               |                              |                             |  |                                    |                               |                                |                                |                                |  |                               |                              |                               |                               | The state of the s |                                |                             |                              |                             |                             |                             |                              |                                 |                         |                               |                                 |                       |                                |                                |                               |                                |                                |                                       |                                 |                               |   |                      | -                            | \$ (20.019.46)                |                                | 420-995        | BALANCING                   | NATED TO APPROPRIATED TO |                                       |  |

| 420                          | 3                           | 4                                | 420                                 | 45                       | 2                          | 420                          |                       | 420                     | 4:                            | 420   | 120                           | 420                          | 420                            | 420                      | 4                            | 4                            |                             | _     | 4                            | 4                            | 4                              |                               | 4                            | 4                             |                                 | Ţ,                              | Ţ,                            |                               |                           |  |                               | J                                       | Ţ                               | F                           | F                            | Ţ                         | T  | _                        |                 |
|------------------------------|-----------------------------|----------------------------------|-------------------------------------|--------------------------|----------------------------|------------------------------|-----------------------|-------------------------|-------------------------------|---|-------------------------------|------------------------------|--------------------------------|--------------------------|------------------------------|------------------------------|-----------------------------|-------|------------------------------|------------------------------|--------------------------------|-------------------------------|------------------------------|-------------------------------|---------------------------------|---------------------------------|-------------------------------|-------------------------------|---------------------------|--|-------------------------------|---|---------------------------------|-----------------------------|------------------------------|---------------------------|--|--------------------------|-----------------|
| 0 638                        | 300                         | 637                              | 200                                 | S ASA                    |                            | 0 633                        |                       | 632                     | 631                           | 630   | 670                           |                              | 20 627                         | 20 626                   | 420 625                      | 420 624                      | 420 022                     |       | 420 528                      | 20 583                       | 420 512                        | 420 503                       | 420 373                      | 420 372                       | 420 371                         | 420 359                         | 420 368                       | 120 367                       | 420 366                   | 420 365  | 420 364                       |   | 420 361                         |                             |                              | 420 358                   |  | TAP                      | SFG             |
| 6.                           | 5 4                         | ŏ                                | 000                                 | 0                        | 0                          | 60                           |                       | ž                       | 8'                            | ag.   |                               | 3                            | D                              | **                       | 100                          | 3                            |                             |       |                              | B.00062                      |                                |                               |                              |                               |                                 |                                 |                               |                               |                           |  |                               |   | ,                               |                             |                              |                           |  |                          | SAP CAPITAL #   |
| 0 ST AID - LOCAL BRIDGE PROG | O DESIGN OF COON IT BRIDGES | ODESIGN OF COLUMN TOWN TIMP C/03 | 180 CONSCIPLINATION OF CNI'Y BRIDGS | o DECONSTRUCTION OF ONLY | 9 DESIGN OF COUNTY BRIDGES | '88 RECONSTRUCTION OF COUNTY | TO HOENING PHOGHAM-DE | S BOAD WIDENING BROODAN | '87 CONSOLIDATED HIGHWAY PROG | 7 RECONSTRUCTION OF COUNTY                  | 87 HOAD WIDENING PROGRAM C/03 | 7 ROAD WIDENING PROGRAM-DOGE | RECONSTRUCTION OF COUNTY BRIDE | 85 ROAD WIDENING PROGRAM | A RECONSTRUCTION OF CTV C/03 | A BOAD WIDENING BEOGRAM CASE | 82 BHIDGE AND HOAD WIDENING |       | NYS MULTI MODAL PROGRAM C/03 | PURCHASE PERMANENT BIGHTS TO | AND ACCURSTICATE WIDENING PROJ | 75 HIGHWAY ROAD WIDENING PROJ | 754.56 AUDHION STREET BRIDGE | ozorose sum a triore contract | OCH SE NEWHOUSE HOAD BRIDGE AND | 5/54/28/29 LAKESHORE RID BRIDGE | 5754.27. GEORGE URBAN BLVD.BR | 57.5426 EREEMAN BOAD BRUGE TO | 6/54 14 HIDGE H9AD BHIDGE | SVS FOR TROMES YEAR DETROPES OF THE STATE OF | 5/34/34 CLABENCE DEVISE BENEF | TIS TO NEW TO THE BUILDING THE ATTENDED | 5753.83 SPEINGVILLE BOSTON BB * | 575319 BASHDATIRD BEWOODS C | 525374 NORTH CHESTIRD CH 294 | 5753 THEISTER BOAD BRIDGE | S753-WNORTH CORPORATION OF THE STATE OF THE  |                          | PROJECT TITLE   |
|                              | -                           | -                                | -                                   |                          |                            |                              | +                     |                         | 1                             |   |                               | z                            | -                              |                          | -                            | -                            |                             | 1     | No.                          | S)                           |                                |                               | 2 2                          |                               | 2                               | 3                               | 2                             | 7                             |                           |  |                               |   |                                 |                             |                              |                           |  | States                   | CAPIT           |
| Closs-3                      | Close-3                     | Close-2                          | Close-3                             | 部を成功                     | Close-3M                   | Close-3                      | Close-3               |                         | Close-3                       | Closs 3                                     | Close-1                       | No Project                   | Close-3                        | Close-2M                 | Close-1                      | Close-3M                     | Close-3M                    | 2,000 | Close                        | Close-3M                     | ±Close-3                       | Close-2                       | No Project                   | No Project                    | No Project                      | No Project                      | No Project                    | No Project                    | No Project                | No Project   | No Project                    | No Project                              | No Project                      | No Project                  | No Project                   | No Project                | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO IS NAMED IN THE PERSON NAMED IN COLUMN TWO IS NAMED IN THE PERSON NAMED IN THE PERSON NAMED IN THE PERSON N |                          | TAL PROJECT CON |
|                              |                             |                                  | \$ 779,739.86                       |                          |                            | \$ 712,487.72                | \$ 279,945.12 \$      |                         | -                             | 465 870 96                                  |                               |                              | S 815 555 30 €                 | \$ 502,660.05            |                              |                              |                             |       | \$ 22,024,33                 |                              |                                |                               |                              |                               |                                 |                                 |                               |                               |                           | -  |                               |   |                                 |                             |                              |                           | 900  | SERVICE                  | NA NA           |
|                              | 3,431.75                    |                                  |                                     |                          | 5.351.20                   |                              | 203,658.78            |                         | 12,4/3,44                     | 10 479 44                                   |                               | opino de                     | 38 507 3                       |                          |                              | \$ 15,000.14                 | \$ 0.01                     |       |                              | \$ 14,051.37                 | \$ 0.21                        |                               |                              |                               |                                 |                                 |                               |                               |                           |  |                               |   |                                 |                             |                              |                           |  | BALANCE @                | _               |
|                              |                             |                                  |                                     |                          |                            |                              | \$ 203,658.78         |                         | 3 12,4/3,44                   |   |                               | 0,,00,00                     | 20 207 3                       |                          |                              |                              |                             |       |                              |                              |                                |                               |                              |                               |                                 |                                 |                               |                               |                           |  |                               |   |                                 |                             |                              |                           |  | FOR DEBT SERVICE RESERVE |                 |
| 114 808 57 5                 |                             |                                  |                                     |                          |                            |                              |                       | 04,004,1                | -                             | 200 CO. |                               |                              |                                |                          |                              |                              |                             |       |                              |                              |                                |                               |                              |                               |                                 |                                 |                               |                               |                           |  |                               |   |                                 |                             |                              |                           |  | FUND DEFICIT LOCAL SHARE | -               |
| -                            | \$ 3,431,75                 |                                  |                                     |                          | 5 5.351.20                 |                              |                       | 4 (1,700,70             |                               | 4   |                               |                              |                                |                          |                              | \$ 15,000.14                 | 0.01                        |       |                              | \$ 14,051.37                 | \$ 0.21                        |                               |                              |                               |                                 |                                 |                               |                               |                           |  |                               |   |                                 |                             |                              |                           | 420-995  | BALANCING<br>PROJECT     |                 |

| MINI         | 420                     | 420                   | 420  |                        |                             |                        |                                | 420                          | 420                         |                              | 420                          | 420                    | 420               | 420                    | 420                           | 420              | 460                          | 420                           | 420                          | 420                         | 420                          | 420                           | 420                            | 1                           | 420                           | 420                           | 420                 | 420                    | 42                            | 420                            | 42                         | 420                        | *           | CAP                           | SFG           |                                       |  |  |
|--------------|-------------------------|-----------------------|--|------------------------|-----------------------------|------------------------|--------------------------------|------------------------------|-----------------------------|------------------------------|------------------------------|------------------------|-------------------|------------------------|-------------------------------|------------------|------------------------------|-------------------------------|------------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------------|-----------------------------|-------------------------------|-------------------------------|---------------------|------------------------|-------------------------------|--------------------------------|----------------------------|----------------------------|-------------|-------------------------------|---------------|---------------------------------------|--|--|
| W 674 COSLAL | 701                     | 700                   | 698  | 696                    | 695                         | 693                    | 692                            | 690                          | 800                         | 688                          | 687                          | 420 685                |                   |                        |                               | 661              | 900                          | -                             |                              |                             |                              |                               | 650                            | 9                           | 648                           | 647                           |                     | 645                    |                               |                                |                            | 640                        |             | - 5                           | 6             |                                       |  |  |
|              | 21                      |                       |  | 4                      |                             |                        |                                |                              |                             |                              |                              |                        |                   |                        |                               |                  |                              |                               |                              |                             |                              |                               |                                |                             |                               |                               |                     |                        | 1                             |                                |                            |                            |             |                               | SAP CAPITAL # |                                       |  |  |
|              | 95 OVERLAY PROGRAM C/03 | 95 BAILEY AVE. DESIGN | 35 HIGHWAY SALT STORAGE BLDGS  | 35 DPW HEAVY EQUIPMENT | 35 RIDGE AD BRG CONSTR C/03 | 35 BRIDGE CONSTRUCTION | 95 CONSOLIDATED HIGHWAY IMPRIV | '94 BRIDGE CONSTRUCTION PROG | 94 HOAD DESIGN PROGRAM C/03 | 94 ROAD CONSTR. DESIGN - FED | 94 BOAD CONSTRUCTION PROJECT | 94 DPW HEAVY EQUIPMENT | 95 C.H.I.P.S C/03 | DO NOT USE SEE 480/892 | 94 CONSOLIDATED HGWY IMP C/03 | 93 C.H.I.P.S O/M | 83 CONSOLIDATED HIGHWAY IMPR | 93 BRIDGE DESIGN & CONSTRUCT. | 93 CNTY RD CONSTRUCTION C/03 | 93 HWY HEAVY EQUIPMENT C/03 | 92 CONSOLIDATED HIGHWAY IMPR | 192 DODGE BD CONSTRUCTION CAN | '92 DESIGN & CONST-VARIOUS BRG | NYS THANS ENERGY CONS PRO C | '92 HEAVY EQUIP-CNTYWIDE C/03 | '91 CONSOLIDATED HIGHWAY IMPR | '91 BRIDGE PROJECTS | RESUBEACE COUNTY BOARS | '90 CONSOLIDATED HWY IMP C/03 | CAPITAL EQUIPMENT-BLDG & GRNDS | 90 ROAD IMPROVEMENT BROG N | 90 CAPITAL EQUIP-HGWY C/03 |             |                               | PROJECT TITLE |                                       |  |  |
|              |                         |                       | No Project   | -                      |                             | No Front               |                                |                              |                             | -                            |                              |                        | No Project        | -                      |                               |                  |                              |                               |                              |                             |                              |                               |                                | 33                          |                               | ~                             | t                   | -DP No Project         | 1                             | +                              | İ                          |                            |             |                               | DESMICCOSABLE | CAPITAL PROJ                          |  |  |
| Page 4 of 5  | Close-2                 | Close-3               | The state of the s | lose-3M                | Close-1M \$                 | Close-3M S             | Close-3M                       | Close-3M                     | Close-2                     | Close-3M                     | Close-3                      | Close-3                | Close             | Close-1                | Close-2                       | Close-3          | -                            | Close-3 \$                    | Close-1                      | pace.                       | Close-2                      | Close-3M \$                   | Close-3M                       | Close-2                     | Close-2                       | Close-3                       | Close-2M            |                        | Close-1                       |                                | Close-3M S                 | Close-2                    |             |                               | CLOSE         | ECT CON                               |  |  |
|              | 60 60                   | \$ 1,932,952.91 \$    | 9 000,004,12   |                        | 61,779.43                   |                        | 45                             | \$ 2,855,238.15 \$           | 60                          | \$ 1,088,810.85              | -                            | \$ 181,513.45 \$       |                   | \$ 96,806.94 \$        | 40.0                          | •                | 11                           | 1,372,724.07                  | 89,845.28                    | 325,656.72                  | 1,642,954.31                 | \$ 311,817.01 \$              | 2,633,720.79                   |                             | \$ 135,134.50 \$              | \$ 1,108,294.16               | \$ 1,246,611.81     |                        |                               | \$ 569,404.25                  | 44,426.03                  |                            | REQUIRED    | SERVICE                       |               | CAPITAL PROJECT CONVERSION - FUND 420 |  |  |
|              |                         | 250,000.46 \$         | 90.00  | 155,050.36             |                             | 7.728.15 S             | 1,536.00                       |                              |                             | 240 230 15                   | 2,129.37                     |                        |                   |                        | 2,102,07                      |                  |                              | 408.270.60                    |                              |                             |                              | 54,332.55                     | \$ 856.215.79 \$               |                             |                               |                               |                     |                        |                               |                                | S 12,700.25 S              |                            | 11/14/03    | _                             |               |                                       |  |  |
|              |                         | 250,000.46            | 840.00   |                        | 11120110                    | 7.728 15               |                                | 4,581.94                     |                             |                              |                              | 1,459,17               |                   |                        |                               |                  |                              | 408.270.60                    |                              |                             |                              |                               | 856.215.79                     |                             |                               |                               |                     |                        |                               |                                | \$ 12,700.25               |                            | RESERVE     | APPROPRIATED FOR DEBT SERVICE |               |                                       |  |  |
|              |                         |                       |  |                        |                             |                        |                                |                              |                             | \$ 31,918.19 \$              |                              |                        |                   |                        |                               |                  |                              |                               |                              | 0.27                        |                              |                               |                                |                             |                               | \$ 21,256.59                  |                     |                        |                               |                                |                            |                            | LOCAL SHARE | APPROPRIATED TO               |               |                                       |  |  |
| B            | \$ 197,982,00           |                       |  | \$ 155,050.36          |                             |                        | \$ 1,536.00                    |                              | 4 270,200.10                |                              | \$ 2,129.37                  |                        |                   |                        | 2,152.07                      |                  | \$ 1,491.26                  |                               |                              | (12.0)                      | ,                            |                               |                                |                             | 9 0.17                        | \$ (21,25                     |                     |                        |                               |                                |                            | 100000                     |             | BALANCING                     | •             |                                       |  |  |

| I VIGO BES EXCELLE | 420 728 420 731 420 731 420 731 420 738 420 783 420 783 420 788 420 788 420 788 420 788 420 788 420 788 420 788 420 788 420 788 420 788 420 788 420 881 420 883 420 883 420 883 420 883 420 883   | SFG<br>CAP<br>IT AL<br>420 705  |
|--------------------|---|---|
|                    | B.06999   | SAP CAPITAL #   |
|                    | BRIDGE CONST - PAPIDS RD BR BROONGT WINSPEAR RD BR COS ROAD CONST - INWESTELLAWOOD RD CONST - WHITEHAVEN RD COS RD CONST - WHITEHAVEN RD CONSTRUCT REGARDED AND BRIDGE RECON RT VERSAULES PLANK—COUSED REPLACEMENT HOW RD REPLACEMENT HOW PROGRAM REPLACEMENT HOW COS RD KWEET HOME RD RECONSTRUCT RE CONSTRUCT RE CONSTRUCT REVISED REPLACEMENT HWY COS REVISED REVISED REPLACEMENT REVISED REVISED REPLACEMENT REVISED R  | PROJECT TITLE  195 OVERLAY OM 196 FEDERAL AID PROJECTS  |
|                    |   |   |
|                    | No Project  | CAPITAL PROJEC  |
| Page 6 of 5        | Close 2 M M M M M M M M M M M M M M M M M M   | Close-3   |
|                    | 836,112.28<br>80,590.94<br>2,014,727.38<br>322,352.39<br>45,536.18<br>477,772.50<br>1,772,963.04<br>718,770.28<br>1,074,203.90<br>1,074,203.90<br>1,074,203.90<br>1,074,203.90<br>1,074,203.90  | CAPITAL PROJECT CONVERSION - FUND 420 COOSE FUTURE DEST SERVICE REQUIRED Close-3 S 265.781 88 |
|                    | \$ 40,000 (a) 5 117,980,944 (c) | CAPITAL CASH<br>BALANCE @<br>11/14/03   |
| , ,                | \$ 272,959,48<br>\$ 272,959,48<br>\$ 106,970.07<br>\$ 116,532.56<br>\$ 149,632.66<br>\$ 59,953.06<br>\$ 17,82<br>\$ 321.00  | APPROPRIATED<br>FOR DEBT SERVICE<br>RESERVE   |
|                    | 26.87 4.53<br>4.53<br>4.53<br>9 9 9 9   | APPROPRIATED TO A FUND DEFICIT LOCAL SHARE  S 0.81 S  |
| 8                  | \$ (454.49)<br>\$ (26.874.53)<br>\$ 6.62<br>\$ 7,054.38<br>\$ 800,000.00  | APPROPRIATED TO BALLANCING PROJECT 420-985 (0.61)   |

|                   | 430                    | - 8                           | 430                           | 430                            | 430                            | 1                              | 430                            | 430  | 430                            | 1                             | 430  | 430                          | 430                             | 430                            | 430                            | 430                            | 430                            | 430                            | 430                          | 430  | 430                        | SFG<br>CAP   |  |
|-------------------|------------------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--|--------------------------------|-------------------------------|--|------------------------------|---------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|--|----------------------------|--|--|
| 11/1503 B.S.A. AM | 519                    |                               | 517                           | 516                            | 514                            |                                | 510                            | 508  | 507                            | 900                           |  | 500                          | 446                             | 374                            | 261                            |                                | 0 186                          |                                | 1                            | 0 147  |                            | * AP G   |  |
|                   |                        |                               |                               |                                |                                |                                | C.00019                        |  |                                |                               |  |                              | C.00013                         |                                |                                |                                | C.00006                        |                                |                              | -  |                            | SAP CAPITAL #  |  |
|                   | E.C.S.D. #6-LACKAWANNA | E.C.S.D. #4 1983 INC&IMP C/02 | E.C.S.D. #2 1980 INC FAC C/02 | E.C.S.D. #1 INC. & IMP. OF FAC | E.C.S.D. INTERCONT ARM-MCKIN & | E.C.S.D. #3 ARMOUR-MCKIN, C/02 | E.C.S.D. #3 BOSTON VALLEY EXT. | E.C.S.D. #3 INCREASE & IMPROVE E.C.S.D. #2 1977 INC FAC C/02 | E.C.S.D. #5 INCREASED FACILITI | E.C.S.D. #2 EXTENSION 1B-HENC | E.C.S.D. #2 GENERAL EXPANSION E.C.S.D. #4 C/02 | S TOWNS INC&IMP/ENERGY 4.925 | 03 SD2-\$2.1M NEW DISINFECT SYS | SD#3 A.P.B.I.BLASDELL 1.2M '02 | E.C.S.D.#3 '01 EXP/ELIM \$1.5M | ECSD #2 CAP. RESERVE EST. 3/01 | E.C.S.D.#6 CAP.RESERVE EST '00 | E.C.S.D.#5 CAP.RESERVE EST '00 | E.C.S.D.#3-'00 ELIM PUMP STA | E.C.S.D.#6-98 INC & IMP+\$8M   | BETH/LACKAWANNA TAX JUDGMT | PROJECT TITLE  |  |
| Page 1 d 2        | Close-3 S              | Close-3 S                     | Close-1                       | Close-3 S                      | Close-3                        | Close-1                        | 0.000                          |  |                                | Close-1                       | Close-1  | budget only                  | Shell                           |                                | budget only budget only        | 2000                           | Shell                          | Chall                          |                              | The state of the s | olose close                | CAPITAL PROJECT CONVERSION - FUND 430  100-101E CLOSE FUTURE DEB SERVICE REQUIRED  |  |
|                   | 2,624,222.60 \$        | 10,804.72                     |                               | 1,095,939.48                   | \$ 5,299,350.09 \$             | 1                              | \$ 523.901.78                  | S 916,442.95 S   | \$ 283,890.84 \$               | \$ 00,021,000,1               |  |                              |                                 | \$ 304,392.66                  |                                |                                |                                |                                | \$ 2,054,352.10              | \$ 5,203,542.04  |                            |  |  |
|                   | 466,986.89 S           | 4,194.96 \$                   |                               | 492,605.96 S                   | 544,293.57 \$                  |                                |                                | 134,570.39 \$  | 453,812.88                     | \$ 00.303                     |  |                              |                                 |                                |                                |                                |                                |                                |                              |  |                            | CAPITAL CASH BALANCE @ 11/14/03  |  |
|                   | 1                      |                               |                               | 492                            | 544,2                          |                                |                                |  |                                |                               |  |                              |                                 |                                |                                |                                |                                |                                |                              |  |                            | APPROPRIATED<br>FOR DEBT SERVICE<br>RESERVE  |  |
|                   | 466,986.89             | 4,194.96                      |                               | 192,605.96                     | 544,293.57                     |                                |                                | 34,570.39  | 283,890.84                     | 232.00                        |  |                              | 1                               |                                |                                | 4                              | 1                              | Ц                              |                              |  | L                          |  |  |
|                   | 466,986.89             | 4,194.96                      |                               | 605.96                         | 193.57                         |                                | -                              | 570.39   | 390.84                         | 32,00                         | •  |                              |                                 |                                |                                |                                |                                |                                |                              |  |                            | ATED APPROPRIATED TO APPROPRIATED TO REPROPRIATED TO REPROPRIATED TO APPROPRIATED TO APPROPRIA |  |

| W FS Delot | 430 535<br>430 539<br>430 634<br>430 639<br>430 770<br>430 770<br>430 771<br>430 782<br>430 782<br>430 915<br>430 915<br>430 916   | SFG CAP IT AL 430 628 430 632 430 632  |
|------------|--|--|
| •          | 5   C.00091   C.00092   C.00093   C.00039   C. | SAP CAPITAL #  |
|            | E.C.S.D., 64 INC & IMP E.C.S.D. AFECONIST SEWER TREAT. E.C.S.D. AFECONIST SEWER TREAT. E.C.S.D. AFECONIST SEWER TREAT. E.C.S.D. AFECONIST SEWER 1296 E.C.S.D | PROJECT TITLE  E.C.S.D. #8 INCHEASE & IMPROVE  E.C.S.D. #8 INC |
|            |  | CAPITAL PROJECT CONVERSION - FUND 430 CLOSSIPER CLOSE: FUTURE DEB'SERVICE REQUIRED Close-3 \$ 383,208.7 S 14,540,089.0   |
|            |  | Close-3 \$   |
|            | 1,547,879.98<br>1,547,979.91<br>17,167,384.10<br>17,167,384.10<br>1,482,129.26<br>3,967,116.97<br>1,473,760.54<br>1,473,760.54<br>1,585,589.77   | 2 00 4 00  |
|            | \$ 239,136.62 \$   | CAPITAL<br>BALANC<br>11/14/  |
|            | 239,136,62   | APPROPRIJ FOR DEBT SE RESERV \$ 50,0   |
|            | \$<br>3,139.03   |  |
|            | \$ 166,783.01  | APPROPRIATED TO APPROPRIATED TO BALANCING LOCAL SHARE PROJECT 430  S 3,139.03 \$ (3,139.03)  |

| 15756         |   |  |    |  |                                |  |                                       |
|---------------|---|--|----|--|--------------------------------|--|---------------------------------------|
| 117500 E59 AM |   |  | *1 | 440 900  | 440 100                        | CAP<br>CAP                               |                                       |
|               |   |  |    | D.00002  |                                |  |                                       |
|               |   |  |    | 002  | 1 1                            | SAP CAPITAL #                            |                                       |
|               |   |  |    |  |                                | TTAL #                                   | (#)                                   |
|               |   |  |    | TOBAC  | TOBAC                          |  |                                       |
|               |   |  |    | TOBACCO TRUST-ECON DV/REGIONAL TOBACCO TRUST-GENERAL CONTRIB | TOBACCO TRUST-VARIOUS PROJECTS |  |                                       |
|               |   |  |    | T-GENEF  | T-VARIO                        | PROJECT TITLE                            |                                       |
|               |   |  |    | DV/REGION  | US PROJ                        | TILLE.                                   |                                       |
| 5.5           |   |  |    | ONAL   | ECTS                           |  | lister**                              |
|               |   |  |    |  |                                | 9  | CAPITAL PROJECT CONVERSION - FUND 440 |
|               |   |  |    |  |                                | CLOSABI                                  | . PROJEC                              |
| Page 1 of 1   |   |  |    |  | 1000                           | CLOSE                                    | T CONV                                |
|               |   |  |    |  |                                | FUTUI                                    | ERSION -                              |
|               |   |  |    |  |                                | FUTURE DEBT<br>SERVICE<br>REQUIRED       | FUND 44                               |
|               |   |  |    |  |                                |  |                                       |
|               |   |  |    |  |                                | CAPITAL CASH<br>BALANCE @<br>11/14/03    |                                       |
|               |   |  |    | $\vdash$   |                                | APP                                      |                                       |
|               |   |  |    |  | ESERVE                         | APPROPRIATED FOR DEBT SERVICE            |                                       |
|               |   |  |    |  |                                | A C Z                                    |                                       |
|               | * |  |    |  |                                | APPROPRIATED TO FUND DEFICIT LOCAL SHARE |                                       |
|               |   |  |    |  |                                | FIGHT 1                                  |                                       |
|               | 4 |  |    |  | APPLICA                        | APPROPRIATED TO BALANCING PROJECT (NOT   |                                       |
|               |   |  |    |  | BLE)                           | NCING                                    |                                       |
|               |   |  |    |  |                                |  |                                       |

|    | PPY BO4 COSULI |     |         | 441 450                      | 447                          | 384                         | -                         | 378                          | 441 376                    | 343                         | 441 274                     | 273                          | +                           | 269                         | -                             | 265                        | 441 262                       |                           | +                         | 441 246                     |                            |                               | 441 234                   |                            | П                          | +                          | 441 181                    | 3 4  |                            |
|----|----------------|-----|---------|------------------------------|------------------------------|-----------------------------|---------------------------|------------------------------|----------------------------|-----------------------------|-----------------------------|------------------------------|-----------------------------|-----------------------------|-------------------------------|----------------------------|-------------------------------|---------------------------|---------------------------|-----------------------------|----------------------------|-------------------------------|---------------------------|----------------------------|----------------------------|----------------------------|----------------------------|--|----------------------------|
|    | ٠              |     |         |                              | A.09021                      |                             |                           |                              | A.09016                    |                             |                             |                              | A.09011                     |                             |                               |                            | A.09007                       |                           | 250000                    |                             |                            |                               | A.09004                   |                            |                            |                            | A.09000                    | CAPITAL  |                            |
| 29 |                |     |         | 03 BFLO ZOO SEA LION/RIVER O | 03 PARKS MASTER PLAN-PHASE I | '03 ERIE CANAL HARBOR IMPRO | '03 DUNN TIRE PARK REHAB. | '03 PUR OF LAB & TECH EQ-CNT | '03 PURCH OF VEHICLES-CNTY | 02 PUBLIC SAFETY TRAINING F | '02 GIS DIFFUSION PROJPH.II | '02 VAR. PARKS - BLDGS & ROA | '02 ELEVATORS - COURT BUILD | 2002 CAPITAL LAB & TECH EQU | 2002 CAPITAL VEHICLE PURCHASE | '01 ENTERPRISE RESOURCE PL | '01 ADD'N - FIRE TRAINING ACA | 01 DEPT.OF PERSONNEL-TECH | 01 DPW NEW MAINTENANCE EA | '01 DISS DATA CENTER PRINTE | '01 PARKS CAPITAL IMPROVEN | 101 WARLIMPHOV. TO CNITY, BLI | 01 RALPH WILSON LEASE IMP | '01 BOTANICAL GARDENS IMPR | '01 CPS TRAINING ACADEMY P | OI CAPITAL OFFICE EQUIPMEN | '01 CAPITAL VEHICLE PURCHA | PROJECT TITLE  |                            |
|    |                | 100 |         | TT 類の心で                      | E COPEN                      | OVE .                       | MODEL STATES              | WY DISTRIBUTE OUN            | WIDE BUILDING              | MPON SOBSER                 | <b>表现</b>                   | DS                           | ING                         | P. CHARLE                   | ASE SOURCE                    | AN. MARKET                 | O CONTROL                     | I EQUI                    | ACII TY                   | RS GOEN                     | MENTS                      | DGS                           | ROV.                      | POVE.                      | POJ BRIDGIST               | NT                         | SE SERVE                   |  |                            |
|    | Page 1 of 1    |     |         |                              |                              | Close-1                     |                           |                              | 2-96010                    | Charles                     |                             |                              |                             |                             |                               |                            |                               | Close-2                   | 2                         | 00000                       | Close-2                    | Close-3                       |                           | Close-1                    |                            |                            |                            | SOTO THEY SOTO   | CAPITAL PROJECT CONVERSION |
|    |                |     |         |                              |                              |                             |                           |                              |                            |                             |                             |                              |                             |                             |                               |                            |                               |                           |                           |                             |                            |                               |                           |                            |                            |                            |                            | FUTURE DEBT<br>SERVICE<br>REQUIRED   | VERSION                    |
|    |                |     | 34<br>3 |                              |                              |                             |                           |                              |                            |                             |                             |                              |                             |                             |                               |                            |                               |                           |                           |                             |                            |                               |                           |                            |                            |                            |                            | CAPITAL CASH<br>BALANCE @<br>11/14/03  |                            |
|    |                |     |         |                              |                              |                             |                           |                              |                            |                             |                             |                              |                             |                             |                               |                            |                               |                           |                           |                             |                            |                               |                           |                            |                            |                            |                            | APPROPRIATED<br>FOR DEBT SERVICE<br>RESERVE                                    |                            |
|    |                |     |         |                              |                              |                             |                           |                              |                            |                             |                             |                              |                             |                             |                               |                            |                               |                           |                           |                             |                            |                               |                           |                            |                            |                            |                            | APPROPRIATED TO APPROPRIATED TO FUND DEFICIT BALANCING LOCAL SHARE PROJECT NOT |                            |
|    | ŧ              |     |         |                              |                              |                             |                           |                              |                            |                             |                             |                              |                             |                             |                               |                            |                               |                           |                           |                             |                            |                               |                           |                            |                            |                            | APPLICABLE)                | APPROPRIATED TO<br>BALANCING<br>PROJECT (NOT                                   |                            |

| 11/15/03 BOT AM |   |    | 443 330 B.00001 443 338 B.09007 443 342 B.09007 443 342 B.09007 443 345 B.09008 443 346 B.09008 443 340 B.09008 443 442 B.09007   | 443 249 B<br>443 256<br>443 257<br>443 283 B   | 0 0 A F  | 250                                     |
|-----------------|---|----|---|--|--|---|
|                 |   |    |   | B.00031  | B.00030  | 000000000000000000000000000000000000000 |
|                 |   |    | 02 HWY RECONSTRUPROG (CNTYMD)  101 MILESTRIP(OP) BR & CULVRTS  101 N. MAIN ST.BR.RECON.DESIGN  102 CONTRACTOR PLACED PAYEMENT  102 THREE ROD BD BR EMET RECON.  202 GENERAL PROGRAM MANAGER  103 PRECAST BOX CULVERT FABRIC  103 RECYCLED BRADO OVERLAN PROJ.  103 MILL & FILL ROAD PROJECT | OT MERILAU FD.BRIDGE(BR725)REC OT KEN, AVE. & ACCESS ROS IMPRV OT BRIDGE RECONSTRUCTION-CTYMD OT DESIGN & CONST-WAR FOAD PRJ OT ECKHARDT RD. BRIDGE DESIGN | PROJECT TITLE  101 HIGHWAY RECONSTRUCTION 101 SALT ROAD CULVERT 101 VAR. ROAD & BRIDGE PROJ.   | ð                                       |
| ř.              | = |    |   | IPRV DRAIN CTYWD D PRJ SIGN SIGN   | Option of the state of the stat |   |
| Pg 1 d 1        |   | 6) | ?<br>No Project   | Close-2  | Close-3 Close-3 Close-3  | CAPITAL PROJECT CONVERSION              |
|                 |   |    |   |  | FUTURE DEBT C<br>SERVICE<br>REQUIRED   | NVERSION                                |
|                 |   |    |   |  | CAPITAL CASH BALANCE @ F 11/14/03  |   |
|                 |   |    |   |  | APPROPRIATED FOR DEBT SERVICE RESERVE  |   |
|                 |   |    |   |  | APPROPRIATED TO APPROPRIATED TO FUND DEFICIT BALANCING LOCAL SHARE PROJECT (NOT APPLICABLE)  |   |
| £               |   |    |   |  | APPROPRIATED T<br>BALANCING<br>PROJECT (NOT<br>APPLICABLE)   |   |

| MY DISECTION |         |     | = |   |   | CAPITAL # 1445 188 4445 270 445 383 F.00005   | e de la companya de l |
|--------------|---------|-----|---|---|---|---|--|
|              | ;*      |     |   |   | , | 000005  | AAD DAAD   |
|              |         |     |   | * |   |   |  |
|              |         |     |   |   |   | PROJECT TITLE  LIBRARY BOOKS & MEDIA EQUIP  TOS LIBRARY BOOKS & MEDIA EQUIP                 |  |
|              |         |     |   |   |   |   |  |
| ě            |         | **  |   |   |   | CLOSABL   | CAPITAL PROJECT CONVERSION   |
| Page 1 of 1  |         |     |   |   |   | Close-3   | JECT CO  |
|              |         | (6) |   |   |   | FUTURE DEBT<br>SERVICE<br>REQUIRED  | NVERSION   |
|              |         |     |   |   |   | CAPITAL CASH<br>BALANCE @<br>11/14/03   |  |
| 2" .         | 7<br>*1 |     |   |   |   | APPRÓPRIÁTED<br>FOR DEBT SERVICE<br>RESERVE   |  |
|              |         |     |   |   | 2 | APPROPRIATED TO APPROPRIATED TO FUND DEFICIT BALANCING LOCAL SHARE PROJECT (NOT APPLICABLE) |  |
| ı            |         |     |   |   |   | BALANCING PROJECT (NC APPLICABLE  |  |

| MY DE EDITOR DE |         | 447 133 E.0003<br>447 250<br>447 279<br>447 392<br>447 392   |                            |
|-----------------|---------|--|----------------------------|
|                 |         |  | SAP CAPITAL #              |
|                 |         | 100 ECC TECHNOLOGY PROJECT OI ECC SPECIAL PROJECTS 102 POLICE TRAINING ACAD © ECC 103 MISCELLAMEOUS IMPROVEMENTS 103 PUR OF VAR EQUIP-CNTYWIDE | РЯОЈЕ                      |
|                 |         | Y PROJECT JECTS AGAD @ ECC MPROVEMENTS P-CNITYWIDE   | PROJECT TITLE              |
|                 |         |  | CAPITAL PR                 |
| Payrid          |         | SERVICE REQUIRED Chose-3 Chose-3 Chose-3 Chose-3   | CAPITAL PROJECT CONVERSION |
|                 |         | E BALANCE @ 11/14/03   | 1                          |
|                 |         | FOR DEBT SERVICE     RESERVE   |                            |
|                 | 2 ESS 7 | E FUND DEEDT O APPROPRIATED TO APPROPRIATED TO APPLICABLE)   |                            |
|                 |         | PROJECT (N<br>APPLICABL  |                            |

|  | PAY PLE EDSLAL |      |   |     |   | 460 391                     | 389                            | 460 386<br>460 387 | 385             | 332              | 460 281          | 278             | 276             |                | 460 233<br>460 235 | 460 232         |                 | CAPITAL<br>#   |                            |  |
|--|----------------|------|---|-----|---|-----------------------------|--------------------------------|--------------------|-----------------|------------------|------------------|-----------------|-----------------|----------------|--------------------|-----------------|-----------------|--|----------------------------|--|
|  |                |      |   |     |   | G.09018<br>G.09019          |                                |                    |                 |                  | G.09009          |                 |                 |                |                    | G.09001         | G.09000         | SAP CAPITAL #  |                            |  |
|  |                |      |   |     | 2 | '03 PHONE SYSTE             | '03 HLTH INS PRO'              | '03 DESKTOP MAII   | '02 ECMC ELECTR | '02-ECMC AMBULY  | '02 ECMC 10TH FL | 02 ECMC PATIEN  | 02 ECMC BLOOD   | SUBSIDY-DEBT S | '01 REPLCT UNIT    | '01 PURCH,POINT | '01 RENOVATE O  | PA   |                            |  |
|  |                |      |   |     |   | 03 PHONE SYSTEM REPLACEMENT | T & ACCT-HIPAA<br>DER MGMT SYS | NT & SUPPORT       | OPHYSIOLOGY LAB | NTORY SURG&RECOV | PDIOTHORACIC OF  | T UNIT RENOVATI | BANK RELOCATION | VC PYMTS-ECMC  | MULTI-SLICE        | OF CARE DEVICE  | NE PATIENT UNIT | PROJECT TITLE  |                            |  |
|  |                |      |   |     |   | G CO                        | 000                            |                    |                 |                  |                  |                 |                 |                | STATE              |                 |                 | OPEN CLOSABLE  | CAPI                       |  |
|  | Page 1 of 1    |      |   | 6.7 |   | $\parallel$                 | $\parallel$                    |                    |                 |                  |                  | -               |                 |                | Close-3            | Close-3         | Close-3         | ABLE CLOSE   | TAL PROJEC                 |  |
|  |                | \$2. |   |     |   |                             |                                |                    |                 |                  |                  |                 |                 |                |                    |                 |                 | FUTURE DEBT<br>SERVICE<br>REQUIRED                   | CAPITAL PROJECT CONVERSION |  |
|  |                |      |   |     |   |                             |                                |                    |                 |                  |                  |                 |                 |                |                    |                 |                 | CAPITAL CASH<br>BALANCE @<br>11/14/03                |                            |  |
|  |                |      | * |     |   |                             |                                |                    |                 |                  |                  |                 |                 |                |                    |                 |                 | APPROPRIATED<br>FOR DEBT SERVICE<br>RESERVE          |                            |  |
|  |                |      |   |     |   |                             |                                |                    |                 |                  |                  |                 |                 |                |                    |                 |                 | APPROPRIATED TO E FUND DEFICIT LOCAL SHARE           |                            |  |
|  | 8              |      |   |     |   |                             |                                |                    |                 |                  |                  |                 |                 |                |                    |                 |                 | O APPROPRIATED TO BALANCING PROJECT (NOT APPLICABLE) |                            |  |

| 1941           |    |  |  |  |     |   | E                              |   | 7                          |
|----------------|----|--|--|--|-----|---|--------------------------------|---|----------------------------|
| 101503 \$15 AM |    |  |  |  |     |   | 462 264                        | CAPITAL<br>#  |                            |
|                |    |  |  |  |     |   | H.09000                        |   |                            |
|                |    |  |  |  |     | , |                                | SAP CAPITAL #   |                            |
|                |    |  |  |  |     |   | US                             | 1   |                            |
|                |    |  |  |  |     |   | BSIDY-DE                       | E.C. HOM  |                            |
|                |    |  |  |  |     |   | SUBSIDY-DEBT SVC PYMTS-EC HOME | PROJECT TITLE   |                            |
|                |    |  |  |  |     |   | MTS-EC I                       | T TITLE   |                            |
|                | 19 |  |  |  |     |   | OME                            |   |                            |
|                |    |  |  |  |     |   | 6                              | OPEN  | ' Ω                        |
| Nac.           |    |  |  |  |     |   | OPEN TO                        | OPEN CLOSABLE   | CAPITAL PROJECT CONVERSION |
| Page 1 of 1    |    |  |  |  |     |   | 2-9sol                         | -   | POJECT O                   |
|                |    |  |  |  |     |   |                                | FUTURE DEBT<br>SERVICE<br>REQUIRED  | ONVERSI                    |
|                |    |  |  |  |     |   | 1                              |   | 2                          |
|                |    |  |  |  |     |   |                                | CAPITAL CASH<br>BALANCE @<br>11/14/03   |                            |
|                |    |  |  |  |     |   |                                | CASH<br>CE @  |                            |
|                |    |  |  |  |     |   |                                | APPROP<br>OR DEBT   |                            |
|                |    |  |  |  |     |   |                                | APPROPRIATED /<br>FOR DEBT SERVICE<br>RESERVE   |                            |
|                |    |  |  |  |     |   |                                | APPROP<br>FUND<br>LOCAL   |                            |
|                |    |  |  |  | 199 |   |                                | DEFICIT<br>L SHARE  |                            |
|                |    |  |  |  |     |   | +                              | APPROPRIATED TO APPROPRIATED TO FUND DEFICIT BALLNCING LOCAL SHARE PROJECT (NOT APPLICABLE) |                            |
| a.             |    |  |  |  |     |   |                                | DPRIATED LANCING JECT (NO:  |                            |

| 480                  | 480                           |  | 480                              | 1                              | 480                            | 1                            | 480                    | 480                            | 480                            | 400                        |  | 480                          | 480                          | 400                        | 480                            | 480                           | 480                                  | 480                            | 48                             | 480                        | 480                              | 480                          | 4                             | 480                           | 48   | 480                          | 480                       | 4                            | 480                           | 0   | 7                                     |
|----------------------|-------------------------------|--|----------------------------------|--------------------------------|--------------------------------|------------------------------|------------------------|--------------------------------|--------------------------------|----------------------------|--|------------------------------|------------------------------|----------------------------|--------------------------------|-------------------------------|--------------------------------------|--------------------------------|--------------------------------|----------------------------|----------------------------------|------------------------------|-------------------------------|-------------------------------|--|------------------------------|---------------------------|------------------------------|-------------------------------|---|---------------------------------------|
| 673                  | 056                           |  | 612                              |                                | 601                            | -                            | 580                    | 579                            | 5/6                            |                            |  | _                            | 567                          |                            |                                |                               | 559                                  |                                |                                | 0 549                      |                                  | 0 411                        | 0 325                         | 0 228                         | _  |                              | 480 190                   |                              |                               |   | 3                                     |
|                      |                               |  |                                  |                                |                                |                              |                        |                                |                                |                            |  |                              |                              |                            |                                | E,00012                       |                                      |                                |                                |                            |                                  | E.00009                      | E.00007                       |                               | E.00006  | E.00005                      | E.00004                   | 00000                        |                               | SAP CAPITAL #                               |                                       |
| ECC SHVAC RECONST 94 | ECC NORTH - DAY CARE CNTR '97 | THE PROPERTY OF THE PROPERTY O | ECC CITY FILE! TANK BED! ACCREEN | ECC NORTH GYMNASIUM & OTHER RE | ECC SOUTH - ROOF REPLACE, PH 2 | ECC SOUTH - ROOF REPLACEMENT | ECC CITY - ROOF REPAIR | ECC NORTH - HANDICAPPED ENTRIC | ENTRANCE DOOR REPLACEMENT-PHAS | ENERGY MGMT SYS-PHASE C/03 | The state of the s | ECC CITY-ENERGY MONT SYS COS | INSTALLATION OF VENTED HOODS | ECC SOUTH - ELEVATORS C/03 | INSTALLATION OF ENERGY MANGEME | ATHLETIC & RECREATION CENTER. | ADD & BECONSTRUCTION-EXTERIOR OF BLD | RECONSTRUCTION EXTERIOR PORTIO | RECONSTRUCTION HANDICAPPED RAM | ECC CITY - ATHLETIC CENTER | ECC RECONSTRUCTION & FOI IIBMENT | '03 IRONWORK RESTOR ECO OTTO | '02 ECC PRO-INSTIT ASSESSMENT | '01 DENTAL HYGIENE RENOVATION | "OI ELECTRICAL EFFDERS BENDED  | OI PARKING FOR & BOWAY BENCY | TO ECC TECHNOLOGY PROJECT | '00 E.C.C. NDENTAL LAB RENOV | '99 DENTAL HYGIENE LAB RENOV  | PROJECT TITLE                               |                                       |
|                      |                               |  |                                  |                                |                                | NotProject                   |                        |                                |                                |                            | 1  | -                            |                              |                            | Manager of Manager             | Docklan                       | No Broject                           | No Project                     |                                | 1                          | Medica                           | 10/41                        | TOTAL STREET                  | BORRES                        | TO SERVICE STATE OF THE PERSON STATE OF THE PE | Ni str                       |                           |                              | A STATE OF LAND AND ASSESSED. | OPEN SCHOSAPE                               | CAPITAL PROJ                          |
| Close-3: S           | Close-3                       | Close-3  | !                                | Close-3 \$                     | Close-3 \$                     | S                            | Close-3                | Close-3 \$                     | Close-3                        | close-3                    | close-1  | Close-1                      | Close-1                      | close-3                    | Close-2                        | Close-1                       | $\rightarrow$                        | 0.000                          | Close-3                        | Close-3 \$                 |                                  |                              | Cicogn                        | -                             |  |                              |                           | Close-1                      | Close 1                       | E CLOSE                                     | ECT CON                               |
| 58,079.62            | 69                            | S  |                                  | 9,703.10 \$                    |                                | 77,964.41                    |                        | 45,856.74 \$                   |                                |                            |  |                              |                              |                            |                                |                               |                                      | \$ 13.092.13                   | 8,507,008,80                   |                            | 1                                | \$ 2,951,187.92              |                               | \$ 188,740.64                 | \$ 559,230.80  |                              |                           |                              |                               | FUTURE DEBT<br>SERVICE<br>REQUIRED          | CAPITAL PROJECT CONVERSION - FUND 480 |
|                      | 26,662.35                     | 8,446.88   |                                  | 8,849.76 \$                    |                                |                              |                        | 81,056.98                      | \$ 7,500.00                    |                            | \$   |                              |                              | \$ 97245.68                |                                |                               |                                      | 9 43,229,14                    | \$ 2,132.30                    |                            |                                  |                              |                               |                               |  |                              |                           |                              |                               | CAPITAL CASH<br>BALANCE @<br>11/14/03       | 5                                     |
|                      |                               |  |                                  | \$ 8,849.76                    |                                |                              |                        | \$ 45,856.74                   |                                |                            |  |                              |                              |                            |                                |                               |                                      |                                | \$ 2,132.30                    |                            |                                  |                              |                               |                               |  |                              |                           |                              |                               | APPROPRIATED<br>FOR DEBT SERVICE<br>RESERVE |                                       |
| \$ 38.301.02         |                               |  | 5                                |                                | \$ 210,203,51                  |                              | \$ 25,459.77           |                                |                                | \$ 5,803.79                |  |                              |                              |                            |                                |                               |                                      |                                |                                |                            |                                  |                              |                               |                               |  |                              |                           |                              |                               | APPROPRIATED TO FUND DEFICIT LOCAL SHARE    |                                       |
| \$ (38,301.02)       | \$ 26,662.35                  | \$ 8,446.88  |                                  |                                | \$ (210.203.51)                | Í                            |                        | \$ 35,200.24                   | \$ 7,500.00                    | \$ (5,803.79)              |  |                              | 97,500,000                   |                            |                                |                               |                                      | \$ 43,229.14                   |                                | \$ 114,536.86              |                                  |                              |                               |                               |  |                              |                           |                              | 480-995                       | APPR<br>B/                                  |                                       |

|                    | 1 400             |                               | 480 849                         |                           |  | 480 814                          |                             | 480 812               |  | 480 742                  |                   | $\rightarrow$               | 480 739               | _                              | 480 736                        | 480 735               | 480 725                        |                      | 480 724              |                       | 480 683                       | 480 683   | 480 681                    | 480 680                 |             | 480 679                        | 480 678                       |                                | 480 675<br>480 676   |                    | CAPITAL<br>#                | SEG                                   |
|--------------------|-------------------|-------------------------------|---------------------------------|---------------------------|--|----------------------------------|-----------------------------|-----------------------|--|--------------------------|-------------------|-----------------------------|-----------------------|--------------------------------|--------------------------------|-----------------------|--------------------------------|----------------------|----------------------|-----------------------|-------------------------------|-----------|----------------------------|-------------------------|-------------|--------------------------------|-------------------------------|--------------------------------|--|--------------------|-----------------------------|---------------------------------------|
|                    | 12,00888          |                               |                                 |                           | E 00040  |                                  |                             | E.00037               | E.00036  |                          | E.00034           |                             | E 00032               | E00031                         | E.00029                        | _                     |                                |                      |                      |                       |                               |           |                            |                         |             |                                | E.00022                       | 1                              | 6 E.00020  |                    |                             | SAP CAPITAL #                         |
| HOIAL              | BALANCING PROJECT | SO ECC N-CHILD CARE CTR-PH II | SO COO IT OF THING STODEN CNIH. | TOO TOO TEL CONTOO A LOID | OF THE STATE OF TH | VEHICLE TRAINING CTD ALL CARDING | '97 ELECTRICAL IMPROVEMENTS | '97 STEAMINE BEHAR II | 97 SPRING STUDENT CTR/ECOD SVC   | ECC-NO STALLINE DEDI ACC | ECC-NO HVAC BENOV | ECC-NEG IMPROVISIONAL PORTO | ECC-INDOON SEC SYSTEM | ECC-DOOR & WINDOW REPL-PHASEII | ECC-DRY MEM LIB RENOV-PHASE II | ECC-CITY ATRIUM REHAB | ECC-NORTH FIRE ALARM SYSTEM II | LOO CODE COMILTIANCE | ECC-CODE COLDINATION | 20 NOT OOK OKE 400/25 | DO NOT USE SEE TOTAL HVAC IMP |           | ECC SGREENHOUSE&BARNS BLDG | ECC ROOF RECONSTRUCTION |             | ECC CTY ATRIUM SKYLGHT RECONST | ECC CTY IRON WORK RECONSTRUC. | ECC CTY ELEVATOR RECONSTRUCTIO | ECC NFIRE ALM SYS&COD COMPU  | TOWN DEED HE CONST | FCC N.FYT B                 | PROJECT TITLE                         |
| -                  |                   |                               | 100 A CO                        | 09960                     |  | TO STATE OF                      | 教徒                          | THE REAL PROPERTY.    | and the same of th | TIPOUT                   |                   | 100000                      | Oran                  |                                | ODER                           | _                     |                                | +                    |                      | No Project            |                               |           |                            |                         | 1           |                                | 9000                          | To Reside                      | The state of the s | +                  |                             | CAPITAL PR                            |
| s                  | -                 | Close-3 S                     | 50                              | co                        | Close-3 \$   | 0                                | -                           |                       | Close-3 \$   |                          | Close-3 \$        |                             | S                     | Close-3 \$                     | 00000                          | Close 3               | Close-3 \$                     | Close-3              |                      |                       | Close-3                       |           | Close-3 \$                 | Close-3 \$              | C1088-3 3   |                                |                               | Close-3 S                      | Close-3 S  | Close-3 \$         |                             | OJECT CONV                            |
| 16,081,697.42   \$ |                   |                               | 156,265.60                      | 315,520.00                |  | 112,304.56                       |                             | 179,690,56            | 50,360.62  | 75,543.18                | 443,244.30        |                             | 241,772.72            | 161,181.80                     | 100 741 48                     | AR E36 10             | 22,711.48                      |                      |                      | 121,462.21            |                               |           | 25.808.93                  | 121,462.21              | 68,320.14   |                                | 90,301.43                     |                                | \$ 30,252.24   | \$ 79,555.53 \$    | SERVICE                     | CAPITAL PROJECT CONVERSION - FUND 480 |
| \$ 423,079.88 S    |                   | \$ 9,040.00                   |                                 |                           | \$ 0.09  |                                  |                             |                       | \$ 0.20  |                          |                   |                             |                       |                                |                                |                       | \$ 30,119.52                   |                      |                      |                       |                               |           | \$ (41.496.25)             |                         | \$ 2,647.15 |                                | 9 10,348.12                   |                                |  | \$ 22,761.10       | BALANCE @                   | _                                     |
| 115,306.94         |                   |                               |                                 |                           | 0.09   |                                  |                             |                       | \$ 0.20  |                          |                   |                             |                       |                                |                                |                       | \$ 22,711.48                   |                      |                      |                       |                               |           |                            |                         | \$ 2,647.15 |                                | 10,348.12                     | 9                              |  | 0 \$ 22,761.10     | FOR DEBT SERVICE<br>RESERVE | -                                     |
| \$ 495,939.32 S    |                   |                               |                                 |                           |  |                                  | +                           |                       |  |                          | \$ 2,780.98       |                             |                       | \$ 102,460,37                  | 928.93                         |                       |                                | \$ 32,436.76         |                      |                       | \$ 51,969,38                  |           |                            | \$ 1,575.45             |             |                                |                               |                                | \$ 24,019.36   |                    | FUND DEFICIT LOCAL SHARE    |                                       |
| \$ (188,166.38)    |                   | 9 040 00                      |                                 |                           |  |                                  |                             |                       |  | -                        | \$ (2,780.98)     |                             |                       | \$ (102,460,37)                | \$ (828.93)                    |                       | \$ 7,408.04                    | \$ (32,436.76)       |                      |                       | \$ (51,969,38)                | 11,700.20 | •                          | \$ (1,575.45)           |             |                                |                               |                                | \$ (24,019.36)   |                    | BALANCING PROJECT 480-995   |                                       |

| ŀ              | -                 | 490                            | 40                          | 490                      | - | -                             | 490                          | 49                             | 100                       | 490                            | 490                        | 490                          | 490                           | -  | 490                         | 1       | 4                           |                               | Ţ                              | 4                              | 4                              | 7                            |                                | Ţ                              | Ţ                             | T                              | L                          |  | -   | 7                                     |  |
|----------------|-------------------|--------------------------------|-----------------------------|--------------------------|---|-------------------------------|------------------------------|--------------------------------|---------------------------|--------------------------------|----------------------------|------------------------------|-------------------------------|--|-----------------------------|---------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|----------------------------|--|---|---------------------------------------|--|
| ŀ              | 900               | 845                            | 188                         | 1/0                      | 1 |                               | 0 777                        | 0 766                          | 100                       |                                | 0 726                      | 2                            |                               |  | 663                         | 90      | 490 618                     | 0                             | 200                            | 490 603                        | 490 597                        |                              | 490 420                        |                                |                               |                                |                            | 490 142  | CAPITAL                                     |                                       |  |
|                | 1,000             | F.00015                        |                             |                          |   |                               | F.00013                      |                                | 1,00011                   |                                |                            | F.00009                      | -                             |  |                             |         |                             |                               |                                | <u>α</u>                       | 7                              | 9 F.00007                    | 1                              | $^{\perp}$                     | +                             | F.00003                        | -                          | $\overline{}$  | SAP CAPITAL #                               |                                       |  |
| IOIALO         | BALANCING PROJECT | '98 LIBRARY-ROOF & EXT. REHAB. | OPAC CONSTRUCTION GRTS C/03 | '97 BUILDING MECHANICALS |   | ON LINE FOREIO MOCESS CATALOG | ON INE BIBLIC ACCESS CATALOG | LIB-MAIN BR MECH FOLID & IMPRO | UBHAHY ASB ABATE-PHASE IV | ONLINE PUBLIC ACC CAR-PHASEIII | MARK TWAIN MANUSCRIPT ROOM | CENTRAL LIBRARY MECH IMP III | CENTRAL LIBRARY MECH. IMP. PH | THE POST OF THE PO | LIBRARY ON THE BLIST ACCESS |         | EDEN LIBRARY EQUIPMENT C/03 | GRAND ISLAND MEMORIAL LIBRARY | HEPLACE E.C. LIBRY COMPUTER HA | LIBRARY MECHANICAL & MISC BLDG | CENTRAL LIBRARY IMPROVEMENTS & | 03 CNIHL LIB ASB & ENV REMED | 103 CNTRL LIB INT RENOV-PHASE1 | 103 LIBRARY BOOKS &MEDIA EQUIP | '02 CNTRL LIBRARY ENERGY SVNG | '02 CNTRL LIB MECH EQ&BLDG IMP | '99 CENTRAL LIBRARY EQUIP. | 199 CENTRAL LIBRARY ROOF-PH II   | PROJECT TITLE                               |                                       |  |
|                |                   | 070                            |                             |                          |   | (OBGO)                        |                              |                                | 100000                    |                                |                            | lopen.                       | _                             | +  | -                           |         |                             |                               |                                |                                |                                | (SEE)                        | 1 Table 1                      | (155 F)                        |                               | 0200                           |                            | No. of Concession, Name of Street, or other Persons, or other Pers |   | CAPITAL P                             |  |
|                |                   | \$                             |                             | close-3 S                |   | S                             | close-3 \$                   |                                | S                         | close-3 S                      | close-3                    |                              | close-3                       | close-3  |                             | close-3 | close-2                     | close-3                       |                                | close-3 S                      | close-3                        |                              |                                |                                | close-3                       |                                |                            | TOTAL SECTION ASSESSED.  | TSOTO STREET                                | ROJECT CONV                           |  |
| 8 156 105 61 6 |                   | 1,041,218.84                   |                             | 159.095.98               |   | 915,042.96                    |                              |                                | 357,481.70                |                                | 10                         |                              | •                             | 60   |                             | 50 6    | 0.0                         |                               |                                | \$ 62.762.02 \$                |                                |                              |                                | 1                              | 1 393 482 88                  | 3 350 305 00                   | 9 1,041,218.84             |  | FUTURE DEBT<br>SERVICE<br>REQUIRED          | CAPITAL PROJECT CONVERSION - FUND 490 |  |
| 405 200 00 6   |                   |                                |                             | 30 395 99 \$             |   |                               | 8,327.58 \$                  |                                |                           |                                | 22 123 99                  | 10,004.00                    |                               | 87,464.94  |                             | 1280    | 1,40                        |                               | 46.00                          | 20,392,05                      |                                |                              |                                | 000.00                         | 860 00                        |                                |                            |  | CAPITAL CASH<br>BALANCE @<br>11/14/03       |                                       |  |
| 50,000,00      |                   |                                |                             | 30 305 00                |   |                               | 8,327.58                     |                                |                           | 0.30                           | 200 - 200000               |                              |                               |  |                             |         |                             |                               |                                | 20.362.05                      |                                |                              |                                | 9 000.00                       |                               |                                |                            |  | APPROPRIATED<br>FOR DEBT SERVICE<br>RESERVE |                                       |  |
| 9 21 221       |                   |                                |                             |                          |   |                               |                              |                                |                           |                                |                            |                              |                               |  |                             |         |                             |                               |                                |                                | \$ 166.46                      |                              |                                |                                |                               |                                |                            |  | APPROPRIATED TO FUND DEFICIT LOCAL SHARE    |                                       |  |
| 13577 301      |                   |                                |                             |                          |   |                               |                              |                                |                           | \$ 66,021,23                   |                            | 10,084.00                    |                               | \$ 87,464.94   | 90.31                       | 000     | 1.40                        |                               |                                |                                | \$ (166.46)                    |                              |                                |                                |                               |                                |                            | 490-995  | APPE  |                                       |  |

| F              | 49                | 490                            | 49                          | 490                      | 7                             | 49                                 | 49                             | 190                        | 400                            | 490                        | 490                          | 490                           | 490                          | -                   | 490                         |                               | 40                             | 4                              | 4                              | 4                             | 4                              | 4                              | 4  | 4                              | 4                         | 4  | -   | 7             |
|----------------|-------------------|--------------------------------|-----------------------------|--------------------------|-------------------------------|------------------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|------------------------------|-------------------------------|------------------------------|---------------------|-----------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|--|--------------------------------|---------------------------|--|---|---------------|
| _              | 0   995           | 0 845                          | 0 799                       | 0 778                    |                               | 0 777                              | 490 766                        | 700                        | 705                            | 726                        | 11                           |                               | 663                          | 010                 |                             | 5 6                           | 817                            | 490 603                        | 490 597                        | 90 429                        | 490 428                        |                                | 90 338   | 490 326                        | 90 14:                    | 490 142  | CAPITAL                                     | SFG           |
|                | F.08999           | F.00015                        |                             |                          |                               | E00013                             |                                | F.00011                    | 1                              |                            | F.00009                      |                               |                              |                     |                             |                               |                                |                                |                                | F.00007                       |                                | F.00005                        |  |                                |                           | 2   F.00001  |   | SAP CAPITAL # |
| TOTALS         | BALANCING PROJECT | '98 LIBRARY-ROOF & EXT. REHAB. | OPAC CONSTRUCTION GRTS C/03 | '97 BUILDING MECHANICALS | ON LINE POBLIC ACCESS CALALOG | ON I INIC DI IDI IO ACCESS CATALOS | LIB-MAIN BR MECH EQUIP & IMPRO | LIBHAHY ASB ABATE-PHASE IV | ONLINE PUBLIC ACC CAR-PHASEIII | MARK TWAIN MANUSCRIPT ROOM | CENTRAL LIBRARY MECH IMP III | CENTRAL LIBRARY MECH, IMP. PH | LIBRARY ONLINE PUBLIC ACCESS | LIBRARY - HIVERSIDE | EDEN LIBRARY EQUIPMENT C/03 | GRAND ISLAND MEMORIAL LIBRARY | CBAND IS AND LIBRY COMPUTER HA | LIBRARY MECHANICAL & MISC BLDG | CENTRAL LIBRARY IMPROVEMENTS & | '03 CNTRL LIB ASB & ENV REMED | '03 CNTRL LIB INT RENOV-PHASE1 | '03 LIBRARY BOOKS &MEDIA EQUIP | '02 CNTRL LIBRARY ENERGY SVNG  | '02 CNTRL LIB MECH EQ&BLDG IMP | '99 CENTRAL LIBRARY EQUIP | '99 CENTRAL LIBRARY ROOF, PH II  | THOUSEN THE                                 | PROJECT TITLE |
|                |                   |                                |                             |                          | Deg                           | -                                  |                                | 10000                      | -                              |                            | nado                         |                               |                              | -                   |                             | -                             |                                |                                |                                | 13000                         |                                |                                | CONTRACTOR OF THE PERSON OF TH |                                |                           | The state of the s |   | SOPEREDIO     |
| 2              | -                 | ,                              |                             | close-3                  | 60                            | C.acom                             |                                |                            | ciose-3 \$                     | close-3                    |                              | close-3                       | close-3                      | close-3             | close-2                     | close-3                       | close-3                        | close-3                        | close-3                        |                               |                                | 0.0000                         |  |                                |                           | And A contract   | CLUSE                                       | STREET CLOCK  |
| 8 156 105 61 8 | 90,013(190,0      |                                |                             | 159 095 98 8             | \$ 915,042.96                 | l                                  | 200 000 50                     |                            | 591,294.80                     |                            |                              |                               |                              |                     |                             |                               |                                | \$ 62,762.02                   |                                |                               |                                | 00.304,000,1                   | 1 302 490 69   |                                | 9 1,041,218.84            |  | SERVICE<br>REQUIRED                         | 200           |
| 185,308.00     |                   |                                |                             | 30 395 99                |                               | 0,327,50                           |                                |                            | 0.30                           | \$ 22,123.99               |                              | \$ 15.694.58                  | \$ 87,464.94                 | \$ 12.82            |                             | \$ 1.45                       | \$ 46.22                       | \$ 20,392,05                   |                                |                               |                                | 000.00                         | 00.00  |                                |                           |  | BALANCE @<br>11/14/03                       |               |
| \$ 50 084 02   |                   |                                |                             | 30 395 99                |                               | 9 8,327,58                         |                                |                            | \$ 0.30                        |                            |                              |                               |                              |                     |                             |                               |                                | \$ 20,392,05                   |                                |                               |                                | 00.000                         |  |                                |                           |  | APPROPRIATED<br>FOR DEBT SERVICE<br>RESERVE |               |
| 9 186 46       |                   |                                |                             |                          |                               |                                    |                                |                            |                                |                            |                              |                               |                              |                     |                             |                               |                                |                                | \$ 166.46                      |                               |                                |                                |  |                                |                           |  | APPROPRIATED TO FUND DEFICIT LOCAL SHARE    |               |
| 105 177 54     |                   |                                |                             |                          |                               |                                    |                                |                            |                                | \$ 22,123.99               |                              | \$ 15.694.58                  | \$ 87,464.94                 | \$ 12.82            |                             |                               | \$ 46.22                       |                                | \$ (166.46)                    |                               |                                |                                |  |                                |                           | 490-990  | APPR<br>B/                                  |               |

| 51                            | 9                        |  |                               | 2          |                              | 511                           | 511                            |                                | 511                   | 511                     | 5 0                 | 5                              | 511                          | 511                             | 511                           | 511                           | 511                        | -                            | 511                           | 511                            | 0                           |            | 511                           | 511                           | 511                           | 5                              |  | 511                           | 57                           | 51                           | 511        | 0   | }                                     |
|-------------------------------|--------------------------|--|-------------------------------|------------|------------------------------|-------------------------------|--------------------------------|--------------------------------|-----------------------|-------------------------|---------------------|--------------------------------|------------------------------|---------------------------------|-------------------------------|-------------------------------|----------------------------|------------------------------|-------------------------------|--------------------------------|-----------------------------|------------|-------------------------------|-------------------------------|-------------------------------|--------------------------------|--|-------------------------------|------------------------------|------------------------------|------------|---|---------------------------------------|
| 774                           | 773                      |  | 772                           | 767        | 743                          | 557                           | 437                            | 436                            | 435                   | 434                     | 432                 | 235                            | 233                          | 232                             |                               |                               | -                          |                              | 170                           |                                | 10/                         |            |                               |                               | 160                           |                                |  | 1 149                         | 511 145                      | 1 144                        |            | CAPITAL<br>#                                      |                                       |
|                               |                          |  |                               |            |                              |                               | G.00018                        |                                | G.00016               |                         |                     |                                |                              |                                 |                               |                               |                            |                              |                               |                                |                             |            |                               | G.00006                       |                               |                                |  | -                             | GOODS                        |                              |            | SAP CAPITAL #                                     |                                       |
| '97 AMBULATORY CARE-OP.RM.REN | MAJOR MOVEABLE EQUIPMENT | and the second s | HOSPITAL INFORMATIONS SYSTEMS | 1000       | EXPANS OF SNF AND PSYCH-ECMC | ECMC - OUTER EAST SIDE CENTER | '03 CPEP-PHASE 2-CHILDREN'S SV | '03 EQUIPMENT PURCHASE&REPLACE | '03 LAUNDRY FOLIRMENT | 103 PATIENT BENOVATIONS | 03 ELEVATOR UPGRADE | '01 INSTALL OF ENDOSCOPIC EQUP | '01 REPL.CT UNIT/MULTI-SLICE | '01 PURCH, POINT OF CARE DEVICE | '01 REPLACE NURSE CALL SYSTEM | '01 RENOVATE ONE PATIENT UNIT | '00 ECMC-VARIOUS EQUIPMENT | OV ECIMIC-VIDEO SURVEILLANCE | OU ECMC-NURSE CALL SYS. REPLC | '00 ECMC-TOXICOLOGY HVAC UNITS | OU ECMC-CITY WATER BACKFLOW |            | 00 ECMC-FUEL TANK REPLACEMENT | OD ECMC - VAR FAC BENOVATIONS | OO CARDIAC CATHERIZATION I AR | OO ANGLOGRAPHY & DIGITAL SHITE | THE PROPERTY OF THE PROPERTY O | HEALTHCAPITAL CINIANCIAL COOL | 38 CAHDIAC CATHERIZATION LAB | GE HEALTHCARE FINANCIAL SVCS | UNKNOWN    | PROJECT TITLE                                     |                                       |
| Question                      | Question                 |  | Question                      |            | 1                            |                               | 0.3053                         |                                |                       | 35.60                   | 423.5               | 1                              | 1                            | 1                               | 1                             | 1                             |                            |                              |                               |                                |                             |            | Bista                         | No.                           | -                             |                                |  | nerion                        |                              |                              | 000        | OFFICE STATES                                     | CAPITAL PRO                           |
| close-3                       | close-3                  | 0.0000   | Close-3                       |            | Close-3                      |                               |                                | 1                              |                       |                         |                     | close-1                        | Coop 1                       | Closed 1                        | Close-1                       | close-3                       | 2                          | close-2                      | close-2                       | close-3                        | close-3                     | Cicoon     | 20000                         | CIOS6 -2                      | close-3                       |                                | close-2  |                               | close-2                      | close-2                      | -          | CLOSE   | JECT CON                              |
| 785,898.84                    |                          |  |                               | 22.040.204 | 400 043 00                   |                               |                                |                                |                       |                         |                     |                                |                              |                                 |                               | 731,770.00                    |                            | 54,125.00                    | 49,795.00                     | 168 120 00                     | 180,132.50                  | 428,825,00 | 3,023,805.02                  | 439,495.00                    | 1,262,400.00                  |                                |  | 312,531.34                    | 1,563,342.74                 | 1000                         | 167.887.52 | FUTURE DEBT<br>SERVICE<br>REQUIRED                | CAPITAL PROJECT CONVERSION - FUND 511 |
| 97.876.31                     | 8,607.10                 | 89,402.79  | 12,527.57                     | 0,610,01   | 96,704.21                    |                               |                                |                                |                       |                         |                     |                                |                              |                                 |                               |                               |                            |                              |                               | 4 706 54                       | 152,166.91                  | 112,915,71 |                               |                               |                               |                                |  |                               |                              |                              |            | CAPITAL CASH<br>BALANCE @<br>11/14/03             |                                       |
|                               |                          |  |                               |            |                              |                               |                                |                                |                       |                         |                     |                                |                              |                                 |                               |                               |                            |                              |                               |                                |                             |            |                               |                               |                               |                                |  |                               |                              |                              |            | APPROPRIATED<br>FOR DEBT SERVICE<br>RESERVE       |                                       |
|                               |                          |  |                               |            |                              |                               |                                |                                |                       |                         |                     |                                |                              |                                 |                               |                               |                            |                              |                               |                                |                             |            |                               |                               | 17,168.20                     |                                |  |                               |                              |                              |            | APPROPRI<br>FUND D<br>LOCAL S                     |                                       |
| 97.876.31                     | 8,607.10                 | 89,402.7   | 12,527.57                     | 0,213,01   | 96,704.21                    |                               |                                |                                |                       |                         |                     |                                |                              |                                 |                               |                               |                            |                              | 7,000,00                      | 3 200 5                        | 152,166.91                  | 112,915.71 |                               |                               | (17,168.20)                   |                                |  |                               |                              |                              | 986-119    | ATED TO APPROPRIATED TO EFFICIT BALANCING PROJECT |                                       |

| 511                         | 511                         | 511              | - 0                                     | 51                      | 511                        | 511                           | 01 0                    | 511                           | 0                              | 511                        | -                              | 510                        | 511                      | 511                            | 511                            | 5                            | cn              | In c                    | 10                         | a co                      | -                            |                             | (r                          | (m) (m)                       | -                      | _                      | 7                 | 7               | -   | $\neg$                                |
|-----------------------------|-----------------------------|------------------|---|-------------------------|----------------------------|-------------------------------|-------------------------|-------------------------------|--------------------------------|----------------------------|--------------------------------|----------------------------|--------------------------|--------------------------------|--------------------------------|------------------------------|-----------------|-------------------------|----------------------------|---------------------------|------------------------------|-----------------------------|-----------------------------|-------------------------------|------------------------|------------------------|-------------------|-----------------|---|---------------------------------------|
| 879                         | 878                         | 877              | 0/0                                     |                         |                            | 1 873                         | 1 872                   | 1 870                         | 889                            | 868                        | -                              |                            | -                        |                                |                                |                              | 511 861         | 511 860                 | 808                        | 511 857                   | 511 856                      |                             | 511 855                     | 511 842<br>511 843            |                        | 511 795                |                   | 511 793         | CAPITAL<br>#                                | SFG                                   |
| 0                           | I                           | 73               | 5                                       | 7                       | D                          | min                           |                         |                               | 0                              |                            |                                |                            |                          |                                |                                |                              |                 |                         |                            |                           |                              |                             |                             |                               | ,                      |                        |                   |                 |   | SAP CAPITAL #                         |
| EMERGENCY GENERATORS - ECMC | HOSPITAL INFORMATION SYSTEM | ROOF REPLACEMENT | LOW LOAD BOILER                         | INCINERATOR REPLACEMENT | DATA COMMUNICATION NETWORK | ECMC MNGMNT SYSTEM BEDI CHENT | MMIS PROCUREMENT SYSTEM | LABORATORY INFORMATION SYSTEM | CARDIAC CATHETERIZATION PROJEC | SYCHIATRIC RECREATION DECK | HENOVATION - C BUILDING - ECMC | URN TREATMENT CENTER - ECH | ECMC TRANSFORMER TESTING | F BUILDING RENOVATION-E.C.M.C. | INSTALLATION HALON FIRE CONTRO | CONSTRUCTION EXHAUST SVS CMS | SEAL BOOK ECANO | 94 IB MODEL CLINIC C/03 | POOF RECONSTRUCTION SCHOOL | RECONSTRUCTION & EQUIPMEN | 98 HOSPITAL INFORMATION SYS. | 97 UNITICAL CARE FACILITIES | 107 CBITICAL CAPIC FACE FOR | 98 ECMC AMBULATORY CARE/OP RM | ALGOT FOR MEDICAL INC. | AFOLITEON MEDICAL INC. | HIII - BON CONDAM | DIALYSIS SYSTEM | A ABIO MEDIO A POSTERIO                     |                                       |
| 0                           |                             |                  |   |                         | CAL.                       |                               |                         | TEM                           | NEC                            | ŒC                         | C                              | VC.                        |                          | 2                              | TRO S                          | 200                          | CT              |                         | OL 84                      | 7                         | 9,                           |                             | OIF.                        | PRM                           |                        |                        |                   |                 |   |                                       |
|                             | QUESTION                    |                  | no project                              | QUESTION                | 2000                       |                               | no project              |                               |                                |                            |                                | 1                          |                          | -                              |                                |                              |                 |                         |                            |                           |                              | -                           |                             |                               | -                      |                        |                   |                 | GUA CASAR                                   | CAPITAL PRO-                          |
| close-3                     | close-3                     | close-3          |   | close-3                 | close-1                    | close-3                       |                         | close-3                       | close-1                        | close-3                    | close-3-                       | close-3                    | C-BEOID                  | CIOSO-1                        | close-I                        | close-3                      |                 | close-1                 | Close-3                    | close 3                   | close-3                      | close-3                     | close-3                     | close-3                       | close-1                | close-1                | close-1           | close-1         | CLOSE                                       | ECT CON                               |
|                             |                             | 1,048,103.01     | 111111111111111111111111111111111111111 | 1 144 760 63            |                            | 134,788.28                    |                         |                               | 121,070,13                     | 121 879 10                 | 366,289.60                     | 390 924 00                 | 249,324.42               |                                |                                |                              |                 |                         | 600,623,11                 | 252 200 11                |                              |                             |                             | 1,094,445.28                  |                        |                        |                   |                 | FUTURE DEBT<br>SERVICE<br>REQUIRED          | CAPITAL PROJECT CONVERSION - FUND 511 |
|                             | 5,084.10                    |                  | 004,600,00                              | 89.4 530.03             |                            | 2,189.51                      | 91,117.00               | 01 117 50                     | 27,305.10                      | 07000                      | 37,106.27                      | 33 156 08                  | 3,655.99                 |                                |                                | 495.15                       |                 | 17,000,11               | 08.860                     |                           | 406,098.70                   |                             | 547.75                      | 1,191.13                      |                        |                        |                   |                 | CAPITAL CASH<br>BALANCE @<br>11/14/03       | _                                     |
|                             |                             |                  |   |                         |                            |                               |                         |                               |                                |                            |                                |                            |                          |                                |                                |                              |                 |                         |                            |                           |                              |                             |                             |                               |                        |                        |                   |                 | APPROPRIATED<br>FOR DEBT SERVICE<br>RESERVE |                                       |
| 29 840 15                   |                             | 20,959.72        |   |                         |                            |                               |                         |                               |                                |                            |                                |                            |                          |                                |                                |                              |                 |                         |                            |                           |                              |                             |                             |                               |                        |                        |                   |                 | APPROPRIATED TO FUND DEFICIT LOCAL SHARE    | 4                                     |
| (29 840 15)                 | 5,084.10                    | (20,959.72)      | 884,230,93                              | 200.00                  |                            | 2,189.51                      | 80'/11'18               | 24.43                         | 27,989.18                      |                            | 37,106.27                      | 20 450 00                  | 3,655.99                 |                                |                                | 495.15                       |                 | 17,325.2                | 649.80                     |                           | 406.098.70                   | 04/./                       | 5,7 75                      | 1.191.1                       |                        |                        |                   |                 | APPROPRIATED TO BALANCING PROJECT 511-995   |                                       |

900

.....

|             |     |          |   |                   |  |   |                     |   | 2.7  |                                       |
|-------------|-----|----------|---|-------------------|--|---|---------------------|---|--|---------------------------------------|
| TURED ENT   |     |          | Æ |                   | 520 912<br>520 972<br>520 995  | 520 910<br>520 911  | 520 909             | 520 906<br>520 907<br>520 908   | CAPITAL<br>#<br>520 904  | SFG                                   |
|             |     |          |   |                   | B E  | mm  |                     |   |  | SAP CAPITAL #                         |
|             |     |          |   | TOTAL             | EC PHARM DISP SYS CONVER 94 ERIE COUNTY HOME - OPERATING BALANCING PROJECT | EC HOME DOOR SECURE-RES ACCESS EC HOME NURSE CALL SYS REPLACE | EC HOME AIR COND 95 | EC HOME 94 AIR CONDAISC IMP<br>EC HOME NURSE CALL SYS REPLACE<br>EC HOME PHARMACY DISP SYS CONV | CAREER LADDER-LPN TRAIN 1291   | DEC SEC                               |
| e i pr      | (#) |          |   |                   | PERATING   | SYS REPLACE   |                     | MISC IMP<br>SYS REPLACE<br>SYS CONV   | TRAIN 1291   |                                       |
|             | *   |          |   |                   |  |   |                     |   |  | CAPITAL PRO                           |
| Page 2 of 2 |     |          |   | 55                | close-3 s  | close-3 \$  | close-3 \$          | close-1 &   | close-1 s  | DJECT CONVI                           |
|             |     | *        |   | 5,406,106.98   \$ |  | 38,052.30<br>17,423.93  | 130,800.00          | 444,447.90  | FUTURE DEBT<br>SERVICE<br>REQUIRED   | CAPITAL PROJECT CONVERSION - FUND 520 |
|             |     |          |   | \$ 241,333.48     | \$ 11,222.33   |   | \$ 504.18           | \$ 6,592.24   | CAPITAL CASH BALANCE @ 11/14/03  | •                                     |
|             |     | 597<br>N |   |                   |  |   |                     |   | APPROPRIATED<br>FOR DEBT SERVICE<br>RESERVE                                    |                                       |
|             |     |          |   | \$ 128,359.52 \$  |  |   |                     |   | APPROPRIATED TO<br>FUND DEFICIT<br>LOCAL SHARE                                 |                                       |
| 8           |     |          |   | \$ 112,973.96     | \$ 11,222,33   |   | \$ 504.18           | \$ 6,592.24   | APPROPRIATED TO APPROPRIATED TO FUND DEFICIT BALANCING PROJECT PROJECT 520-995 |                                       |

(4-0) Legislators Ranzenhofer and Falkner absent. Chairman Swanick present as Ex-Officio Member.

3. Item Page -2003 (Comm. 20E-49)

### **COUNTY EXECUTIVE**

**WHEREAS,** Frederick Douglass Associates, L.P. (FDA) is developing housing for very low-income households (Project), pursuant to Article XI of the New York Private Housing Finance Law; and

**WHEREAS,** the Project is located on the site of the Frederick Douglass Towers in Buffalo, New York and provides 45 residential townhouse units for very low-income families; and

**WHEREAS**, the Erie County Legislature adopted a policy on Payment in Lieu of Taxes (PILOT) on December 16, 1999, and this PILOT is consistent with said policy; and

**WHEREAS,** in order to make the Project economically feasible for Frederick Douglass Associates, L.P., it is necessary to obtain tax relief from the County of Erie and the City of Buffalo,

### NOW, THEREFORE, BE IT

**RESOLVED,** that the County Executive is hereby authorized to execute a Payment in Lieu of Taxes (PILOT) Agreement with Frederick Douglass Associates, L.P. and the City of Buffalo relating to the Frederick Douglass Redevelopment – Phase III and all other agreements necessary to conclude this Project; and be it further

**RESOLVED,** that said Agreement shall include an annual Payment in Lieu of Taxes (PILOT) of \$8,502 for Phase III by FDA in the first year of the PILOT Agreement with a three (3) percent increase annually thereafter for a fifteen (15) year period, with the County share of each annual payment being twenty-five (25) percent of the total amount; and be it further

**RESOLVED,** that certified copies of this resolution shall be forwarded to the Director of the Division of Budget, Management, and Finance, the Commissioner of the Department of Environment and Planning, the County Comptroller, and the County Attorney. (3-0) Legislators Ranzenhofer and Falkner absent.

4. Item Page -2003 (Comm. 20E-51)

### **COUNTY EXECUTIVE**

**WHEREAS,** Washington Apartments L.P. will develop housing for low-income households (Project), pursuant to Article V of the New York Private Housing Finance Law; and

**WHEREAS**, the Project is located at 499-501 Washington Street, Buffalo, New York and will contain 82 residential units for low-income households; and

**WHEREAS,** Washington Apartments will be managed by E Square Capital, Inc. and Rental & Management Associates, Corp; and

**WHEREAS**, the Erie County Legislature adopted a policy on Payment in Lieu of Taxes (PILOT) on December 16, 1999, and this PILOT is consistent with said policy; and

**WHEREAS**, in order to make the Project economically feasible for Washington Apartments L.P., it is necessary to obtain tax relief from the County of Erie and the City of Buffalo,

### NOW, THEREFORE, BE IT

**RESOLVED,** that the County Executive is hereby authorized to execute Payment in Lieu of Taxes (PILOT) Agreements with Washington Apartments L. P. and all other agreements necessary to conclude this Project; and be it further

**RESOLVED,** that said Agreement shall include an annual Payment in Lieu of Taxes (PILOT) of \$27,220 in the first year of the PILOT Agreement with a three (3) percent increase annually thereafter for a fifteen (15) year period, with the County share of each annual payment being twenty-five (25) percent of the total amount; and be it further

**RESOLVED,** that certified copies of this resolution shall be forwarded to the Director of the Division of Budget, Management and Finance, the Commissioner of the Department of Environment and Planning, the County Comptroller, and the County Attorney. (3-0) Legislators Ranzenhofer and Falkner absent.

### DALE W. LARSON CHAIRMAN

MR. LARSON moved the approval of the resolution. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

Item 21 – MR. LARSON presented the following resolution and moved for immediate consideration. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

**RESOLUTION NO. 620** 

November 17, 2003

ENERGY & ENVIRONMENT COMMITTEE REPORT NO. 15

### ALL MEMBERS PRESENT EXCEPT LEGISLATOR RANZENHOFER.

1. RESOLVED, that the following items are hereby received and filed.

Item Page -2003 (Comm. 20D-1)

a. **DEP:** SEQR – Negative Declaration – EC Parks System Master Plan Update.



Item Page -2003 (Comm. 20E-40)

b. **COUNTY EXECUTIVE:** ECSD No. 5 – EC Sewer Agency Report – Increase & Improvement of Facilities (2003) – Sewer Rehabilitation. (4-0) Legislator Ranzenhofer absent.

Item Page -2003 (Comm. 20E-42)

c. COUNTY EXECUTIVE: ECSD No. 2 – Engineering Service Agreements – Work Order – SW-6, Comm. 18E-41 – Stearns & Wheler.
 (4-0) Legislator Ranzenhofer absent.

Item Page -2003 (Comm. 20E-43)

d. **COUNTY EXECUTIVE:** EC/SSTA Engineering Services Agreement – Change Order No. 4 – Stearns & Wheler.

(4-0) Legislator Ranzenhofer absent.

Item Page -2003 (Comm. 20E-44)

e. **COUNTY EXECUTIVE:** ECSD No. 3 –Engineering Service Agreements – Work Order – PH-6 Comm. 18E-41.

(4-0) Legislator Ranzenhofer absent.

Item Page -2003 (Comm. 20E-45)

f. COUNTY EXECUTIVE: ECSD No. 5 – EC Sewer Agency Report – Modification of Plans (2003) – Sisters of Saint Joseph.
 (4-0) Legislator Ranzenhofer absent.

2. Item Page -2003 (Comm. 20E-46)

### **COUNTY EXECUTIVE**

WHEREAS, the New York State Department of Transportation (NYSDOT) has notified the County that Route 16 highway improvements require the appropriation of 7,228 square feet of frontage of the Erie County Sewer District No.3 Sewage Treatment Plant property, SBL 231-3-12.2, located at 457 North Main Street in Holland, New York, and

WHEREAS, the NYSDOT has offered \$3,150 for the appropriated land, and

WHEREAS, Erie County Sewer District No.3 has determined that the appropriation will not materially affect the use of the property except as regards removal of guide rails on the entrance driveway, and

WHEREAS, the NYSDOT Design Section has agreed to add fill to reduce the side slope on the north side of the entrance driveway to mitigate the effect of removing the guide rails, and

WHEREAS, the Advisory Review Committee has found that the reimbursement for the appropriation is reasonable, and that there are no objections to the appropriation;

NOW, THEREFORE, BE IT

RESOLVED that the NYSDOT's offer of \$3,150 for the appropriation of 7,228 square feet of frontage on County owned Sewer District No.3 parcel SBL 231-3-12.2 in the Town of Holland for \$3,150 is acceptable, and be it further

RESOLVED, that the County Executive is hereby authorized to sign the NYSDOT Agreement of Adjustment for said property appropriation subject to approval as to form by the County Attorney; and be it further

RESOLVED, that said \$3,150, when received, be deposited in revenue account number 220-853-835-518; and be if further

RESOLVED, that the Clerk of the Legislature be directed to send two certified copies of this resolution to Charles J. Alessi, P.E., Deputy Commissioner, Department of Environment and Planning; one copy to Nancy Naples, Erie County Comptroller; Gregory Dudek, Assistant County Attorney and Joseph Passafiume, Director of Budget, Management and Finance. (4-0) Legislator Ranzenhofer absent.

## 3. Item Page -2003 (Comm. 20E-54) COUNTY EXECUTIVE

WHEREAS, the Coalition Against Nuclear Materials in Tonawanda (CANiT) is a bipartisan group of elected officials whose goal is the complete and safe removal of radioactively contaminated material originating from the Manhattan Engineering District Project atomic bomb research and development from the Town of Tonawanda; and

WHEREAS, in order to effectively monitor the work of the United States Department of Energy, it is necessary to retain technical consulting services for interpretation of documents associated with the Tonawanda Formerly Utilized Sites Remedial Action Program remedial cleanup actions; and

WHEREAS, a competitive selection process conducted by a committee of CANiT to review proposals from consultants, resulted in the selection of MJW Corporation, Inc. (MJW), for award of a contract; and

WHEREAS, the 2003 Erie County Budget allocated \$10,000 in funds for technical consultant services to CANiT.

NOW, THEREFORE BE IT

RESOLVED, that the County Executive is authorized to enter into a contract in an amount not to exceed \$10,000 with MJW for consulting services; and be it further

RESOLVED, that the source of funds for this contract shall be money appropriated for this purpose in the 2003 Erie County Budget for the Department of Environment and Planning in Account 830, Contractual Services (DAC 110 9456208301477); and be it further

RESOLVED, that the contract will remain in effect until all allocated funding is depleted; and be it further

RESOLVED, that certified copies of this resolution be sent to the Director of Budget, Management and Finance; Laurence K. Rubin, Commissioner of Environment and Planning; Michael Raab, Deputy Commissioner of Environment and Planning; the County Comptroller; and the County Attorney.

(4-0) Legislator Ranzenhofer absent.

## 4. Item Page -2003 (Comm. 20E-55)

### **COUNTY EXECUTIVE**

WHEREAS, the Erie County Department of Environment and Planning provides support to solid waste management planning units, including the City of Buffalo, to assist them in meeting their solid waste management objectives; and

WHEREAS, the New York State Department of Environmental Conservation provides grant assistance to municipalities to implement projects to reduce solid waste in New York State; and

WHEREAS, the City of Buffalo has requested that Erie County assist in the management and implementation of their recycling program; and

WHEREAS, the Department of Environment and Planning provides technical assistance to municipalities and businesses to help address their waste management needs; and

WHEREAS, a City of Buffalo resolution passed on March 20, 2003 (Ref: Resolution "Authorizing Application Grant-In-Aid - Municipal Waste Reduction Recycling Project - State Contract Item No. 116, C.C.P., Feb. 4, 2003 No. 99) provided the necessary authorization to apply for a State Grant-In-Aid for such a municipal Waste Reduction Project and to execute a contract for such State Aid; and

WHEREAS, on July 18, 2003, the New York State Department of Environmental Conservation awarded \$171,850 to the City of Buffalo to implement a Solid Waste Recycling and Reduction Project for the City of Buffalo; and

WHEREAS, the New York State Department of Environmental Conservation requires a 50% local match; and

WHEREAS, the Department of Environment and Planning has identified both existing County resources and funding from the City of Buffalo to establish the necessary match; and

WHEREAS, the County's share of the required cash match will be provided by a transfer of \$66,850 from the Regionalism/Economic Development Fund.

NOW, THEREFORE, BE IT

RESOLVED, that the County Executive is hereby authorized to enter into the necessary agreements with the City of Buffalo to accept grant funds in the amount of \$171,850 from the New York State Department of Environmental Conservation and matching funds in the amount of \$105,000 from the City of Buffalo to implement a Solid Waste Recycling Coordination/Education Project in Buffalo, and be it further

RESOLVED, that the County's share of the required local match will be provided through a transfer of \$66,850 from the Regionalism/Economic Development Fund (DAC 1109043038301299) to Interfund Subsidies in the Department of Environment and Planning (DAC 1109458866209), and be it further

RESOLVED, that the following program budget is hereby appropriated in the grant fund in SFG Project #911:

| <u>ACT</u>           | <b>Description</b>  | <b>Amount</b>        |
|----------------------|---|----------------------|
| Revenues:            |   |                      |
| 360<br>686-6200      | Other Local Source Revenue (City of Buffalo)<br>Interfund Revenue - DEP | \$ 276,850<br>66,850 |
|                      | <b>Total Revenues</b>   | \$ 343,700           |
| <b>Appropriation</b> | ons:  |                      |
| 800                  | Personal Services   | \$ 137,677           |
| 805                  | Fringe Benefits   | 31,886               |
| 821                  | Dues and Fees   | 21,875               |
| 826                  | Other Expenses  | 152,262              |
|                      | <b>Total Appropriations</b>   | \$ 343,700           |

and be it further

RESOLVED, that the position of Assistant Coordinator - Solid Waste Recycling Project, JG-9, is hereby created in the City of Buffalo Recycling Coordinator Grant, and be it further

RESOLVED, that the Clerk of the Legislature be directed to send certified copies of this resolution to the Director of the Division of Budget, Management and Finance; Laurence K. Rubin,

Commissioner of Environment and Planning; Michael Raab, Deputy Commissioner of Environment and Planning; the Commissioner of Personnel; the Comptroller's Office, and the County Attorney. (4-0) Legislator Ranzenhofer absent.

### DALE W. LARSON CHAIRMAN

MR. LARSON moved the approval of the resolution. MR. RANZENHOFER seconded.

Item 22 – MS. CHASE presented the following resolution and moved for immediate consideration. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

**RESOLUTION NO. 621** 

November 17, 2003

PUBLIC SAFETY COMMITTEE REPORT NO. 9

### ALL MEMBERS PRESENT EXCEPT LEGISLATOR FALKNER.

1. Item Page -2003 (Comm. 18E-12)

### **COUNTY EXECUTIVE**

**WHEREAS**, the Department of Probation and Youth Detention Services is responsible for providing secure and non-secure detention services in Erie County, and

WHEREAS, by resolution dated May 22, 2003 (Ref 9E-31) your Honorable Body approved a personal service contract for six months with John Welch to provide assistance as a hands-on trainer, troubleshooter, and guide for the successful launching of the new detention center in accordance with the American Corrections Association accreditation guidelines for operation, and staffing procedures of the new 64-bed detention facility. The current contract ends as of October 31, 2003, and

WHEREAS, current staff and management will have to be trained on the new central control, locking mechanisms, operations, movement and procedures in the new state-of-the-art juvenile facility. As the department moves from planning to actual operations, Mr. Welch has served as a hands-on trainer, troubleshooter, and guide for the successful launching of operations and training, and

WHEREAS, Mr. Welch's knowledge of corrections operations, ACA accreditation standards, and specific knowledge from the construction and architectural/engineering design phase of this facility is needed through the end of the year to assist in the set up operations and training for

the new facility. This will facilitate a smooth transition to the new modular quad operations for the new state-of-the-art juvenile detention facility, and

**WHEREAS,** funds are available within Account 830, Contractual Services, in the 2003 Adopted Budget of the Youth Detention Division to fund this contract,

### NOW, THEREFORE, BE IT

**RESOLVED**, that inasmuch as it is impractical to follow the request for proposal (RFP) procedure in the case of the professional service needed immediately to facilitate the operation, training, and accreditation for the new Secure Detention facility, the Erie County Legislature hereby waives this procedure for this personal services contract as provided for in the County Administrative Code, Section 19.08. Since this special service must be provided immediately, authorization is hereby provided to extend the personnel services contract with Mr. John Welch for the sum of \$10,000 (ten thousand dollars) for the period of an additional two months through December 31, 2003, and be it further

**RESOLVED**, that funds are available in Account 830, Contractual Service, in the 2003 Adopted Budget of the Division of Detention Services, and be it further

**RESOLVED**, that said appropriation be on the condition that the State of New York provide revenues of at least \$5,000 based on a reimbursement schedule of 50% for a local youth and 100% for an out-of-state youth receiving secure detention services, and be it further

**RESOLVED**, that certified copies of this resolution be sent to the Department of Probation and Youth Detention Services, the Erie County Division of Purchase, the County Comptroller and the Division of Budget, Management and Finance. (4-0) Legislator Falkner absent.

## 2. Item Page -2003 (Comm. 20E-18) SHERIFF

WHEREAS, agreements between The Erie County Sheriff's Office and the Erie County Sheriff's Police Benevolent Association have resulted in an additional \$250 uniform payment to each union member and,

WHEREAS, The Erie County Sheriff's Office is mandated to provide medical services to inmates at the Erie County Holding Center and the Erie County Correctional Facility, and

WHEREAS, budgeted funds for the year 2003 are not sufficient to provide for the anticipated expenses in these accounts for the balance of the year, and

WHEREAS, funds are available in various other accounts to cover these shortages.

NOW, THEREFORE, BE IT

RESOLVED, that the following budget amendments are hereby authorized:

| <b>Appropriation</b>                     | <b>Decrease</b>   |
|--|-------------------|
| Department 150 – Sheriff's Division      |                   |
| Account 933 – Lab & Technical Equipment  | \$ 5,000          |
| Department 151 – Holding Center Division |                   |
| Account 811 – Clothing Supplies          | \$ 30,000         |
| Account 812 – Food & Kitchen Supplies    | \$ 30,000         |
| Account 933 – Lab & Technical Equipment  | \$ 12,000         |
| Department 660 – Correctional Facility   |                   |
| Account 811 – Clothing Supplies          | \$ 25,000         |
| Account 812 – Food & Kitchen             | \$ 80,000         |
| Account 822 – Rental Charges             | \$ 3,500          |
| Account 825 – Out of Area Travel         | \$ 2,000          |
| Account 826 – Other Expenses             | \$ 10,000         |
| Account 933 – Lab & Tech Equipment       | \$ <u>25,000</u>  |
| TOTAL DECREASE                           | \$ 222,500        |
| <b>Appropriation</b>                     | <u>Increase</u>   |
| Department 150 – Sheriff's Division      |                   |
| Account 811 – Clothing Supplies          | \$ 35,000         |
| Department 660 – Correctional Facility   |                   |
| Account 814 – Medical & Health Supplies  | <u>\$ 187,500</u> |
| TOTAL INCREASE                           | \$ 222,500        |
| NET IMPACT                               | <u>\$ 0.00</u>    |

and be it further,

RESOLVED, that certified copies be forwarded to the Division of Budget, Management, and Finance, the Erie County Comptroller's Office and the Office of the Sheriff for implementation. (4-0) Legislator Falkner absent.

### 3. Item Page -2003 (Comm. 20E-26)

### **COUNTY EXECUTIVE**

**WHEREAS**, the District Attorney through the Victim/Witness Assistance and Child Victim Advocacy Program Grants provide needed services to the residents of Erie County, and

**WHEREAS**, the Erie County Legislature has already approved the District Attorney's Grant Budgets in Book B for 2002, and

WHEREAS, all grant accounts need to be closed out on the Erie County's general ledger,

### NOW, THEREFORE, BE IT

**RESOLVED**, that the Erie County Legislature does hereby provide authorization to reallocate funds within the Victim Witness Assistance and Child Victim Advocacy Program grants to properly close out the grants as of September 30, 2003, to be adjusted as follows:

### VICTIM/WITNESS ASSISTANCE – Project 620 October 1, 2002 – September 30, 2003

| Revenue Acct. 627 State Aid Acct. 686 1400 Interfund Rev.  | ORIGINAL  | <u>CHANGE</u>  | <u>FINAL</u>  |
|--|---|--|---|
|  | \$ 264,200  | (\$14,540.72)  | \$ 249,659.28   |
|  | 41,716  | 12,346.07  | 54,062.07   |
|  | \$ 305,916  | (\$ 2,194.65)  | \$303,721.35  |
| Appropriations Acct. 800 Personal Services Acct. 801 Overtime Acct. 805 Fringe Benefits Acct. 824 Travel & Mileage Acct. 826 Other Expense Acct. 883 I/D Reduct Exp. | ORIGINAL<br>\$ 247,426<br>2,527<br>57,304<br>4,500<br>600<br>(10,000) | CHANGE (\$ 14,883.10) (1,561.09) 16,383.28 (3,061.44) (76.70) 1,072.06 | FINAL<br>\$ 232,542.90<br>965.91<br>73,687.28<br>1,438.56<br>523.30<br>(8,927.94) |
| Acct. 933 Lab & Tech Equip   | 3,559   | <u>(67.66)</u>   | 3,491.34  |
|  | \$ 305,916  | (\$ 2,194.65)  | \$ 303,721.35   |

### CHILD ADVOCACY GRANT – Project #610

October 1, 2002 – September 30, 2003

| Revenue                     | <b>ORIGINAL</b>  | <b>CHANGE</b> | <b>FINAL</b>        |
|-----------------------------|------------------|---------------|---------------------|
| Acct. 627 State Aid         | \$ 12,000        | \$ 55,152.36  | \$67,152.36         |
| Acct. 686 Interfund DA      | 49,500           | (49,500.00)   | <u> </u>            |
| Total Revenue               | \$ 61,500        | \$ 5,652.36   | 67,152.36           |
|                             |                  |               |                     |
| <u>Appropriations</u>       |                  |               |                     |
| Acct. 800 Personal Services | \$ 49,935        | \$ 198.66     | \$ 50,133.66        |
| Acct. 805 Fringe Benefits   | 11,565           | 5,453.70      | 17,018.70           |
| <b>Total Appropriations</b> | <u>\$ 61,500</u> | \$ 5,652.36   | <u>\$ 67,152.36</u> |

and be it further

**RESOLVED**, that certified copies of this resolution be forwarded to the Erie County District Attorney, the Erie County Comptroller and the Director of Budget, Management and Finance. (4-0) Legislator Falkner absent.

4. Item Page -2003 (Comm. 20E-27)

### **COUNTY EXECUTIVE**

**WHEREAS**, the District Attorney through the Violent Juvenile Prosecution Grant provides needed services to the residents of Erie County, and

**WHEREAS**, the Erie County Legislature has already approved the District Attorney's Grant Budgets in Book B for 2002, and

WHEREAS, all grant accounts need to be closed out on the Erie County's general ledger,

### NOW, THEREFORE, BE IT

**RESOLVED**, that the Erie County Legislature does hereby provide authorization to reallocate funds within the Violent Juvenile Prosecution Grant to reflect actual expenses incurred and to properly close out the grant as of September 30, 2003, to be adjusted as follows:

### VIOLENT JUVENILE PROSECUTION GRANT – Project #616 October 1, 2002 to September 30, 2003

| Revenue                     | <b>ORIGINAL</b> | <b>CHANGE</b>   | <u>FINAL</u>     |
|-----------------------------|-----------------|-----------------|------------------|
| Acct. 627 State Aid         | \$ 75,000       | \$ -0-          | \$ 75,000.00     |
| Acct. 686 1400 Interfund DA | 7,936           | 6,391.04        | 14,327.04        |
| Total Revenue               | \$ 82,936       | \$ 6,391.04     | \$ 89,327.04     |
|                             |                 |                 |                  |
| Appropriation               | ORIGINAL        | CHANGE          | FINAL            |
| Acct. 800 Personal Services | \$ 72,294       | \$(2,691.90)    | \$ 69,602.10     |
| Acct. 803 M/C Salary Adj.   | (4,954)         | 4,954.00        | - 0 -            |
| Acct. 805 Fringe Benefits   | <u> 15,596</u>  | <u>4,128.94</u> | <u>19,724.94</u> |
| Total Appropriations        | \$ 82,936       | \$6,391.04      | \$89,327.04      |

and be it further

**RESOLVED**, that certified copies of this resolution be forwarded to the Erie County District Attorney, the Erie County Comptroller and the Director of Budget, Management and Finance. (4-0) Legislator Falkner absent.

5. Item Page -2003 (Comm. 20E-28)
COUNTY EXECUTIVE

WHEREAS, funds for the Training Grants to Stop Abuse and Sexual Assault Against Older Individuals or Individuals with Disabilities Program are available from the U.S. Department of Justice, Office of Justice Programs in the amount of \$154,546, and

WHEREAS, the District Attorney's Office will utilize the funds to designate an attorney to both prosecute elder abuse cases, as well as work with training specialists at Crisis Services and Catholic Charities, to develop appropriate training to improve the overall response of the criminal justice system in Western New York as it relates to the successful prosecution of these elder abuse cases, and

### NOW, THEREFORE, BE IT

RESOLVED, that the County Executive is herby authorized to enter into a contract with the U.S. Department of Justice for the purpose of increasing and strengthening training among the law enforcement & prosecution system within Western New York regarding elder abuse instances, and be it further

RESOLVED, that authorization is hereby provided to create the position of Assistant District Attorney n, Job Group 13, in the District Attorney's Elder Abuse Training Program Grant for which the B-1 00 is attached, and be it further

RESOLVED, that authorization is hereby provided to establish the District Attorney's Elder Abuse Training Program Grant as follows:

### DISTRICT ATTORNEY'S OFFICE ELDER ABUSE TRAINING PROGRAM GRANT OCTOBER 1, 2003 TO SEPTEMBER 30, 2004

| Revenue                                       | <u>Increase</u> |
|---|-----------------|
| Acct. 684 120 Federal Aid                     | \$ 154,546      |
| Acct. 686 1400 Interfund Revenue-DA           | <u>24,774</u>   |
| Total Revenue                                 | \$ 179,320      |
|   |                 |
| <u>Appropriation</u>                          |                 |
| Acct. 800 Personal Service                    | \$ 59,661       |
| Acct. 805 Fringe Benefits                     | 13,125          |
| Acct. 824 Travel & Mileage                    | 750             |
| Acct. 825 Out of Area Travel                  | 4,915           |
| Acct. 826 Other Expenses                      | 20,000          |
| Acct. 830 xxxx Consultant-UB Law School       | 7,600           |
| Acct. 830 xxxx Contractual-Crisis Services    | 40,674          |
| Acct. 830 xxxx Contractual-Catholic Charities |                 |
| Total Appropriations                          | \$ 179,320      |

and be it further

RESOLVED, that certified copies of this resolution be forwarded to the Erie County District Attorney, the Erie County Comptroller and the Director of Budget, Management and Finance. (4-0) Legislature Falkner absent.

6. Item Page -2003 (Comm. 20E-36)

### **COUNTY EXECUTIVE**

**WHEREAS**, the City of Buffalo has requested the participation of the Erie County Probation Department in its Code of Conduct Program, and

**WHEREAS**, the City has available \$4,237.00 from the Code of Conduct Program to reimburse overtime expense for a probation officer participating in this program,

### NOW, THEREFORE, BE IT

**RESOLVED,** that the County Executive is hereby authorized to enter into agreement with the City of Buffalo to receive reimbursement for Probation Department participation in the Code of Conduct Program, and to receive donations of computer related equipment from the City grant, and be it further

**RESOLVED**, that the County Executive is hereby authorized to enter into agreement with the City of Buffalo to receive reimbursement for Probation Department participation in the Code of Conduct Program, and to receive donations of computer related equipment from the City grant, and be it further

**RESOLVED**, that the 2003 operating budget of the Probation Department shall be adjusted as follows:

| Revenue                          | <u>Increase</u> |
|----------------------------------|-----------------|
| Account 360, Other Local Sources | \$4,237         |
| <b>Appropriations</b>            |                 |
| Account 801 – Overtime           | 3,602           |
| Account 805 – Fringe Benefits    | <u>635</u>      |
| Total Appropriations             | \$4,237         |

and be it further

**RESOLVED**, that certified copies of this resolution be forwarded to the Division of Budget, Management and Finance, the Office of the Comptroller, and the Probation Department. (4-0) Legislator Falkner absent.

7. Item Page -2003 (Comm. 20E-38)
COUNTY EXECUTIVE

**RESOLVED**, that authorization is hereby provided to amend a grant in the Department of Central Police Services as follows:

# Grant Fund 281 – Department 650 "Aid to Localities – Lab Funding" Grant Project #402 Extended to 12/31/03

| <u>Appropriation</u>                               |                    | <u>Decrease</u> |
|--|--------------------|-----------------|
| Acct. 800 – Personal Services<br>DAC 281 402650800 |                    | \$14,316        |
| <u>Appropriation</u>                               |                    | <u>Increase</u> |
| Acct. 801 – Overtime<br>DAC 281 402650801          |                    | \$ 6,769        |
| Acct. 825 – Out of Area Travel DAC 281 402650825   |                    | \$ 600          |
| Acct. 826 – Other Expenses<br>DAC 281 402650826    |                    | \$ 4,809        |
| Acct. 933 – Lab & Tech Equip<br>DAC 281 402650933  |                    | \$ 2,138        |
|  | Total Increase     | \$14,316        |
|  | Net Appropriations | 0               |

And be it further

**RESOLVED**, that certified copies of this resolution be forwarded to the Division of Budget, Management and Finance, the Office of the Comptroller and the Department of Central Police Services.

(4-0) Legislator Falkner absent.

8. Item Page -2003 (Comm. 20E-39)

### **COUNTY EXECUTIVE**

**RESOLVED**, that authorization is hereby provided to amend a grant in the Department of Central Police Services as follows:

Grant Fund 281 – Department 650

### "Aid to Crime Labs" Grant Project #588 Extended to 3/31/04

| <u>Appropriation</u>                                   |                    | <u>Decrease</u>              |
|--|--------------------|------------------------------|
| Acct. 800 – Personal Services<br>DAC 281 588650800     |                    | \$ 39,992                    |
| Acct. 825 – Out of Area Trave<br>DAC 281 588650825     | 1                  | \$ 1,500                     |
|  | Total Decrease     | \$ <u>41,492</u>             |
| Appropriation  Acct. 801 – Overtime  DAC 281 588650801 |                    | <u>Increase</u><br>\$ 12,987 |
| Acct. 814 – Medical Supplies<br>DAC 281 588650814      |                    | <u>\$ 28,505</u>             |
| ]  | Total Increase     | \$ <u>41,492</u>             |
| 1  | Net Appropriations | 0                            |

And be it further

**RESOLVED**, that certified copies of this resolution be forwarded to the Division of Budget, Management and Finance, the Office of the Comptroller and the Department of Central Police Services.

(4-0) Legislator Falkner absent.

## 9. Item Page -2003 (Comm. 20E-53) COUNTY EXECUTIVE

WHEREAS, the United States Office of Homeland Defense has allocated funding for reimbursement to State and local governments for costs incurred to heighten security to address possible terrorist attacks during ORANGE Threat Alert Level time periods; and

WHEREAS, the New York State Division of Criminal Justice Services has been designated as the State agency responsible for allocating Federal funding to local governments through the Urban Areas Security Initiative (UASI) Grant Program; and

WHEREAS, Erie County has incurred increased costs totaling \$456,183.05 associated with heightened security during the ORANGE Threat Alert Levels and is eligible for reimbursement of these costs.

NOW, THEREFORE BE IT

RESOLVED, that the County Executive is authorized to enter into the necessary agreements with the New York State Division of Criminal Justice to accept ORANGE Threat Alert Level reimbursement funds in the amount of \$456,183.05, and be it further

RESOLVED, that the funds be deposited into the General Fund revenues in the Sheriff's Department, DAC 110 931150627, State Aid Criminal Justice Program, and be it further

RESOLVED, that a certified copies of this resolution be sent to Deputy County Executive Carl Calabrese; the Director of Budget, Management and Finance; Laurence K. Rubin, Commissioner of Environment and Planning; Michael Raab, Deputy Commissioner of Environment and Planning; the Erie County Sheriff's Department; the Department of Central Police Services; the Department of Emergency Services; the County Attorney; and the Office of the Comptroller. (4-0) Legislator Falkner absent.

### JEANNE Z. CHASE CHAIRPERSON

MS. CHASE moved the approval of the resolution. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

Item 23 – MR. McCARVILLE presented the following resolution and moved for immediate consideration. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

**RESOLUTION NO. 622** 

November 17, 2003

GOVERNMENT AFFAIRS COMMITTEE REPORT NO. 12

### ALL MEMBERS PRESENT.

1. RESOLVED, that the following items are hereby received and filed.

Item Page -2003 (Comm. 17M-2)

a. **AMERICAN LEGION ERIE COUNTY COMMITTEE:** Copy of Letter to County Executive Re: Veteran's Services. (5-0)

Item Page -2003 (Comm. 20D-2)

b. **COUNTY ATTORNEY:** Transmittal of New Claims Against Erie County. (5-0)

#### AS AMENDED

2. Item Page -2003 (Comm. 17E-11)

### **COUNTY EXECUTIVE**

WHEREAS, the County is currently upgrading its Financial and Human Resources software to take advantage of new technology, and

WHEREAS, the County has expanded the scope of the original project, and

WHEREAS, the County has assigned some employees to work full time on the ERP implementation and others to work as much as possible, and

WHEREAS, many employees are working overtime to stay current with their normal workload, and

WHEREAS, the additional cost for all of these County employees was not anticipated.

NOW, THEREFORE, BE IT

RESOLVED, that the Erie County 2003 Capital Budget is hereby amended to establish an Enterprise Resource Planning System capital project in the amount of \$2,900,000 for 2003 and 2004, and be it further

RESOLVED, that the source of funding for this project shall be \$2,900,000 for 2003 and 2004 in available funds from Tobacco Trust Fund Proceeds, and be it further

RESOLVED, that the Division of Budget, Management and Finance will submit quarterly reports to the Erie County Legislature, and be it further

RESOLVED, that the Director of Budget, Management and Finance is herby authorized to establish budgetary accounts and transfers funds within this project as required, and be it further

RESOLVED, that certified copies of this resolution shall be forwarded to the Director of Information and Support and Services, the Commissioner of Personnel, the County Comptroller and the Director of Budget, Management and Finance. (5-0)

3. Item Page -2003 (Comm. 20E-25)

### **COUNTY EXECUTIVE**

WHEREAS, the sum of \$13,668 in unanticipated revenue has been credited to the 2003 budget in the County Clerk's Office, and

WHEREAS, additional funds are required for daily microfilm processing in the County Clerk's Office,

NOW, THEREFORE BE IT

RESOLVED, that the following appropriation of unanticipated revenue in the budget of the County Clerk is hereby approved:

FROM:

Account 110 915 130 509 - Refunds of Prior Year Expenses \$13,668

TO:

Account 110 915 130 826 - Other Expenses \$13,668

and be it further

RESOLVED, that certified copies of this resolution be sent to the County Executive, the County Clerk, the County Comptroller and the Director of Budget, Management and Finance. (5-0)

4. Item Page -2003 (Comm. 20E-35)
COUNTY EXECUTIVE

WHEREAS, the Erie County Department of Parks, Recreation & Forestry has a piece of heavy duty equipment which is presently unusable with its current tires, and

WHEREAS, the Erie County Department of Parks, Recreation and Forestry does not have sufficient funds in the Automotive Supplies Expense Account to purchase four tires at a cost of at least \$5,000.

NOW, THEREFORE, BE IT

RESOLVED, that within the budget of the Division of Parks, the amount of \$6,000 shall be transferred to the Automotive Supplies, account 110942640813, from the Repairs and Maintenance, account 110942640823, and be it further

RESOLVED, that the Clerk of the Legislature be instructed to forward certified copies of this resolution to the Department of Parks, Recreation and Forestry, the Office of the Comptroller, and the Division of Budget, Management and Finance. (5-0)

5. Item Page -2003 (Comm. 20E-37)

**COUNTY EXECUTIVE** 

**WHEREAS,** Erie County maintains a list of County-owned vehicles are no longer in use, and

WHEREAS, theses vehicles have been placed on the Fleet Reduction Surplus list to be sold at auction, and

WHEREAS, in a letter to the County Executive dated October 16, 2003, Council member David Franczyk requested that two (2) vehicles be removed from the Fleet Reduction Surplus Auction list and donated to the Broadway-Fillmore NHS and Central Terminal Restoration Corporation, and

**WHEREAS,** this request is for a 1994 Ford pick-up truck, County ID #3125, estimated at \$800, and a 1967 Loader Backhoe, County ID #1879, estimated at \$5200, for a total of \$6,000,

### NOW, THEREFORE, BE IT

**RESOLVED,** that the County Executive is hereby authorized remove the 1994 Ford pick-up, County ID #3125, and the 1967 Loader Backhoe, County ID #1879 from the Fleet Reduction Surplus Auction list, and be it further

**RESOLVED,** that these vehicles are to be donated to the Broadway-Fillmore NHS and Central Terminal Restoration Corporation, and be it further

**RESOLVED,** that certified copies of this resolution be forwarded to the County Executive; the Director of Fleet Services; the Director of the Department of Information & Support Services; Office of the Comptroller; and the Division of Budget, Management & Finance. (5-0)

### STEVEN P. McCARVILLE CHAIRMAN

MR. McCARVILLE moved the approval of the resolution. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

### **LEGISLATORS RESOLUTIONS**

Item 24 – MR. KUWIK presented the following resolution and moved for immediate consideration. MR. HOLT seconded.

CARRIED UNANIMOUSLY.

RESOLUTION NO. 623

Re: Consideration for Public Benefit Funding. (Intro. 22-1)

# A RESOLUTION SUBMITTED BY LEGISLATOR KUWIK

**WHEREAS,** the Legislature set aside Public Benefit Funds in the 2003 Erie County Budget for community organizations and government agencies deemed worthy by the Legislature and for purposes allowable under N.Y. County Law and Erie County Local Law No.3-2002, and

**WHEREAS,** organizations will only be granted Public Benefit Funds upon successful completion of the application process and subsequent approval by the County Attorney of a contract between the County of Erie and the organization,

### NOW, THEREFORE, BE IT

**RESOLVED,** that the Erie County Legislature does hereby authorize Public Benefit Administrator Kelly A. Wahl to send an application for Public Benefit Funding to the following organizations:

Fiscal Impact: None

MR. KUWIK moved to amend the resolution. MR. HOLT seconded.

CARRIED UNANIMOUSLY.

• **DELETE** the First RESOLVED Clause in its entirety and **REPLACE** with:

**RESOLVED,** that the Erie County Legislature does hereby authorize Public Benefit Administrator Kelly A. Wahl to send an application for Public Benefit Funding to the following organizations:

DECOMMENDED

| NAME                                | AMOUNT  | <u>SPONSOR</u> |
|-------------------------------------|---------|----------------|
| STAR Swimming, Inc.                 | \$2,500 | KUWIK          |
| Buffalo Building Trades Development | \$2,500 | KUWIK          |
| Partnership, Inc.                   |         |                |
| Lackawanna Police Department        | \$2,550 | KUWIK          |
| Lincoln Field Community Center      | \$200   | KUWIK          |
| Lincoln Senior Center               | \$500   | KUWIK          |

| B.E.S.T. Community | \$250   | KUWIK |
|--------------------|---------|-------|
|                    |         |       |
| TOTAL              | \$8,500 |       |

MR. KUWIK moved the approval of the resolution as amended. MR. HOLT seconded.

CARRIED UNANIMOUSLY.

Item 25 – MS. CHASE presented the following resolution and moved for immediate consideration. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

**RESOLUTION NO. 624** 

Re: Consideration for Public Benefit Funding. (Intro. 22-2)

# A RESOLUTION TO BE SUBMITTED BY LEGISLATOR CHASE

**WHEREAS**, the Legislature set aside Public Benefit Funds in the 2003 Erie County Budget for community organizations and government agencies deemed worthy by the Legislature and for purposes allowable under N.Y. County Law and Erie County Local Law No.3-2002, and

**WHEREAS,** organizations will only be granted Public Benefit Funds upon successful completion of the application process and subsequent approval by the County Attorney of a contract between the County of Erie and the organization,

### NOW, THEREFORE, BE IT

**RESOLVED,** that the Erie County Legislature does hereby authorize Public Benefit Administrator Kelly A. Wahl to send an application for Public Benefit Funding to the following organizations:

RECOMMENDED

| NAME                                  | AMOUNT  | <u>SPONSOR</u> |
|---------------------------------------|---------|----------------|
| Village of Gowanda                    | \$1,000 | CHASE          |
| Greater Niagara Frontier (Boy Scouts) | \$5,000 | CHASE          |
| North Collins EMS                     | \$1,454 | CHASE          |
|                                       |         |                |
| TOTAL                                 | \$7,454 |                |

And be it further

**RESOLVED,** that upon successful completion of the Public Benefit application process and subsequent approval by the County Attorney of a contract between the County of Erie and cited agency, the Erie County Legislature will pass a resolution enabling the transfer of such funds for use by the cited agency; and be it further

**RESOLVED,** that certified copies of this resolution be sent to County Executive Joel A. Giambra; County Comptroller Nancy A. Naples; Budget Director Joseph Passafiume; Kelly A. Wahl– First Administrative Assistant Erie County Legislature; and Assistant County Attorneys Susannah Bochenek and Melissa Heimerl.

Fiscal Impact: None

MS. CHASE moved to amend the resolution. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

♦ **DELETE** the First RESOLVED Clause in its entirety and **REPLACE** with:

**RESOLVED,** that the Erie County Legislature does hereby authorize Public Benefit Administrator Kelly A. Wahl to send an application for Public Benefit Funding to the following organizations:

DECOMMENDED

|                                       | <u>RECOMMENDED</u> |                |  |
|---------------------------------------|--------------------|----------------|--|
| NAME                                  | <u>AMOUNT</u>      | <b>SPONSOR</b> |  |
| Village of Gowanda                    | \$1,000            | CHASE          |  |
| Greater Niagara Frontier (Boy Scouts) | \$5,000            | CHASE          |  |
| North Collins EMS                     | \$1,454            | CHASE          |  |
| Town of Eden                          | \$2,000            | CHASE          |  |
| Town of Amherst Highway Dept.         | \$5,000            | CUSACK         |  |
| Town of Grand Island                  | \$8,000            | LARSON         |  |
|                                       |                    |                |  |
| TOTAL                                 | \$22,454           |                |  |

• After the Third RESOLVED Clause **ADD** the following:

**RESOLVED,** that the Erie County Legislature does hereby approve the transfer of \$8,678 from the Legislature – Contractual fund (110905100830) to Fund 110, Project 921, Department 301 Agency Payments & Grants – Public Benefit Services (110921301830) for payment to the following agencies:

NAME LINE AMOUNT SPONSOR

| Niagara Frontier Radio Reading | 830/343  | \$2,000 | FALKNER   |
|--------------------------------|----------|---------|-----------|
| Erie County SPCA               | 830/1648 | \$2,233 | MARINELLI |
| Town of Lancaster Emergency    | 830/     | \$4,000 | LARSON    |
| Management                     |          |         |           |
| Lasalle Ambulance              | 830/1740 | \$445   | CUSACK    |
|                                | _        |         |           |
| TOTAL                          |          | \$8,678 |           |

And be it further

**RESOLVED,** that \$2,000 be returned to the Legislature – Contractual fund (110905100830) from Fund 110, Project 921, Department 301 Agency Payments & Grants – Public Benefit Services – Amherst Public Library (1109213018300156), and be it further

**RESOLVED,** that the Erie County Executive is hereby authorized to enter into contract with the agency cited, and be it further

**RESOLVED,** that the Clerk of the Legislature and the Director of the Division of Budget, Management & Finance are hereby authorized to complete any paperwork necessary to effectuate this transfer of funds, and be it further

Fiscal Impact: Reallocation of budgeted 2003 funds

MS. CHASE moved the approval of the resolution as amended. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

Item 26 – MR. DUSZA presented the following resolution and moved for immediate consideration. MR. HOLT seconded.

CARRIED UNANIMOUSLY.

**RESOLUTION NO. 625** 

Re: Consideration for Public Benefit Funding. (Intro. 22-3)

### A RESOLUTION SUBMITTED BY LEGISLATOR DUSZA

**WHEREAS,** the Legislature set aside Public Benefit Funds in the 2003 Erie County Budget for community organizations and government agencies deemed worthy by the Legislature and for purposes allowable under N.Y. County Law and Erie County Local Law No.3-2002, and

**WHEREAS,** organizations will only be granted Public Benefit Funds upon successful completion of the application process and subsequent approval by the County Attorney of a contract between the County of Erie and the organization,

### NOW, THEREFORE, BE IT

**RESOLVED,** that the Erie County Legislature does hereby authorize Public Benefit Administrator Kelly A. Wahl to send an application for Public Benefit Funding to the following organizations:

| NAME                               | AMOUNT   | SPONSOR |
|------------------------------------|----------|---------|
| Town of Cheektowaga Council Office | \$5,000  | DUSZA   |
| American Legion Gierlach Post      | \$4,000  | DUSZA   |
| Cedar Grove Taxpayers Association  | \$1,000  | DUSZA   |
|                                    |          |         |
| TOTAL                              | \$10,000 |         |

And be it further

**RESOLVED,** that upon successful completion of the Public Benefit application process and subsequent approval by the County Attorney of a contract between the County of Erie and cited agency, the Erie County Legislature will pass a resolution enabling the transfer of such funds for use by the cited agency; and be it further

**RESOLVED,** that certified copies of this resolution be sent to County Executive Joel A. Giambra; County Comptroller Nancy A. Naples; Budget Director Joseph Passafiume; Kelly A. Wahl– First Administrative Assistant Erie County Legislature; and Assistant County Attorneys Susannah Bochenek and Melissa Heimerl.

Fiscal Impact: None

MR. DUSZA moved to amend the resolution. MR. HOLT seconded.

CARRIED UNANIMOUSLY.

♦ **DELETE** the First RESOLVED Clause in its entirety and **REPLACE** with:

**RESOLVED,** that the Erie County Legislature does hereby authorize Public Benefit Administrator Kelly A. Wahl to send an application for Public Benefit Funding to the following organizations:

### RECOMMENDED

| <u>NAME</u>                        | <u>AMOUNT</u> | <b>SPONSOR</b> |
|------------------------------------|---------------|----------------|
|                                    | 1 .           |                |
| Town of Cheektowaga Council Office | \$5,000       | DUSZA          |
| American Legion Gierlach Post      | \$4,000       | DUSZA          |
| Cedar Grove Taxpayers Association  | \$1,000       | DUSZA          |
| NICYO                              | \$1,000       | DUSZA          |
| Neighborhood Information Center    | \$1,150       | DUSZA          |
|                                    |               |                |
| TOTAL                              | \$12,150      |                |

And be it further

MR. DUSZA moved the approval of the resolution as amended. MR. HOLT seconded.

CARRIED UNANIMOUSLY.

Item 27 – MR. DeBENEDETTI presented the following resolution and moved for immediate consideration. MR. HOLT seconded.

CARRIED UNANIMOUSLY.

RESOLUTION NO. 626

Re: Consideration for Public Benefit Funding. (Intro. 22-4)

## A RESOLUTION SUBMITTED BY LEGISLATOR DEBENEDETTI

**WHEREAS**, the Legislature set aside Public Benefit Funds in the 2003 Erie County Budget for community organizations and government agencies deemed worthy by the Legislature and for purposes allowable under N.Y. County Law and Erie County Local Law No.3-2002, and

**WHEREAS**, organizations will only be granted Public Benefit Funds upon successful completion of the application process and subsequent approval by the County Attorney of a contract between the County of Erie and the organization,

### NOW, THEREFORE, BE IT

**RESOLVED,** that the Erie County Legislature does hereby authorize Public Benefit Administrator Kelly A. Wahl to send an application for Public Benefit Funding to the following organizations:

NAME RECOMMENDED
AMOUNT SPONSOR

| Holy Cross Church | \$2,500 | DEBENEDETTI |
|-------------------|---------|-------------|
|                   |         |             |
| TOTAL             | \$2,500 |             |

And be it further

**RESOLVED,** that upon successful completion of the Public Benefit application process and subsequent approval by the County Attorney of a contract between the County of Erie and cited agency, the Erie County Legislature will pass a resolution enabling the transfer of such funds for use by the cited agency; and be it further

**RESOLVED,** that certified copies of this resolution be sent to County Executive Joel A. Giambra; County Comptroller Nancy A. Naples; Budget Director Joseph Passafiume; Kelly A. Wahl– First Administrative Assistant Erie County Legislature; and Assistant County Attorneys Susannah Bochenek and Melissa Heimerl.

Fiscal Impact: None

MR. DeBENEDETTI moved to amend the resolution. MR. HOLT seconded.

CARRIED UNANIMOUSLY.

♦ **DELETE** the First RESOLVED Clause in its entirety and **REPLACE** with:

**RESOLVED,** that the Erie County Legislature does hereby authorize Public Benefit Administrator Kelly A. Wahl to send an application for Public Benefit Funding to the following organizations:

| NAME                               | RECOMMENDED<br>AMOUNT | <b>SPONSOR</b> |
|------------------------------------|-----------------------|----------------|
| Holy Cross Church                  | \$2,500               | DEBENEDETTI    |
| Northwest Buffalo Community Center | \$42,500              | DEBENEDETTI    |
|                                    |                       |                |
| TOTAL                              | \$45,000              |                |

And be it further

MR. DeBENEDETTI moved the approval of the resolution as amended. MR. HOLT seconded.

CARRIED UNANIMOUSLY.

Item 28 – CHAIRMAN SWANICK directed that the following resolution be referred to the ECONOMIC DEVELOPMENT COMMITTEE.

GRANTED.

Intro. 22-5 From LEGISLATORS HOLT & DeBENEDETTI Re: County Snowplowing Assistance for the City of Buffalo.

### **COMMUNICATIONS DISCHARGED FROM COMMITTEE**

Item 29 – MR. LARSON moved to discharge the FINANCE & MANAGEMENT COMMITTEE from further consideration of Comm. 2D-13. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

RESOLUTION NO. 627 Re: Open Items Finance & Management

Committee.

MR. LARSON moved to amend the resolution. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

WHEREAS, the Erie County Director of Real property Tax Services has received applications for corrected tax billings and / or

refunds for taxes previously paid in accordance with New York State Real Property Tax Law sections 554 and 556 and WHEREAS.

the Director has investigate the validity of such applications ( see attached listing ) now therefore be it.

RESOLVED, that petitions numbered **203375** through **203506** inclusive be hereby approved or denied base upon the recommendation of the Director of Real Property Services

and be charged back to the applicable towns and / or cities.

**FISCAL YEAR** 2003 Petition No. **203,375.00** 

ASSESSOR Cancel \$198.99

**S-B-L** 100.84-1-67 **140200 BUFFALO** 

Acct. No. 112 \$198.99 County

Acct. No. 132 \$0.00 Town/SpecialDist/School

<u>Charge To:</u> 140200 BUFFALO \$0.00

CANCEL - CLERICAL ERROR, THE RPTL 520 WAS PLACED ON THIS PARCEL IN ERROR. THE RPTL 520 WAS PREVIOUSLY PAID ON THE COUNTY TAX 2001. RPTL 550(2)E

**FISCAL YEAR** 2003 Petition No. **203,376.00** 

ASSESSOR Cancel \$332.41

**S-B-L** 108.19-1-5 **142089 ALDEN** 

Acet. No. 112 \$0.00 County

Acct. No. 132 \$332.41 Town/SpecialDist/School

Charge To: 142089 ALDEN \$332.41

Relevy School \$332.41 142001 ALDEN CENTRAL

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON THE TAX ROLL. THE ASSESSMENT WAS 74,100 AND SHOULD BE 63,100. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,377.00** 

ASSESSOR Cancel \$695.04

**S-B-L** 119.08-3-5.112 **142089 ALDEN** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$695.04 Town/SpecialDist/School

Charge To: 142089 ALDEN \$695.04

**Relevy School** \$695.04 142001 ALDEN CENTRAL

CANCEL - UNLAWFUL ENTRY, THIS PARCEL IS WHOLLY EXEMPT FROM TAXES. EXEMPTION FOR A CHURCH WAS OMITTED IN ERROR FROM THE TAX ROLL. RPTL 550(7)A

**FISCAL YEAR** 2003 Petition No. **203,378.00** 

ASSESSOR Cancel \$199.44

**S-B-L** 130.00-7-9.2

### 142089 ALDEN

Acct. No. 112 \$0.00 County

Acct. No. 132 \$199.44 Town/SpecialDist/School

Charge To: 142089 ALDEN \$199.44

Relevy School \$199.44 142001 ALDEN CENTRAL

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON

THE TAX ROLL. THE ASSESSMENT WAS 11,600 AND SHOULD BE 5,000. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,379.00** 

ASSESSOR Cancel \$80.89

**S-B-L** 131.00-1-16 **142089 ALDEN** 

Acet. No. 112 \$0.00 County

Acct. No. 132 \$80.89 Town/SpecialDist/School

<u>Charge To:</u> 142089 ALDEN \$80.89

**Relevy School** \$80.89 142001 ALDEN CENTRAL

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON

THE TAX ROLL. THE ASSESSMENT WAS 6,400 AND SHOULD BE 1,000. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,380.00** 

ASSESSOR Cancel \$496.70

**S-B-L** 26.03-2-8.112 **142289 AMHERST** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$496.70 Town/SpecialDist/School

<u>Charge To:</u> 142289 AMHERST \$496.70

**Relevy School** \$496.70 142207 SWEET HOME CENTRAL

CANCEL - CLERICAL ERROR, THIS PARCEL IS TOWN OWNED AND IS WHOLLY

EXEMPT FROM TAXES. THIS IS TOWN OWNED AND THE EXEMPTION WAS OMITTED FROM THE TAX ROLL. RPTL 550(7)A

**FISCAL YEAR** 2003 Petition No. **203,381.00** 

ASSESSOR Cancel \$685.02

**S-B-L** 28.02-9-45 **142289 AMHERST** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$685.02 Town/SpecialDist/School

Charge To: 142289 AMHERST \$685.02

**Relevy School** \$685.02 142203 WILLIAMSVILLE CENT

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON THE TAX ROLL. THE ASSESSMENT WAS 142,000 AND SHOULD BE 107,000. RPTL 550(2) A

**FISCAL YEAR** 2003 Petition No. **203,382.00** 

ASSESSOR Cancel \$528.44

**S-B-L** 42.10-6-28 **142289 AMHERST** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$528.44 Town/SpecialDist/School

Charge To: 142289 AMHERST \$528.44

Relevy School \$528.44 142203 WILLIAMSVILLE CENT

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON

THE TAX ROLL. THE ASSESSMENT WAS 267,000 AND SHOULD BE 240,000. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,384.00** 

ASSESSOR **Refund** \$685.02

S-B-L 28.02-9-45 142289 AMHERST

Acct. No. 112 \$0.00 County

Acct. No. 132 \$685.02 Town/SpecialDist/School

Charge To: 142289 AMHERST \$685.02

**Relevy School** \$685.02 142203 WILLIAMSVILLE CENT

REFUND - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECLTY ON THE TAX ROLL. THE ASSESSMENT WAS 142,000 AND SHOULB BE 107,000. CHECK IN FAVOR OF: ROGER & PATRICIA MOREN

**FISCAL YEAR** 2003 Petition No. **203,385.00** 

ASSESSOR Refund \$528.44

**S-B-L** 42.10-6-28 **142289 AMHERST** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$528.44 Town/SpecialDist/School

**Charge To:** 142289 AMHERST \$528.44

**Relevy School** \$528.44 142203 WILLIAMSVILLE CENT

REFUND - CLERICAL ERROR, THE ASSESSED VALUE WAS 267,000 AND SHOULD BE 240,000 ON THE TAX ROLL. RPTL 550(2)A

CHECK FOR: MARK & ANNEMARIE GRAMZA

**FISCAL YEAR** 2003 Petition No. **203,386.00** 

ASSESSOR Refund \$746.83

**S-B-L** 101.60-3-17 **143089 CHEEKTOWAGA** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$746.83 Town/SpecialDist/School

Charge To: 143089 CHEEKTOWAGA \$746.83

Relevy School \$746.83 143001 CHEEKTO. CENTRAL

REFUND - CLERICAL ERROR, THE ASSESSMENT WAS 74,800 AND SHOULD BE 45,500 ON THE TAX ROLL. RPTL 550(2)A

CHECK FOR: ANNE M LYMAN

FISCAL YEAR 2003 Petition No. 203,387.00

ASSESSOR Refund \$497.04

S-B-L 102.31-3-17 143089 CHEEKTOWAGA

Acct. No. 112 \$0.00 County

Acct. No. 132 \$497.04 Town/SpecialDist/School

Charge To: 143089 CHEEKTOWAGA \$497.04

Relevy School \$497.04 143001 CHEEKTO. CENTRAL

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 19,500 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

CHECK FOR: DENISE D MONGIELO CHEEKTOWAGA CENTRAL

**FISCAL YEAR** 2001 Petition No. **203,388.00** 

ASSESSOR Cancel \$63.78

**S-B-L** 56.15-5-16 **142289 AMHERST** 

Acct. No. 112 \$4.76 County

Acct. No. 132 \$59.02 Town/SpecialDist/School

22030 TRANSIT FIRE PROTECTION \$0.46

<u>Charge To:</u> 142289 AMHERST \$58.56

**Relevy School** \$12.96 142203 WILLIAMSVILLE CENT

CANCEL - CLERICAL ERROR, THIS PARCEL IS NON-EXISTENT. PARCEL WAS CREATED IN ERROR. RPTL 550(2)A

**FISCAL YEAR** 2002 Petition No. **203,389.00** 

ASSESSOR Cancel \$76.20

**S-B-L** 56.15-5-16 **142289 AMHERST** 

Acct. No. 112 \$4.78 County

Acct. No. 132 \$71.42 Town/SpecialDist/School

22030 TRANSIT FIRE PROTECTION \$0.47

Charge To: 142289 AMHERST \$70.95

**Relevy School** \$13.14 142203 WILLIAMSVILLE CENT

FISCAL YEAR Petition No. 203,390.00

Cancel

S-B-L

|               | Acet. No. 112         | \$0.00   | County                  |
|---------------|-----------------------|----------|-------------------------|
|               | Acct. No. 132         |          | Town/SpecialDist/School |
| 41854 BASIC S | TAR EXEMPTION         | \$393.96 |                         |
| 41854 BASIC S | TAR EXEMPTION         | \$393.96 |                         |
| 41854 BASIC S | TAR EXEMPTION         | \$393.96 |                         |
| 41854 BASIC S | TAR EXEMPTION         | \$662.65 |                         |
| 41854 BASIC S | TAR EXEMPTION         | \$662.65 |                         |
| 41854 BASIC S | TAR EXEMPTION         | \$662.65 |                         |
| Charge To:    | <b>142289 AMHERST</b> |          | \$-2,507.18             |

REFUND- CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS OMITTED IN ERROR FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: WILLIAM & DIANE BULLEIGH AMHERST CENTRAL

FISCAL YEAR 2003 Petition No. 203,391.00

ASSESSOR **Refund** \$672.27

**S-B-L** 67.16-3-43 **142289 AMHERST** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$672.27 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$672.27

<u>Charge To:</u> 142289 AMHERST \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF

30,000 WAS OMITTED IN ERROR FROM THE TAX ROLL. RPTL 550(2) C CHECK FOR: WILLIAM & DIANE BULLEIGH AMHERST CENTRAL

FISCAL YEAR 2001 Petition No. 203,392.00

ASSESSOR **Refund** \$563.09

**S-B-L** 68.20-1-12 **142289 AMHERST** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$563.09 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$563.09

<u>Charge To:</u> 142289 AMHERST \$0.00

REFUND - CLERICAL ERRRO, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: DONALD & IRENE BEITZ WILLIAMSVILLE CENTRAL

**FISCAL YEAR** 2002 Petition No. **203,393.00** 

ASSESSOR Refund \$582.44

S-B-L 68.20-1-12 142289 AMHERST

 Acct. No. 112
 \$0.00
 County

 Acct. No. 132
 \$582.44
 Town/SpecialDist/School

 41854 BASIC STAR EXEMPTION
 \$582.44

 41854 BASIC STAR EXEMPTION
 \$582.44

 41854 BASIC STAR EXEMPTION
 \$587.16

 41854 BASIC STAR EXEMPTION
 \$587.16

Charge To: 142289 AMHERST \$-1,752.04

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: DONALD & IRENE BEITZ WILLIAMSVILLE CENTRAL

**FISCAL YEAR** 2003 Petition No. **203.394.00** 

ASSESSOR Refund \$448.18

**S-B-L** 79.12-10-65 **142289 AMHERST** 

> Acct. No. 112 Acct. No. 132 \$0.00 County

\$448.18 Town/SpecialDist/School

\$448.18 41834 NYS STAR ENHANCED EXEMPTION

Charge To: **142289 AMHERST** \$0.00

CANCEL - CLERICAL ERROR, THE THE ENHANCED STAR EXEMPTION IN THE AMOUNT

OF 50,000 WAS OMITTED FROM THE TAX ROLL. PARCEL RECEIVED THE BASIC STAR. RPTL 550(2)B AMHERST CENTRAL

FISCAL YEAR 2001 Petition No. 203,395.00

> ASSESSOR Refund \$656.40

**S-B-L** 80.05-5-23 **142289 AMHERST** 

> Acct. No. 112 \$0.00 County

\$656.40 Town/SpecialDist/School Acct. No. 132

41854 BASIC STAR EXEMPTION \$656.40

**Charge To: 142289 AMHERST** \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: RAYMOND & THERESA SMITH AMHERST CENTRAL

FISCAL YEAR 2002 Petition No. 203,396.00

> ASSESSOR Refund \$662.64

**S-B-L** 80.05-5-23 **142289 AMHERST** 

> Acct. No. 112 \$0.00 County

\$662.64 Town/SpecialDist/School Acct. No. 132

41834 NYS STAR ENHANCED EXEMPTION \$662.64 **Charge To:** 142289 AMHERST \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS OMITTED FROM TAX ROLL. RPTL 550(2)C CHECK FOR: RAYMOND & THERESA SMITH AMHERST CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,397.00** 

ASSESSOR Refund \$672.27

**S-B-L** 80.05-5-23 **142289 AMHERST** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$672.27 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$672.27

**Charge To:** 142289 AMHERST \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: RAYMOND & THERESA SMITH AMHERST CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,398.00** 

ASSESSOR Refund \$195.72

**S-B-L** 81.06-3-65 **142289 AMHERST** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$195.72 Town/SpecialDist/School

Charge To: 142289 AMHERST \$195.72

**Relevy School** \$195.72 142203 WILLIAMSVILLE CENT

REFUND - CLERICAL ERROR, THE ASSESSMENT WAS 88,900 AND SHOULD BE 78,900 ON THE TAX ROLL. RPTL 550(2)A CHECK FOR: CAROL A MCRAE

**FISCAL YEAR** 2003 Petition No. **203,399.00** 

ASSESSOR Cancel \$1,902.75

S-B-L 164.20-3-26 142289 AURORA

Acct. No. 112 \$0.00 County

Acct. No. 132 \$1,902.75 Town/SpecialDist/School

Charge To: 142289 AURORA \$1,902.75

**Relevy School** \$1,902.75 142401 EAST AURORA UNION

CANCEL - CLERICAL ERROR, THE PARSONAGE EXEMPTION WAS OMITTED FROM THIS PARCEL IN ERROR. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,400.00** 

ASSESSOR Cancel \$42.95

**S-B-L** 176.00-2-24.1 **142289 AURORA** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$42.95 Town/SpecialDist/School

Charge To: 142289 AURORA \$42.95

**Relevy School** \$42.95 144201 IROQUOIS CENTRAL

CANCEL - ERROR IN ESSENTIAL FACT, THE ASSESSED VALUE WAS 13,500 AND SHOULD BE 11,800 DUE TO INCORRECT ACREAGE. RPTL 550(3)C

**FISCAL YEAR** 2003 Petition No. **203,401.00** 

ASSESSOR Cancel \$852.24

**S-B-L** 80.19-9-17 **143089 CHEEKTOWAGA** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$852.24 Town/SpecialDist/School

41834 NYS STAR ENHANCED EXEMPTION \$852.24

Charge To: 143089 CHEEKTOWAGA \$0.00

CANCEL - CLERICAL ERROR, THE ENHANCED STAR EXEMPTION IN THE AMOUNT OF 32,500 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,402.00** 

ASSESSOR Cancel \$289.44

**S-B-L** 91.05-2-5 **143089 CHEEKTOWAGA** 

Acet. No. 112 \$0.00 County

Acct. No. 132 \$289.44 Town/SpecialDist/School

Charge To: 143089 CHEEKTOWAGA \$289.44

**Relevy School** \$289.44 143003 CHEEK. UNION #3

CANCEL - CLERICAL ERROR, THE SENIOR EXEMPTION IN THE AMOUNT OF 20,150 (50%) WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

**FISCAL YEAR** 2002 Petition No. **203,403.00** 

ASSESSOR Refund \$497.03

S-B-L 103.09-13-2 143089 CHEEKTOWAGA

Acct. No. 112 \$0.00 County

Acct. No. 132 \$497.03 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$497.03

**Charge To:** 143089 CHEEKTOWAGA \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 19,500 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: NADINE MAJEWSKI CHEEKTOWAGA CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,404.00** 

ASSESSOR **Refund** \$468.58

**S-B-L** 103.09-13-2

### 143089 CHEEKTOWAGA

Acct. No. 112 \$0.00 County

Acct. No. 132 \$468.58 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$468.58

Charge To: 143089 CHEEKTOWAGA \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 19,500 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

CHECK FOR: NADINE MAJEWSKI CHEEKTOWAGA CENTRAL

FISCAL YEAR 2003 Petition No. 203,405.00

ASSESSOR Cancel \$587.15

S-B-L 18.00-1-37 143200 CLARENCE

Acet. No. 112 \$0.00 County

Acct. No. 132 \$587.15 Town/SpecialDist/School

**Charge To:** 143200 CLARENCE \$587.15

**Relevy School** \$587.15 142203 WILLIAMSVILLE CENT

CANCEL - UNLAWFUL ENTRY, PARCEL WAS BILLED UNDER WILLIAMSVILLE CENTRAL AND SHOULD BE CLARENCE CENTRAL. RPTL 550(2)

FISCAL YEAR 2003 Petition No. 203,406.00

ASSESSOR Refund \$587.16

S-B-L 29.00-1-26.112 143200 CLARENCE

Acct. No. 112 \$0.00 County

Acct. No. 132 \$587.16 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$587.16

Charge To: 143200 CLARENCE \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

CHECK FOR: JASON & MARLA VARRONE WILLIAMSVILLE CENTRAL

FISCAL YEAR 2001 Petition No. 203,407.00

ASSESSOR Refund \$204.53

S-B-L 43.12-2-7.21 143200 CLARENCE

Acct. No. 112 \$143.34 County

Acct. No. 132 \$61.19 Town/SpecialDist/School

**Charge To:** 143200 CLARENCE \$61.19

REFUND - CLERICAL ERROR, THE VETERAN'S EXEMPTION THAT THIS PARCEL IS ENTITLED TO WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: HENRY & MARGARET WILD

**FISCAL YEAR** 2002 Petition No. **203,408.00** 

ASSESSOR **Refund** \$209.87

S-B-L 43.12-2-7.21 143200 CLARENCE

Acct. No. 112 \$142.74 County

Acct. No. 132 \$67.13 Town/SpecialDist/School

**Charge To:** 143200 CLARENCE \$67.13

REFUND - CLERICAL ERROR, THE VETERAN'S EXEMPTION FOR 25% WAS OMITTED IN ERROR FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: HENRY & MARGARET WILD

**FISCAL YEAR** 2002 Petition No. **203,409.00** 

ASSESSOR **Refund** \$497.16

S-B-L 43.12-2-7.21 143200 CLARENCE

Acct. No. 112 \$0.00 County

Acet. No. 132 \$497.16 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$497.16

Charge To: 143200 CLARENCE \$0.00

**FISCAL YEAR** 2003 Petition No. **203,410.00** 

ASSESSOR **Refund** \$505.38

**S-B-L** 43.16-6-23 **143200 CLARENCE** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$505.38 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$505.38

Charge To: 143200 CLARENCE \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION WAS OMITTED FROM THE TAX ROLL IN THE AMOUNT OF 30,000. RPTL 550(2)C CHECK FOR: BRIAN J & GINA GRAU CLARENCE CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,411.00** 

ASSESSOR **Refund** \$505.38

S-B-L 43.18-2-3 143200 CLARENCE

Acct. No. 112 \$0.00 County

Acct. No. 132 \$505.38 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$505.38

Charge To: 143200 CLARENCE \$0.00

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CLARENCE CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,412.00** 

ASSESSOR Cancel \$2,346.52

S-B-L 45.00-2-11.111 143200 CLARENCE

Acct. No. 112 \$0.00 County

Acct. No. 132 \$2,346.52 Town/SpecialDist/School

Charge To: 143200 CLARENCE \$2,346.52

**Relevy School** \$2,346.52 143201 CLARENCE CENTRAL

CANCEL - CLERICAL ERROR, THE AGRICULTURAL EXEMPTION IN THE AMOUNT OF 239,059 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,414.00** 

ASSESSOR Cancel \$336.93

S-B-L 70.10-4-8 143200 CLARENCE

Acct. No. 112 \$0.00 County

Acct. No. 132 \$336.93 Town/SpecialDist/School

41834 NYS STAR ENHANCED EXEMPTION \$336.93

<u>Charge To:</u> 143200 CLARENCE \$0.00

CANCEL - CLERICAL ERROR, THIS PARCEL RECEIVED THE BASIC STAR FOR 30,000 AND SHOULD HAVE RECEIVED THE ENHANCED STAR 50,000. RPTL 550(2)B

**FISCAL YEAR** 2003 Petition No. **203,415.00** 

ASSESSOR Cancel \$505.38

S-B-L 70.14-2-7 143200 CLARENCE

Acct. No. 112 \$0.00 County

Acct. No. 132 \$505.38 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION

\$505.38

**Charge To:** 

**143200 CLARENCE** 

\$0.00

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS NOT APPLIED TO THE TAX ROLL. RPTL 550(2)C

FISCAL YEAR 2003

Petition No.

203,416.00

ASSESSOR

Cancel

\$505.37

**S-B-L** 71.07-6-5

**143200 CLARENCE** 

Acct. No. 112

\$0.00 County

Acct. No. 132

\$505.37

Town/SpecialDist/School

41854 BASIC STAR EXEMPTION

\$505.37

**Charge To:** 

**143200 CLARENCE** 

\$0.00

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS NOT APPLIED TO THE TAX ROLL. RPTL 550(2)C

FISCAL YEAR 2003

Petition No.

203,417.00

ASSESSOR

Cancel

\$505.37

**S-B-L** 82.06-5-37

**143200 CLARENCE** 

Acct. No. 112

\$0.00

County Town/SpecialDist/School

Acct. No. 132

\$505.37

41854 BASIC STAR EXEMPTION

\$505.37

**Charge To:** 

**143200 CLARENCE** 

\$0.00

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS OMITTED IN ERROR FROM THE TAX ROLL. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,418.00** 

ASSESSOR Cancel \$2,970.93

**S-B-L** 555.00-13-1.1 **143400 COLDEN** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$2,970.93 Town/SpecialDist/School

Charge To: 143400 COLDEN \$2,970.93

**Relevy School** \$2,970.93 143801 SPRING-GRIFFITH

CANCEL - UNLAWFUL ENTRY, STATE BOARD SET THE ASSESSED VALUE AT 432,279. THE TAX ROLL USED 525,583. RPTL 550(7)D

**FISCAL YEAR** 2003 Petition No. **203,419.00** 

ASSESSOR Cancel \$513.43

**S-B-L** 555.00-13-1.2 **143400 COLDEN** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$513.43 Town/SpecialDist/School

Charge To: 143400 COLDEN \$513.43

**Relevy School** \$513.43 145001 HOLLAND CENTRAL

CANCEL - UNLAWFUL ENTRY, THE STATE BOARD SET THE ASSESSED VALUE AT 101,399 . THE TAX ROLL USED THE VALUE OF 123,285. RPTL 550(7)D

**FISCAL YEAR** 2003 Petition No. **203,420.00** 

ASSESSOR Cancel \$639.58

**S-B-L** 330.00-1-21.11 **143601 COLLINS** 

Acct. No. 112 \$169.78 County

Acct. No. 132 \$469.80 Town/SpecialDist/School

36020 COLLINS FIRE PROTECT \$28.49 36020 COLLINS FIRE PROTECT \$28.49 Charge To: 143601 GOWANDA \$412.82

**Relevy School** \$340.95 047201 GOWANDA CENTRAL

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON THE TAX ROLL. THE ASSESSMENT WAS 111,900 AND SHOULD BE 90,000. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,421.00** 

ASSESSOR Cancel \$351.70

S-B-L 344.00-1-4 143601 COLLINS

Acct. No. 112 \$0.00 County

Acct. No. 132 \$351.70 Town/SpecialDist/School

41834 NYS STAR ENHANCED EXEMPTION \$351.70 41834 NYS STAR ENHANCED EXEMPTION \$351.70

<u>Charge To:</u> 143601 GOWANDA \$-351.70

CANCEL - CLERICAL ERROR, THIS PARCEL RECEIVED THE BASIC STAR EXEMPTION FOR 23,850 AND SHOULD HAVE RECEIVED THE ENHANCED STAR 39,740 . RPTL 550(2)B

**FISCAL YEAR** 2003 Petition No. **203,422.00** 

ASSESSOR Cancel \$316.59

**S-B-L** 349.11-2-16 **143601 COLLINS** 

Acet. No. 112 \$0.00 County

Acct. No. 132 \$316.59 Town/SpecialDist/School

41834 NYS STAR ENHANCED EXEMPTION \$316.59 41834 NYS STAR ENHANCED EXEMPTION \$316.59

Charge To: 143601 GOWANDA \$-316.59

CANCEL - CLERICAL ERROR, THIS PARCEL RECEIVED THE BASIC STAR IN THE AMOUNT OF 23,850 AND SHOULD HAVE RECEIVED THE ENHANCED STAR 39,740. RPTL 550(2)B

**FISCAL YEAR** 2003 Petition No. **203,423.00** 

ASSESSOR Cancel \$503.26

**S-B-L** 350.00-2-7.1 **143601 COLLINS** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$503.26 Town/SpecialDist/School

Charge To: 143601 GOWANDA \$503.26

**Relevy School** \$503.26 047201 GOWANDA CENTRAL

CANCEL - CLERICAL ERROR, THE SENIOR EXEMPTION IN THE AMOUNT OF 32,500 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,424.00** 

ASSESSOR Cancel \$577.51

**S-B-L** 305.00-1-18 **143889 CONCORD** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$577.51 Town/SpecialDist/School

<u>Charge To:</u> 143889 CONCORD \$577.51

**Relevy School** \$577.51 145801 NORTH COLLINS CENT

CANCEL - CLERICAL ERROR, THE AGRICULTURAL EXEMPTION IN THE AMOUNT OF 18,656 WAS OMITTED FROM THE TAX ROLL IN ERROR. RPTL 550(2) C

**FISCAL YEAR** 2003 Petition No. **203,425.00** 

ASSESSOR Cancel \$767.17

**S-B-L** 307.00-2-48.21 **143889 CONCORD** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$767.17 Town/SpecialDist/School

Charge To: 143889 CONCORD \$767.17

**Relevy School** 

\$767.17 143801 SPRING-GRIFFITH

CANCEL - CLERICAL ERROR, THE AGRICULTURAL EXEMPTION IN THE AMOUNT OF 15,097 WAS MISCALCULATED. THE AGRICULTURAL EXEMPTION SHOULD BE 40,987. RPTL 550(2)C

FISCAL YEAR 2003

Petition No.

203,426.00

ASSESSOR

Cancel

\$458.91

**S-B-L** 322.00-1-13.211

143801 SPRINGVILLE

\$458.91

Acct. No. 112 Acct. No. 132 \$0.00 County

Town/SpecialDist/School

**Charge To:** 

143801 SPRINGVILLE

\$458.91

Relevy School

143801 SPRING-GRIFFITH \$458.91

CANCEL - CLERICAL ERROR, THE AGRICULTURAL EXEMPTION IN THE AMOUNT OF 15,487 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

FISCAL YEAR 2003

Petition No.

203,427.00

ASSESSOR

Cancel

\$955.21

**S-B-L** 333.00-2-14

**143889 CONCORD** 

Acct. No. 112 Acct. No. 132

\$0.00 \$955.21

County Town/SpecialDist/School

**Charge To:** 

**143889 CONCORD** 

\$955.21

**Relevy School** 

\$955.21

143801 SPRING-GRIFFITH

CANCEL - CLERICAL ERROR, THE AGRICULTURAL EXEMPTION IN THE AMOUNT OF 32,236 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

FISCAL YEAR 2003

Petition No.

203,428.00

ASSESSOR

Cancel

\$544.64

**S-B-L** 335.20-4-14

#### 143801 SPRINGVILLE

Acet. No. 112 \$0.00 County

Acct. No. 132 \$544.64 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$544.64

Charge To: 143801 SPRINGVILLE \$0.00

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 18,380 WAS OMITTED FROM THE TAX ROLL IN ERROR. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,429.00** 

ASSESSOR Refund \$229.45

**S-B-L** 208.00-4-18.11 **144000 EDEN** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$229.45 Town/SpecialDist/School

<u>Charge To:</u> 144000 EDEN \$229.45

**Relevy School** \$229.45 144001 EDEN CENTRAL

REFUND - CLERICAL ERROR, THE TEMPORARY GREEN HOUSE EXEMPTION WAS OMITTED FROM THE TAX ROLL IN ERROR IN THE AMOUNT OF 12,690. RPTL 550(2)C

FISCAL YEAR 2003 Petition No. 203,430.00

ASSESSOR Cancel \$251.69

**S-B-L** 208.00-4-20.1 **144000 EDEN** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$251.69 Town/SpecialDist/School

Charge To: 144000 EDEN \$251.69

**Relevy School** \$251.69 144001 EDEN CENTRAL

CANCEL - CLERICAL ERROR, THE TEMPORARY GREENHOUSE EXEMPTION IN THE AMOUNT OF 13,920 WAS OMITTED FROM THE TAX ROLL IN ERROR. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,431.00** 

ASSESSOR **Refund** \$465.76

**S-B-L** 208.00-4-26.1 **144000 EDEN** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$465.76 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$465.76

Charge To: 144000 EDEN \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 25,760 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: MARK & MELISSA ZITTEL EDEN CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,432.00** 

ASSESSOR Refund \$1,969.01

**S-B-L** 209.00-1-28.12 **144000 EDEN** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$1,969.01 Town/SpecialDist/School

Charge To: 144000 EDEN \$1,969.01

Relevy School \$1,969.01 144001 EDEN CENTRAL

CANCEL - CLERICAL ERROR, THE TEMPORARY GREENHOUSE EXEMPTION IN THE AMOUNT OF 108,900 WAS OMITTED IN ERROR FROM THE TAX ROLL. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,433.00** 

ASSESSOR Cancel \$321.12

**S-B-L** 209.00-4-6 **144000 EDEN** 

# **ERIE COUNTY LEGISLATURE**

|                   | Acct. No. 112 | \$0.00   | County                  |
|-------------------|---------------|----------|-------------------------|
|                   | Acct. No. 132 | \$321.12 | Town/SpecialDist/School |
| <b>Charge To:</b> | 144000 EDEN   |          | \$321.12                |
|                   | Relevy School | \$321.12 | 144001 EDEN CENTRAL     |

CANCEL - CLERICAL ERROR, THE SENIOR EXEMPTION IN THE AMOUNT OF 18,464 WAS OMITTED IN ERROR FROM THE TAX ROLL. RPTL 550(2)C

FISCAL YEAR 2003 Petition No. 203,434.00

ASSESSOR Cancel \$233.25

**S-B-L** 209.00-4-12.11 **144000 EDEN** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$233.25 Town/SpecialDist/School

Charge To: 144000 EDEN \$233.25

**Relevy School** \$233.25 144001 EDEN CENTRAL

CANCEL - CLERICAL ERROR, THE TEMPORARY GREENHOUSE EXEMPTION IN THE AMOUNT OF 12,900 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,435.00** 

ASSESSOR Cancel \$359.09

**S-B-L** 223.00-3-22 **144000 EDEN** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$359.09 Town/SpecialDist/School

<u>Charge To:</u> 144000 EDEN \$359.09

**Relevy School** \$359.09 144001 EDEN CENTRAL

CANCEL - CLERICAL ERROR, THE TEMPORARY EXEMPTION IN THE AMOUNT OF 19,860 WAS OMITTED IN ERROR FROM THE TAX ROLL. RPTL 550(2)C

**FISCAL YEAR** 2002 Petition No. **203,436.00** 

ASSESSOR Refund \$460.77

**S-B-L** 238.00-5-1.11 **144000 EDEN** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$460.77 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$460.77

<u>Charge To:</u> 144000 EDEN \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 27,000 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: RANDY BROWN & TIFFANY METZLER EDEN CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,437.00** 

ASSESSOR Refund \$465.77

**S-B-L** 238.00-5-1.11 **144000 EDEN** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$465.77 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$465.77

<u>Charge To:</u> 144000 EDEN \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 25,760 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: RANDY BROWN & TIFFANY METZLER EDEN CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,438.00** 

ASSESSOR Refund \$197.77

**S-B-L** 238.07-1-7 **144000 EDEN** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$197.77 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$197.77

Charge To: 144000 EDEN \$0.00

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 25,760 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: HAROLD JR & BARBARA GREELEY EDEN CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,439.00** 

ASSESSOR Cancel \$253.14

S-B-L 253.00-2-10 144000 EDEN

Acet. No. 112 \$0.00 County

Acct. No. 132 \$253.14 Town/SpecialDist/School

<u>Charge To:</u> 144000 EDEN \$253.14

**Relevy School** \$253.14 144001 EDEN CENTRAL

CANCEL - CLERICAL ERROR, THE TEMPORARY GREENHOUSE EXEMPTION IN THE AMOUNT OF 14,000 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,440.00** 

ASSESSOR Refund \$161.23

**S-B-L** 254.00-3-33 **144000 EDEN** 

Acct. No. 112 \$90.48 County

Acct. No. 132 \$70.75 Town/SpecialDist/School

<u>Charge To:</u> 144000 EDEN \$70.75

REFUND - CLERICAL ERROR, THE VETERAN'S EXEMPTION IN THE AMOUNT OF 16,500 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: DONALE LLOYD & DAWN KOWALCZYK

**FISCAL YEAR** 2002 Petition No. **203,441.00** 

ASSESSOR Refund \$155.17

**S-B-L** 254.00-3-33 **144000 EDEN** 

Acct. No. 112 \$89.65 County

Acct. No. 132 \$65.52 Town/SpecialDist/School

<u>Charge To:</u> 144000 EDEN \$65.52

REFUND - CLERICAL ERROR, THE VETERAN'S EXEMPTION IN THE AMOUNT OF 16,500 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: DONALD LLOYD & DAWN KOWALCZYK

**FISCAL YEAR** 2003 Petition No. **203,442.00** 

ASSESSOR Cancel \$22.64

**S-B-L** 137.02-1-30.2 **144200 ELMA** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$22.64 Town/SpecialDist/School

Charge To: 144200 ELMA \$22.64

**Relevy School** \$22.64 144201 IROQUOIS CENTRAL

CANCEL - UNLAWFUL ENTRY, PARCEL IS OWNED BY THE TOWN OF ELMA AND IS WHOLLY EXEMPT FROM TAXES. THE EXEMPTION WAS OMITTED. RPTL 550(7)A

FISCAL YEAR 2003 Petition No. 203,443.00

ASSESSOR Cancel \$45.27

**S-B-L** 145.01-2-35 **144200 ELMA** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$45.27 Town/SpecialDist/School

Charge To: 144200 ELMA \$45.27

**Relevy School** \$45.27 144201 IROQUOIS CENTRAL

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON THE TAX ROLL. THE ASSESSMENT WAS 1,000 AND SHOULD BE 800.

RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,444.00** 

ASSESSOR Cancel \$135.81

**S-B-L** 146.00-4-44 **144200 ELMA** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$135.81 Town/SpecialDist/School

Charge To: 144200 ELMA \$135.81

**Relevy School** \$135.81 144201 IROQUOIS CENTRAL

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON

THE TAX ROLL. THE ASSESSMENT WAS 8500 AND SHOULD BE 7900. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,445.00** 

ASSESSOR Cancel \$1,563.17

**S-B-L** 192.16-5-34.1 **144401 ANGOLA** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$1,563.17 Town/SpecialDist/School

Charge To: 144401 ANGOLA \$1,563.17

**Relevy School** \$1,563.17 144401 LAKE SHORE CENTRAL

CANCEL - CLERICAL ERROR, THIS PARCEL IS OWNED BY A GROUP HOME WHICH IS EXEMPT FROM TAXES. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,446.00** 

ASSESSOR Refund \$49.70

**S-B-L** 193.00-2-28.3 **144401 ANGOLA** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$49.70 Town/SpecialDist/School

44069 ERIE CO SEW DIST 2 \$49.70

Charge To: 144401 ANGOLA \$0.00

REFUND - CLERICAL ERROR, THIS PARCEL WAS CHARGED IN ERROR FOR FRONTAGE ON THE SEWER TAX. RPTL 550(2)E CHECK FOR: KURT & SUSAN WEINHEIMER

FISCAL YEAR 2003 Petition No. 203,447.00

ASSESSOR Refund \$135.50

**S-B-L** 206.00-3-13.1 **144401 ANGOLA** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$135.50 Town/SpecialDist/School

Charge To: 144401 ANGOLA \$135.50

REFUND - CLERICAL ERROR, THIS PARCEL WAS CHARGED FOR TWO UNITS OF REFUSE WHEN IN FACT IT IS A SINGLE FAMILY HOME. RPTL 550(2)E CHECK FOR: LAURENCE W FRANZ

**FISCAL YEAR** 2003 Petition No. **203,448.00** 

ASSESSOR Cancel \$11,717.91

S-B-L 220.00-1-1 144489 EVANS

Acct. No. 112 \$0.00 County

Acct. No. 132 \$11,717.91 Town/SpecialDist/School

<u>Charge To:</u> 144489 EVANS \$11,717.91

**Relevy School** \$11,717.91 144401 LAKE SHORE CENTRAL

CANCEL - CLERICAL ERROR, THE EXEMPTION FOR A NON PROFIT AGENCEY WAS OMITTED IN ERROR FROM THE TAX ROLL. (CRADLE BEACH CAMP) RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,449.00** 

ASSESSOR Cancel

S-B-L 220.00-3-31 144489 EVANS

Acct. No. 112 \$0.00 County

Acct. No. 132 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$417.16

**Charge To:** 144489 EVANS

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT 17,800 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: CT PROPERTIES

**FISCAL YEAR** 2003 Petition No. **203,450.00** 

ASSESSOR Refund \$435.91

S-B-L 235.00-2-6 144489 EVANS

Acct. No. 112 \$0.00 County

Acct. No. 132 \$435.91 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$435.91

<u>Charge To:</u> 144489 EVANS \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 2,734,200 AND SHOULD BE 2,752,800 . RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,451.00** 

ASSESSOR Cancel \$114.84

**S-B-L** 235.15-1-4 **144401 ANGOLA** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$114.84 Town/SpecialDist/School

Charge To: 144401 ANGOLA \$114.84

**Relevy School** \$114.84 144401 LAKE SHORE CENTRAL

CANCEL - CLERICAL ERROR, THIS PARCEL IS OWNED BY THE VILLAGE OF ANGOLA AND IS WHOLLY EXEMPT FROM TAXES. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,452.00** 

ASSESSOR Cancel \$2,734.99

S-B-L 777.00-48-3.2 144489 EVANS

Acet. No. 112 \$1,013.21 County

Acct. No. 132 \$1,721.78 Town/SpecialDist/School

Charge To: 144489 EVANS \$1,721.78

CANCEL - CLERICAL ERROR, THIS PARCEL IS A DUPLICATE PARCEL . PARCEL IS BILLED UNDER 777.00-48-3.1. RPTL 550(2)F

**FISCAL YEAR** 2003 Petition No. **203,453.00** 

ASSESSOR Cancel \$5,426.78

**S-B-L** 246.10-1-25.1 **145000 HOLLAND** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$5,426.78 Town/SpecialDist/School

Charge To: 145000 HOLLAND \$5,426.78

Relevy School \$5,426.78 145001 HOLLAND CENTRAL

CANCEL - CLERICAL ERROR, THIS PARCEL IS ENTITLED TO A LIMITED PARTNERSHIP EXEMPTION IN THE AMOUNT OF 405,850 WHICH WAS NOT APPLIED TO THE TAX ROLL. RPTL 550(2)C

FISCAL YEAR Petition No. 203,454.00

### Cancel

## S-B-L

| Acet. No. 112              | \$0.00   | County                  |
|----------------------------|----------|-------------------------|
| Acct. No. 132              |          | Town/SpecialDist/School |
| 41854 BASIC STAR EXEMPTION | \$406.49 | -                       |
| 41854 BASIC STAR EXEMPTION | \$406.49 |                         |
| 41854 BASIC STAR EXEMPTION | \$406.49 |                         |
| 41854 BASIC STAR EXEMPTION | \$406.49 |                         |
| 41854 BASIC STAR EXEMPTION | \$406.49 |                         |
| Charge To:                 |          |                         |

FISCAL YEAR Petition No. 203,455.00

### Cancel

## S-B-L

|                   | Acct. No. 112  | \$0.00   | County                  |
|-------------------|----------------|----------|-------------------------|
|                   | Acct. No. 132  |          | Town/SpecialDist/School |
| 41854 BASIC       | STAR EXEMPTION | \$406.49 |                         |
| 41854 BASIC       | STAR EXEMPTION | \$406.49 |                         |
| 41854 BASIC       | STAR EXEMPTION | \$406.49 |                         |
| 41854 BASIC       | STAR EXEMPTION | \$406.49 |                         |
| <b>Charge To:</b> | 145000 HOLLAND |          | \$-947.23               |
|                   | Relevy School  | \$678.73 | 145001 HOLLAND CENTRAL  |

CANCEL - CLERICAL ERROR, THE AGRICULTURAL EXEMPTION IN THE AMOUNT OF 50,759 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

FISCAL YEAR 2002 Petition No. 203,456.00

ASSESSOR Cancel \$412.12

**S-B-L** 216.00-5-7

#### **145000 HOLLAND**

Acct. No. 112 \$0.00 County

Acct. No. 132 \$412.12 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$412.12 41854 BASIC STAR EXEMPTION \$412.12

<u>Charge To:</u> 145000 HOLLAND \$-369.61

**Relevy School** \$454.63 145001 HOLLAND CENTRAL

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON THE TAX ROLL. THE ASSESSMENT WAS 44,000 AND SHOULD BE 10,000. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,458.00** 

ASSESSOR Refund \$397.71

**S-B-L** 263.16-1-12.1 **145000 HOLLAND** 

Acet. No. 112 \$122.56 County

Acct. No. 132 \$275.15 Town/SpecialDist/School

50020 HOLLAND FIRE DIST #1 \$20.54

Charge To: 145000 HOLLAND \$254.61

**Relevy School** \$207.83

REFUND - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON THE TAX ROLL. THE ASSESSED VALUE WAS 15,800 AND SHOULD BE 1,200. CHECK FOR: SCOTT R & BRANDY WEIDEMAN

**FISCAL YEAR** 2003 Petition No. **203,459.00** 

ASSESSOR Cancel \$195.23

**S-B-L** 263.16-1-12.1 **145000 HOLLAND** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$195.23 Town/SpecialDist/School

<u>Charge To:</u> 145000 HOLLAND \$195.23

**Relevy School** \$195.23 145001 HOLLAND CENTRAL

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY

ON THE TAX ROLL. THE ASSESSMENT WAS 15,800 AND SHOULD BE 1,200. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,460.00** 

ASSESSOR Cancel \$1.95

**S-B-L** 93.18-4-57 **145201 DEPEW** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$1.95 Town/SpecialDist/School

Charge To: 145201 DEPEW \$1.95

**Relevy School** \$1.95 145201 LANCASTER CENTRAL

CANCEL - UNLAWFUL ENTRY, THIS PARCEL IS WHOLLY EXEMPT FROM TAXES PARCEL IS OWNED BY THE VILLAGE OF DEPEW. RPTL 550(7)A

**FISCAL YEAR** 2003 Petition No. **203,461.00** 

ASSESSOR Cancel \$2.75

**S-B-L** 104.09-1-1 **145201 DEPEW** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$2.75 Town/SpecialDist/School

Charge To: 145201 DEPEW \$2.75

**Relevy School** \$2.75 143007 DEPEW UNION-CHEEK

CANCEL - UNLAWFUL ENTRY, PARCEL IS OWNED BY THE COUNTY OF ERIE AND IS WHOLLY EXEMPT FROM TAXES. RPTL 550(7)A

**FISCAL YEAR** 2003 Petition No. **203,462.00** 

ASSESSOR Cancel \$2.75

S-B-L 104.10-1-21 145289 LANCASTER

Acct. No. 112 \$0.00 County

Acct. No. 132 \$2.75 Town/SpecialDist/School

**Charge To:** 145289 LANCASTER \$2.75

**Relevy School** \$2.75 143007 DEPEW UNION-CHEEK

CANCEL - UNLAWFUL ENTRY, PARCEL IS OWNED BY THE COUNTY OF ERIE AND IS WHOLLY EXEMPT FROM TAXES. RPTL 550(7)A

**FISCAL YEAR** 2003 Petition No. **203,463.00** 

ASSESSOR Cancel \$1.95

**S-B-L** 104.12-1-6.11 **142801 FARNHAM** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$1.95 Town/SpecialDist/School

**Charge To:** 142801 FARNHAM \$1.95

**Relevy School** \$1.95 145201 LANCASTER CENTRAL

CANCEL - UNLAWFUL ENTRY, PARCEL IS OWNED BY THE COUNTY OF ERIE AND IS WHOLLY EXEMPT FROM TAXES. RPTL 550(7)A

**FISCAL YEAR** 2003 Petition No. **203,464.00** 

ASSESSOR Cancel \$496.99

S-B-L 115.14-2-9.1 145289 LANCASTER

Acet. No. 112 \$0.00 County

Acct. No. 132 \$496.99 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$496.99

Charge To: 145289 LANCASTER \$0.00

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 25,500 WAS OMITTED IN ERROR FROM THE TAX ROLL. RPTL 550(2)C

FISCAL YEAR 2003 Petition No. 203,465.00

ASSESSOR Refund \$215.14

S-B-L 115.36-2-8 145203 LANCASTER

Acct. No. 112 \$0.00 County

Acct. No. 132 \$215.14 Town/SpecialDist/School

<u>Charge To:</u> 145203 LANCASTER \$215.14

Relevy Village \$215.14 Village of LANCASTER REFUND - CLERICAL ERROR, THE RPTL 520 WAS CHARGED IN ERROR ON THE TAX BILL. THERE WAS NO SENIOR EXEMPTION ON THE TAX BILL. RPTL 550(2)A CHECK FOR: LORRAINE A SCHEIFLA

**FISCAL YEAR** 2002 Petition No. **203,466.00** 

ASSESSOR Cancel \$482.49

**S-B-L** 115.62-1-71 **145289 LANCASTER** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$482.49 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$482.49

<u>Charge To:</u> 145289 LANCASTER \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 25,500 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: FREDERICK NETZEL LANCASTER CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,467.00** 

ASSESSOR Refund \$496.99

S-B-L 115.62-1-71 145289 LANCASTER

Acct. No. 112 \$0.00 County

Acct. No. 132 \$496.99 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$496.99

\$0.00

**Charge To:** 145289 LANCASTER

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 25,500 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: FREDERICK NETZEL LANCASTER CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,468.00** 

ASSESSOR Cancel \$496.99

S-B-L 127.07-2-47 145289 LANCASTER

Acct. No. 112 \$0.00 County

Acct. No. 132 \$496.99 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$496.99

Charge To: 145289 LANCASTER \$0.00

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 25,500 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C LANCASTER CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,469.00** 

ASSESSOR Cancel \$476.09

S-B-L 32.00-3-7.2 145689 NEWSTEAD

Acct. No. 112 \$0.00 County

Acct. No. 132 \$476.09 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$476.09

<u>Charge To:</u> 145689 NEWSTEAD \$0.00

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C AKRON CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,470.00** 

ASSESSOR Cancel \$301.52

**S-B-L** 33.00-3-23 **145689 NEWSTEAD** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$301.52 Town/SpecialDist/School

<u>Charge To:</u> 145689 NEWSTEAD \$301.52

**Relevy School** \$301.52 145601 AKRON CENTRAL

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON THE TAX ROLL. THE ASSESSMENT WAS 134,000 AND SHOULD BE 115,000. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,471.00** 

ASSESSOR Cancel \$476.08

**S-B-L** 47.07-2-11.12 **145601 AKRON** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$476.08 Town/SpecialDist/School

Charge To: 145601 AKRON \$476.08

Relevy School \$476.08 145601 AKRON CENTRAL

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON THE TAX ROLL. THE ASSESSMENT WAS 33,300 AND SHOULD BE 3,300. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,472.00** 

ASSESSOR Cancel \$317.39

**S-B-L** 47.18-1-16 **145689 NEWSTEAD** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$317.39 Town/SpecialDist/School

41834 NYS STAR ENHANCED EXEMPTION \$317.39

<u>Charge To:</u> 145689 NEWSTEAD \$0.00

CANCEL - CLERICAL ERROR, THIS PARCEL RECEIVED THE BASIC STAR FOR 30000 AND SHOULD HAVE RECEIVED THE ENHANCED STAR FOR 50,000. RPTL 550(2)B

FISCAL YEAR 2003 Petition No. 203,473.00

ASSESSOR Cancel \$1,658.36

**S-B-L** 47.18-1-34.112 **145689 NEWSTEAD** 

Acet. No. 112 \$0.00 County

Acct. No. 132 \$1,658.36 Town/SpecialDist/School

Charge To: 145689 NEWSTEAD \$1,658.36

Relevy School \$1,658.36 145601 AKRON CENTRAL

CANCEL - CLERICAL ERROR, THIS PARCEL IS UNDER A PILOT AGREEMENT WITH THE SCHOOL. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,474.00** 

ASSESSOR Refund \$31.74

**S-B-L** 47.19-3-43.2 **145689 NEWSTEAD** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$31.74 Town/SpecialDist/School

<u>Charge To:</u> 145689 NEWSTEAD \$31.74

**Relevy School** \$31.74 145601 AKRON CENTRAL

REFUND - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED CORRECTLY ON THE TAX ROLL. ASSESSED VALUE WAS 108,000 AND SHOULD BE 106,000. CHECK FOR: MICHELLE M WHITE AKRON CENTRAL RPTL 550(2)A

FISCAL YEAR 2003 Petition No. 203,475.00

ASSESSOR Cancel \$12,395.68

**S-B-L** 48.00-1-2.21/A

### **145689 NEWSTEAD**

Acct. No. 112 \$0.00 County

Acct. No. 132 \$12,395.68 Town/SpecialDist/School

<u>Charge To:</u> 145689 NEWSTEAD \$12,395.68

Relevy School \$12,395.68 145601 AKRON CENTRAL

CANCEL - CLERICAL ERROR, THIS PARCEL IS UNDER AN ECIDA AGREEMENT WITH THE SCHOOL. THE ECIDA EXEMPTION WAS OMITTED IN ERROR. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,476.00** 

ASSESSOR Cancel \$139.65

**S-B-L** 61.00-4-26.1 **145689 NEWSTEAD** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$139.65 Town/SpecialDist/School

**Charge To:** 145689 NEWSTEAD \$139.65

**Relevy School** \$139.65 145601 AKRON CENTRAL

CANCEL - CLERICAL ERROR, THE AGED EXEMPTION WAS OMITTED FROM THE TAX ROLL IN THE AMOUNT OF 26,400. RPTL 550(2)C

FISCAL YEAR 2003 Petition No. 203,477.00

ASSESSOR Cancel \$1,148.95

**S-B-L** 73.00-3-17.221 **145689 NEWSTEAD** 

Acet. No. 112 \$0.00 County

Acct. No. 132 \$1,148.95 Town/SpecialDist/School

<u>Charge To:</u> 145689 NEWSTEAD \$1,148.95

**Relevy School** \$1,148.95 145601 AKRON CENTRAL

CANCEL - UNLAWFUL ENTRY, THIS PARCEL IS IN THE CLARENCE CENTRAL SCHOO DISTRICT WHEN IT WAS BILLED FOR AKRON CENTRAL. RPTL 550(7)D

**FISCAL YEAR** 2003 Petition No. **203,478.00** 

ASSESSOR Cancel \$568.13

**S-B-L** 73.00-3-17.121 **145689 NEWSTEAD** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$568.13 Town/SpecialDist/School

Charge To: 145689 NEWSTEAD \$568.13

**Relevy School** \$568.13 145601 AKRON CENTRAL

CANCEL - UNLAWFUL ENTRY, PARCEL IS LOCATED IN CLARENCE CENTRAL SCHOOL DISTRICT WHEN IT WAS BILLED FOR AKRON CENTRAL SCHOOL RPTL 550(7)D

**FISCAL YEAR** 2003 Petition No. **203,479.00** 

ASSESSOR Cancel \$2,197.92

**S-B-L** 74.00-2-31.13 **145689 NEWSTEAD** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$2,197.92 Town/SpecialDist/School

<u>Charge To:</u> 145689 NEWSTEAD \$2,197.92

Relevy School \$2,197.92 145601 AKRON CENTRAL

CANCEL - ERROR IN ESSENTIAL FACT, PARCEL WAS BILLED WITH A BUILDING ON IT. THE BUILDING DOES NOT EXIST ASSESSED VALUE WAS 146,500 AND SHOULD BE 8000. RPTL 550(3)A

**FISCAL YEAR** 2003 Petition No. **203,480.00** 

ASSESSOR Cancel \$476.09

S-B-L 74.00-4-1 145689 NEWSTEAD

Acct. No. 112 \$0.00 County

Acet. No. 132 \$476.09 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$476.09

Charge To: 145689 NEWSTEAD \$0.00

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

AKRON CENTRAL

**FISCAL YEAR** 2003 Petition No. **203,481.00** 

ASSESSOR Cancel \$95.22

S-B-L 86.00-2-6.2 145689 NEWSTEAD

Acct. No. 112 \$0.00 County

Acct. No. 132 \$95.22 Town/SpecialDist/School

<u>Charge To:</u> 145689 NEWSTEAD \$95.22

**Relevy School** \$95.22 145601 AKRON CENTRAL

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON THE TAX ROLL. THE ASSESSMENT WAS 18,000 AND SHOULD BE 12,000. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,482.00** 

ASSESSOR Cancel \$957.56

S-B-L 269.19-3-4 145889 NORTH COLLINS

Acct. No. 112 \$0.00 County

Acct. No. 132 \$957.56 Town/SpecialDist/School

41834 NYS STAR ENHANCED EXEMPTION \$957.56

41834 NYS STAR ENHANCED EXEMPTION \$957.56

41854 BASIC STAR EXEMPTION \$574.54

41854 BASIC STAR EXEMPTION \$574.54

<u>Charge To:</u> 145801 NORTH COLLINS \$-2,489.66

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 30,000 WAS OMITTED FROM THE TAX ROLL. NORTH COLLINS CENTRAL

FISCAL YEAR 2003 Petition No. 203,483.00

> ASSESSOR Cancel \$1,170.14

**S-B-L** 269.19-7-16 145889 NORTH COLLINS

> Acct. No. 112 \$0.00 County

Acct. No. 132 \$1,170.14 Town/SpecialDist/School

41834 NYS STAR ENHANCED EXEMPTION \$585.07

145889 NORTH COLLINS Charge To: \$585.07

> \$585.07 145801 NORTH COLLINS CENT Relevy School

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 50,000 AND THE SENIOR EXEMPTION IN THE AMOUNT OF 30,550 WAS OMITTED. RPTL 550(2)C

FISCAL YEAR 2003 Petition No. 203,484.00

> ASSESSOR Cancel \$940.33

**S-B-L** 272.00-3-17 145889 NORTH COLLINS

\$0.00 County

Acct. No. 112 Acct. No. 132 \$940.33 Town/SpecialDist/School

41834 NYS STAR ENHANCED EXEMPTION \$940.33

**Charge To:** 145889 NORTH COLLINS \$0.00

CANCEL - CLERICAL ERROR, THE ENHANCED STAR EXEMPTION IN THE AMOUNT OF 50,000 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

FISCAL YEAR 2002 Petition No. 203,485.00

> ASSESSOR Cancel \$282.20

**S-B-L** 270.00-6-8.22 145889 NORTH COLLINS

> Acct No 112 \$57.32 County

Acet. No. 132 \$224.88 Town/SpecialDist/School

58019 NO COLLINS FIRE DIST \$12.10

Charge To: 145889 NORTH COLLINS \$212.78

**Relevy School** \$172.28 145801 NORTH COLLINS CENT

CANCEL - CLERICAL ERROR, THIS PARCEL IS A DUPLICATE PARCEL. PARCEL IS INCLUDED WITH 270.00-6-8.1. RPTL 550(2)F

**FISCAL YEAR** 2003 Petition No. **203,486.00** 

ASSESSOR Cancel \$633.37

S-B-L 272.10-27-131 145889 NORTH COLLINS

Acet. No. 112 \$0.00 County

Acct. No. 132 \$633.37 Town/SpecialDist/School

Charge To: 145889 NORTH COLLINS \$633.37

**Relevy School** \$633.37 145801 NORTH COLLINS CENT

CANCEL - CLERICAL ERROR, THIS PARCEL WAS CREATED IN ERROR ON THE TAX ROLL. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,487.00** 

ASSESSOR Cancel \$155.24

S-B-L 272.10-27-132 145889 NORTH COLLINS

Acct. No. 112 \$0.00 County

Acct. No. 132 \$155.24 Town/SpecialDist/School

<u>Charge To:</u> 145889 NORTH COLLINS \$155.24

Relevy School \$155.24 145801 NORTH COLLINS CENT

CANCEL - CLERICAL ERROR, THIS PARCEL WAS CREATED IN ERROR. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,488.00** 

ASSESSOR Cancel \$755.20

**S-B-L** 154.05-1-1 **146089 ORCHARD PARK** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$755.20 Town/SpecialDist/School

**Charge To:** 146089 **ORCHARD PARK** \$755.20

**Relevy School** \$755.20 146001 ORCH PARK CENTRAL

CANCEL - CLERICAL ERROR, PARCEL IS WHOLLLY EXEMPT AND THE EXEMPTION WAS REMOVED IN ERROR FROM TAX ROLL. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,489.00** 

ASSESSOR Cancel \$1,626.77

S-B-L 162.00-3-4.211 146089 ORCHARD PARK

Acct. No. 112 \$0.00 County

Acct. No. 132 \$1,626.77 Town/SpecialDist/School

Charge To: 146089 ORCHARD PARK \$1,626.77

**Relevy School** \$1,626.77 146001 ORCH PARK CENTRAL

CANCEL - CLERICAL ERROR, THE AGRICULTURAL EXEMPTION IN THE AMOUNT OF 68,716 WAS OMITTED IN ERROR FROM THE TAX ROLL. RPTL 550(2)C

FISCAL YEAR 2003 Petition No. 203,490.00

ASSESSOR Cancel \$1,349.41

S-B-L 185.04-3-23 146089 ORCHARD PARK

Acet. No. 112 \$0.00 County

Acct. No. 132 \$1,349.41 Town/SpecialDist/School

Charge To: 146089 ORCHARD PARK \$1,349.41

**Relevy School** \$1,349.41 146001 ORCH PARK CENTRAL

CANCEL - CLERICAL ERROR, THE ASSESSMENT WAS ENTERED INCORRECTLY ON THE TAX ROLL. THE ASSESSMENT WAS 367,400 AND SHOULD BE 310,400. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,491.00** 

ASSESSOR Cancel \$739.24

S-B-L 277.00-1-2.1 145000 HOLLAND

Acct. No. 112 \$0.00 County

Acct. No. 132 \$739.24 Town/SpecialDist/School

41834 NYS STAR ENHANCED EXEMPTION \$739.24

Charge To: 145000 HOLLAND \$0.00

CANCEL - CLERICAL ERROR, THE ENHANCED STAR EXEMPTION IN THE AMOUNT OF 37,970 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C HOLLAND CENTRAL SCHOOLS

**FISCAL YEAR** 2003 Petition No. **203,492.00** 

ASSESSOR Cancel \$251.05

**S-B-L** 277.00-2-19.3 **143801 SPRINGVILLE** 

Acet. No. 112 \$0.00 County

Acct. No. 132 \$251.05 Town/SpecialDist/School

Charge To: 143801 SPRINGVILLE \$251.05

**Relevy School** \$251.05 143801 SPRING-GRIFFITH

CANCEL - CLERICAL ERROR, THE ASSESSED VALUE WAS ENTERED INCORRECTLY ON THE TAX ROLL. THE ASSESSMENT WAS 82,520 AND SHOULD BE 73,020. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,493.00** 

ASSESSOR Cancel \$1,003.39

**S-B-L** 309.00-1-3.11

## **146200 SARDINIA**

Acct. No. 112

\$0.00 County

\$1,003.39

Acct. No. 132

\$1,003.39 Town/SpecialDist/School

41834 NYS STAR ENHANCED EXEMPTION

146200 SARDINIA Charge To:

\$0.00

CANCEL - CLERICAL ERROR, THIS PARCEL IS ENTITLED TO THE ENHANCED STAR EXEMPTION WHICH WAS OMITTED FROM THE TAX ROLL IN ERROR. RPTL 550(2)C

FISCAL YEAR 2003

Petition No.

203,494.00

ASSESSOR

Cancel

\$619.30

**S-B-L** 311.08-2-5.1

Charge To:

**146200 SARDINIA** 

Acct. No. 112

\$0.00 County

\$619.30

Acct. No. 132

\$619.30 Town/SpecialDist/School

41834 NYS STAR ENHANCED EXEMPTION

146200 SARDINIA

\$0.00

CANCEL - CLERICAL ERROR, THE ENHANCED STAR EXEMPTION IN THE AMOUNT OF 37,970 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C PIONEER CENTRAL SCHOOL

FISCAL YEAR 2003

Petition No.

203,495.00

ASSESSOR

Cancel

\$619.29

**S-B-L** 311.00-2-13

**146200 SARDINIA** 

Acct. No. 112

\$0.00 County

Acct. No. 132

\$619.29 Town/SpecialDist/School

41834 NYS STAR ENHANCED EXEMPTION

\$619.29

**Charge To:** 

146200 SARDINIA

\$0.00

CANCEL - CLERICAL ERROR, THE ENHANCED EXEMPTION IN THE AMOUNT OF

675.07 WAS OMITTED FROM THE TAX ROLL IN ERROR. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,496.00** 

ASSESSOR Refund \$762.04

S-B-L 123.36-2-11 146800 WEST SENECA

Acct. No. 112 \$0.00 County

Acct. No. 132 \$762.04 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$762.04

**Charge To:** 146800 WEST SENECA \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 17,920 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

CHECK FOR: ANGEL & ROSANNE SANCHEZ CHEEKTOWAGA SLOAN

**FISCAL YEAR** 2003 Petition No. **203,497.00** 

ASSESSOR Cancel \$401.60

S-B-L 125.13-4-43 146800 WEST SENECA

Acct. No. 112 \$0.00 County

Acct. No. 132 \$401.60 Town/SpecialDist/School

<u>Charge To:</u> 146800 WEST SENECA \$401.60

**Relevy School** \$401.60 146801 WEST SENECA CENT

CANCEL - CLERICAL ERROR, THE AGRICULTURAL EXEMPTION WAS MISCALCULATED

THE AMOUNT USED WAS 14,820 AND SHOULD BE 28,275. RPTL 550(2)B

**FISCAL YEAR** 2003 Petition No. **203,498.00** 

ASSESSOR Cancel \$534.86

**S-B-L** 134.38-1-21

## 146800 WEST SENECA

Acct. No. 112 \$0.00 County

Acct. No. 132 \$534.86 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$534.86

Charge To: 146800 WEST SENECA \$0.00

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 17,920 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C WEST SENECA CENTRAL

FISCAL YEAR 2003 Petition No. 203,499.00

ASSESSOR Cancel \$534.86

S-B-L 143.11-1-19 146800 WEST SENECA

Acct. No. 112 \$0.00 County

Acct. No. 132 \$534.86 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$534.86

Charge To: 146800 WEST SENECA \$0.00

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 17,920 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

FISCAL YEAR 2003 Petition No. 203,500.00

ASSESSOR Cancel \$1,170.46

S-B-L 143.13-7-15 146800 WEST SENECA

Acct. No. 112 \$0.00 County

Acct. No. 132 \$1,170.46 Town/SpecialDist/School

41834 NYS STAR ENHANCED EXEMPTION \$891.54

**Charge To:** 146800 WEST SENECA \$278.92

**Relevy School** \$278.92 146801 WEST SENECA CENT

CANCEL - CLERICAL ERROR, THE SENIOR EXEMPTION IN THE AMOUNT OF

9,345 (15%) AND THE SENIOR ENHANCED EXEMPTION IN THE AMOUNT OF 29,870 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,501.00** 

ASSESSOR Cancel \$532.12

S-B-L 144.19-1-9 146800 WEST SENECA

Acct. No. 112 \$0.00 County

Acct. No. 132 \$532.12 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$532.12

Charge To: 146800 WEST SENECA \$0.00

CANCEL - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 17,920 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C

**FISCAL YEAR** 2003 Petition No. **203,502.00** 

ASSESSOR Cancel \$198.99

S-B-L 100.84-1-67 140200 BUFFALO

Acct. No. 112 \$198.99 County

Acct. No. 132 \$0.00 Town/SpecialDist/School

<u>Charge To:</u> 140200 BUFFALO \$0.00

CANCEL - CLERICAL ERROR, THE RPTL 520 WAS PLACED ON THIS PARCEL IN ERROR. THE RPTL 520 WAS PREVIOUSLY PAID. RPTL 550(2)A

**FISCAL YEAR** 2003 Petition No. **203,503.00** 

ASSESSOR Cancel \$272.29

**S-B-L** 67.78-5-5 **146489 TONAWANDA** 

Acct. No. 112 \$272.29 County

Acct. No. 132 \$0.00 Town/SpecialDist/School

Charge To: 146489 TONAWANDA \$0.00

CANCEL - CLERICAL ERROR, THE UNPAID WATER WAS PLACED ON THIS PARCEL IN ERROR. UNPAID WATER IS PART OF THE FORECLOSURE AMOUNTS. RPTL 550(2)E

FISCAL YEAR 2003 Petition No. 203,504.00

ASSESSOR **Refund** \$204.14

S-B-L 43.12-2-7.21 143200 CLARENCE

Acct. No. 112 \$136.80 County

Acct. No. 132 \$67.34 Town/SpecialDist/School

**Charge To:** 143200 CLARENCE \$67.34

REFUND - CLERICAL ERROR, THE VETERAN'S EXEMPTION WAS OMITTED FROM THE PARCEL IN ERROR. RPTL 550(2)C CHECK FOR: HENRY & MARGARET WILD

**FISCAL YEAR** 2003 Petition No. **203,505.00** 

ASSESSOR **Refund** \$661.08

**S-B-L** 78.26-3-3 **146489 TONAWANDA** 

Acct. No. 112 \$0.00 County

Acct. No. 132 \$661.08 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$661.08

Charge To: 146489 TONAWANDA \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 20,800 WAS NOT APPLIED TO THE TAX ROLL. RPTL 550(2)C CHECK FOR: MICHAEL & NICHOLE SAUNDERS KEN-TON UNION FREE

**FISCAL YEAR** 2003 Petition No. **203,506.00** 

ASSESSOR Refund \$723.62

**S-B-L** 80.19-9-2

## 143089 CHEEKTOWAGA

Acct. No. 112 \$0.00 County

Acct. No. 132 \$723.62 Town/SpecialDist/School

41854 BASIC STAR EXEMPTION \$723.62

**Charge To:** 143089 CHEEKTOWAGA \$0.00

REFUND - CLERICAL ERROR, THE BASIC STAR EXEMPTION IN THE AMOUNT OF 19,500 WAS OMITTED FROM THE TAX ROLL. RPTL 550(2)C CHECK FOR: KELLY L MCINTYRE UNION FREE SCHOOL

MR. LARSON moved the approval of the resolution as amended. MR. RANZENHOFER seconded.

## CARRIED UNANIMOUSLY.

Item 30 – MR. LARSON moved to discharge the FINANCE & MANAGEMENT COMMITTEE from further consideration of Comm. 20E-57. MR. RANZENHOFER seconded.

## CARRIED UNANIMOUSLY.

RESOLUTION NO. 629 Re: Open Item – The Labor Management Health

Care Coalition.

MR. LARSON moved to amend the resolution. MR. RANZENHOFER seconded.

## CARRIED UNANIMOUSLY.

Whereas, Erie County has entered into a collective bargaining agreement with six of our bargaining units, and

Whereas, as part of those agreements, it was determined that a separate Trust would be established to administer the health insurance benefit,

## NOW THEREFORE BE IT

Resolved, that the County Executive is authorized to enter into a contract with the Labor-Management Healthcare Fund for the administration of the County's Health Insurance Program, and be it further

Resolved, that certified copies of this resolution be forwarded to the County Executive, the Commissioner of Personnel, the Director of Labor Relations, the Erie County Comptroller and the Budget Director.

MR. LARSON moved the approval of the resolution as amended. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

Item 31 – MR. WEINSTEIN moved to discharge the HUMAN SERVICES COMMITTEE from further consideration of Comm. 20E-31. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

**RESOLUTION NO. 628** 

Re: Department of Social Services Adoption Now Initiative.

**WHEREAS**, the Department of Social Services has been awarded funds in the amount of \$50,000 to conduct a special overtime project to expedite the finalization of adoptions by year end 2003 for over 200 children who are currently in foster care placement, and

**WHEREAS**, the process of finalization includes significant specialized casework activity and home study approval in preparation for family court action, and

WHEREAS, staff time is not currently available during the regular workday to complete required activities and this initiative is therefore to be completed during overtime hours, and

**WHEREAS**, this funding for overtime reimbursement is to be provided to Erie County staff as well as to staff at voluntary agencies that are responsible for the case management of the foster care cases which are the focus of the Adoption Now initiative, and

**WHEREAS**, voluntary agencies were surveyed to determine their respective interest, and two voluntary agencies including Hillside and St. Augustine's have chosen to participate.

## NOW, THEREFORE, BE IT

**RESOLVED,** that the Department is authorized to provide funds for overtime activities to County staff as well as to voluntary agencies including Hillside and St. Augustine's, and be it further

**RESOLVED,** that the following budget amendments are hereby authorized in the 2003 Adopted Budget:

# **Department of Social Services, Department 200, Fund 120**

| ACCOUNT    | <b>DESCRIPTION</b>         |                    | <b>INCREASE</b> |
|------------|----------------------------|--------------------|-----------------|
| 801<br>826 | Overtime<br>Other Expenses |                    | \$44,000<br>    |
|            |                            | Total Expenditures | <u>\$50,000</u> |
| 551        | State Aid                  |                    | \$50,000        |
|            |                            | Total Revenues     | <u>\$50,000</u> |

and be it further

**RESOLVED,** that because these special services are needed immediately, the County Administrative Code requirement in Section 19.08 for a Request for Proposals (RFP) is hereby waived, and be it further

**RESOLVED,** that certified copies of this resolution shall be forwarded to the Commissioner of the Department of Social Services, the Erie County Comptroller and the Director of the Division of Budget, Management and Finance.

MR. WEINSTEIN moved the approval of the resolution. MR. RANZENHOFER seconded.

#### CARRIED UNANIMOUSLY.

Item 3

Item 32 – MR. WEINSTEIN moved to discharge the HUMAN SERVICES COMMITTEE from further consideration of Intro. 20-2. MR. RANZENHOFER seconded.

#### CARRIED UNANIMOUSLY.

**RESOLUTION NO. 630** 

Re: Erie County's Recommendations to the Governor for Appointment to the Board of Directors of the Erie County Medical Center Corporation.

# A RESOLUTION SUBMITTED BY CHAIRMAN, MAJORITY CAUCUS & MINORITY CAUCUS

**WHEREAS**, in 2003, the New York State Legislature passed the Home Rule Message of the Erie County Legislature to create the Erie County Medical Center Corporation, and

**WHEREAS**, this legislation permits the Erie County Legislature to recommend three individuals to the Governor for appointment to the Board of Directors of the Erie County Medical Center Corporation, and

WHEREAS, on June 19, 2003, the Erie County Legislature passed and on July 1, 2003, the Erie County Executive signed, Local Law Number 5 (2003) which granted the Chairman of the Legislature one (1) recommendation to the Governor for an initial term of three (3) years, the Majority Caucus of the Legislature one (1) recommendation to the Governor for an initial term of four (4) years, and the Minority Caucus of the Legislature one (1) recommendation to the Governor for an initial term of four (4) years, and

**WHEREAS**, the terms for the future recommendations of the Chairman, the Majority Caucus and the Minority Caucus to the Governor shall be for five (5) years,

# NOW, THEREFORE, BE IT

**RESOLVED**, that the recommendations of the Erie County Legislature to the Governor for appointment to the Board of Directors of the Erie County Medical Center Corporation will be as follows:

Chairman's Recommendation 
Majority Caucus Recommendation 
Minority Caucus Recommendation -

and be it further

**RESOLVED,** that the above referenced individuals shall serve the initial terms designated above and that the terms of the future recommendations of the Chairman, the Majority Caucus and the Minority Caucus to the Governor shall be for five (5) years, and be it further

**RESOLVED**, that certified copies of this resolution be sent to Governor Pataki, Majority Leader Bruno, Speaker Sliver, and County Executive Giambra.

MR. WEINSTEIN moved to amend the resolution. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

# **DELETE the First RESOLVED clause and REPLACE with the following:**

**RESOLVED**, that the recommendations of the Chairman and the Majority Caucus of the Erie County Legislature to the Governor for appointment to the Board of Directors of the Erie County Medical Center Corporation will be as follows:

Chairman's Recommendation - Ron Chapin

South Park Enterprises S4588 South Park Avenue Blasdell, NY 14219

Majority Caucus Recommendation - Richard Brox

119 Westfield Road Amherst, NY 14226

and be it further

MR. WEINSTEIN moved the approval of the resolution as amended. MR. RANZENHOFER seconded.

CARRIED UNANIMOUSLY.

## **SUSPENSION OF THE RULES**

None.

## COMMUNICATIONS FROM ELECTED OFFICIALS

## FROM THE COUNTY EXECUTIVE

Item 33 – (Comm. 22E-1) ECMC Network Line-Item Budget.

Received and filed.

Item 34 – (Comm. 22E-2) Evaluation of Pilot Phase of Cooperative Pesticide Notification Program.

Received and referred to the ENERGY & ENVIRONMENT COMMITTEE.

## FROM LEGISLATOR SCHROEDER

Item 35 – (Comm. 22E-3) Notice of Absence from Committee Meeting.

# RECEIVED, FILED & PRINTED.

November 17, 2003

The Honorable Laurie A. Manzella Clerk Erie County Legislature 25 Delaware Ave., 7<sup>th</sup> Floor Buffalo, NY 14202

Dear Madam Clerk:

Please be advised that due to previously scheduled commitments, I will be unable to attend the meeting of the Legislature's Economic Development Committee, scheduled to be held on Monday, November 17, 2003.

These plans were set well in advance of the release of the committee schedule and, regrettably, cannot be altered. I would ask that this communication be filed in your office, and received, filed and printed by the Legislature at our November 20, 2003 regular session.

Thank you for your cooperation.

Very truly yours,

Mark J.F. Schroeder Erie County Legislator 2<sup>nd</sup> District

# FROM CHAIRMAN SWANICK

Item 36 – (Comm. 22E-4) Notice of Change of Time of Special Session on 11/21/03.

RECEIVED, FILED & PRINTED.

November 18, 2003

Laurie A. Manzella, Clerk Erie County Legislature 25 Delaware Avenue – 7<sup>th</sup> Floor Buffalo, New York 14202 Dear Ms. Manzella:

Be advised that, pursuant to Rule No. 2.02 of the Erie County Legislature's *RULES OF ORDER*, I am changing the time of the previously scheduled Special Meeting on Friday, November 21, 2003 from 2:00 p.m. to 11:00 a.m.

Please notify all legislators of this change.

Sincerely,

## **CHARLES M. SWANICK**

Chairman

## FROM THE COUNTY EXECUTIVE

Item 37 – MR. RANZENHOFER presented the following resolution and moved for immediate consideration. MS. CUSACK seconded.

CARRIED UNANIMOUSLY.

RESOLUTION NO. 631 Re: Appointments of Directors on ECMC

Corporation. (Comm. 22E-5)

RESOLVED, that the Erie County Legislature does hereby confirm the appointments of the following individuals as Directors of the Erie County Medical Center Corporation for the term stated below:

<u>APPOINTEE</u> <u>TERM</u>

Neal Fatin III Three (3) Years

114 Morris

Buffalo, New York 14214

Jody Lomeo Three (3) Years

6150 Walnut Creek Ct.

E. Amherst, New York 14051

Sharon Hanson Two (2) Years

Adelphia Cable Communications

355 Chicago Street

Buffalo, New York 14204

Douglas Baker Two (2) Years

## ERIE COUNTY LEGISLATURE

4959 Sheridan Drive

Williamsville, New York 14221

Anthony Iacono Two (2) Years

50 Hedge Lane

Lancaster, New York 14086

Anthony Frisicaro One (1) Year

Account Solutions Group LLC 205 Bryant Woods South Getzville, New York 14068

Pastor William Gillison One (1) Year

Mt. Olive Baptist Church 701 E. Delavan Avenue Buffalo, New York 14215

MR. RANZENHOFER moved the approval of the resolution. MS. CUSACK seconded.

CARRIED UNANIMOUSLY.

Item 38 – (Comm. 22E-6) Probation & Youth Services – NYS Division of Probation & Correctional Alternatives Grant.

Received and referred to the PUBLIC SAFETY COMMITTEE.

Item 39 – (Comm. 22E-7) Funding for Appraisal.com Through Buffalo & EC Workforce Development Consortium.

Received and referred to the ECONOMIC DEVELOPMENT COMMITTEE.

Item 40 - (Comm. 22E-8) Health – Medical Examiner Division Contract with Chautauqua County – 8/1/03 - 7/31/04.

Item 41 – (Comm. 22E-9) Health – HIV/AIDS Peer Navigator – 9/30/03 – 9/29/04.

The above two items were received and referred to the HUMAN SERVICES COMMITTEE.

Item 42 – MR. RANZENHOFER presented the following resolution and moved for immediate consideration. MS. CHASE seconded.

CARRIED UNANIMOUSLY.

**RESOLUTION NO. 632** 

Re: Health – Public Health Preparedness Laboratory Response Network – 9/1/03 – 8/30/04. (Comm. 22E-10)

WHEREAS, the Erie County Department of Health operates a Public Health Preparedness Laboratory Response Network through funding from New York State Health Research, Inc. for the development of a high containment emergency preparedness laboratory, and

WHEREAS, the Erie County Department of Health has received a continuation grant award in the amount of \$240,000 from New York State Health Research, Inc.(HRI).

NOW, THEREFORE, BE IT

RESOLVED, that the County Executive is authorized to accept the continuation grant award from HRI which is budgeted as follows:

# Department of Health Public Health Lab Response Network Grant 9/1/03 – 8/30/04

|            |                     | Cl | CURRENT |  |
|------------|---------------------|----|---------|--|
| <b>SFG</b> | REVENUE             | 1  | BUDGET  |  |
| 557-200    | NYS HEALTH RESEARCH | \$ | 240,000 |  |
|            | TOTAL               | \$ | 240,000 |  |
|            | EXPENSES            |    |         |  |
| 800-000    | PERSONAL SERVICES   | \$ | 84,800  |  |
| 805-000    | FRINGE BENEFITS     |    | 32,200  |  |
| 814        | MEDICAL SUPPLIES    |    | 30,000  |  |
| 821        | DUES & FEES         |    | 2,000   |  |
| 823        | REPAIRS & MAINT.    |    | 35,000  |  |
| 825        | OUT OF AREA TRAVEL  |    | 5,447   |  |
| 933        | LAB & TECH EQUIP    |    | 50,553  |  |
|            | TOTAL               | \$ | 240,000 |  |

and be it further

RESOLVED, that certified copes of this resolution be forwarded to the Department of Health, the Office of the Comptroller, the Division of Budget, Management and Finance, and the Department of Law.

MR. RANZENHOFER moved the approval of the resolution. MS. CHASE seconded.

CARRIED UNANIMOUSLY.

Item 43 – (Comm. 22E-11) Social Services Space Allocation – ADA & Code Compliance Study.

Item 44 – (Comm. 22E-12) Social Services – Wraparound Services Program.

The above two items were received and referred to the HUMAN SERVICES COMMITTEE.

Item 45 – (Comm. 22E-13) NYS Weapons of Mass Destruction Task Force.

Received and referred to the PUBLIC SAFETY COMMITTEE.

Item 46 – (Comm. 22E-14) Roof Repair Emergency Response Services – All County-Owned Buildings – Contract Allowance Increase.

Received and referred to the ECONOMIC DEVELOPMENT COMMITTEE.

Item 47 – MR. RANZENHOFER presented the following resolution and moved for immediate consideration. MS. CHASE seconded.

CARRIED UNANIMOUSLY.

**RESOLUTION NO. 633** 

Re: Authorization for Empire Zone Sales Tax Exemptions. (Comm. 22E-15)

#### RESOLUTION

of the

Legislature of the County of Erie, providing exemptions from sales and compensating use taxes for receipts from sales of, and consideration given or contracted to be given for, or for the use of, property and services exempt from State sales and compensating use taxes pursuant to subdivision (z) of section 1115 of the New York Tax Law, pursuant to the authority of Article 29 of the Tax Law of the State of New York.

Be it enacted by the Legislature of the County of Erie, as follows:

SECTION 1. Subdivision (h) of section six of the Erie County Sales and Use Tax Resolution being a resolution adopted by the Board of Supervisors of the County of Erie being Item 8 of Meeting Number 31, held July 27, 1965, Supervisors Proceedings, Page 666, as amended, is amended to read as follows:

(h) For the period beginning March 1, 2001, and ending February 28, 2005, receipts from sales of and consideration given or contracted to be given for, or

for the use of, property and services exempt from state sales and compensating use taxes pursuant to subdivision (z) of section 1115 of the New York Tax Law shall also be exempt from sales and compensating use taxes imposed in this jurisdiction.

SECTION 2. This resolution shall take effect March 1, 2004, and shall apply to sales made, services rendered and uses occurring during the period commencing March 1, 2004, and ending February 28, 2005, in accordance with the applicable transitional provisions in sections 1106, 1216 and 1217 of the New York Tax Law.

MR. RANZENHOFER moved the approval of the resolution. MS. CHASE seconded.

CARRIED UNANIMOUSLY.

Item 48 – (Comm. 22E-16) ECSD Nos. 1-6 User Change Rates.

Item 49 – (Comm. 22E-17) ECSD Nos. 1-6 User Charges 2004.

The above two items were received and referred to the ENERGY & ENVIRONMENT COMMITTEE.

Item 50 – (Comm. 22E-18) PILOT – Heritage Christian Home IV – North Forest & Heim Roads – Amherst.

Received and referred to the FINANCE & MANAGEMENT COMMITTEE.

Item 51 – (Comm. 22E-19) No-Cost Time Extension & Budget Revision for Great Lakes National Program Office – Contract No. GL-97595401-1.

Received and referred to the ENERGY & ENVIRONMENT COMMITTEE.

Item 52 – (Comm. 22E-20) Emergency Services – Revision of All-Hazard Mitigation Plan Grant from NYSEMO.

Received and referred to the PUBLIC SAFETY COMMITTEE.

Item 53 – (Comm. 22E-21) County Attorney – Transfer of Funds – Risk Retention Fund.

Received and referred to the FINANCE & MANAGEMENT COMMITTEE.

Item 54 – (Comm. 22E-22) Utilization of Jewett Holmwood Road & Davis Road by NYSDOT for Replacement of US Rte 20A Bridge.

Item 55 – (Comm. 22E-23) Transfer of Highway Jurisdiction – Thorn Avenue – Town & Village of Orchard Park.

The above two items were received and referred to the ECONOMIC DEVELOPMENT COMMITTEE.

Item 56 – MR. RANZENHOFER presented the following resolution and moved for immediate consideration. MS. CHASE seconded.

CARRIED UNANIMOUSLY.

RESOLUTION NO. 634 Re: OPEN ITEM: New Central Police Public

Safety Campus – Bid Package #4.

(Comm. 22E-24)

MR. RANZENHOFER moved to amend the resolution. MS. CHASE seconded.

CARRIED UNANIMOUSLY.

WHEREAS, the Department of Public Works received bids on November 12, 2003 for the Regional Public Safety Campus, Bid Package 4 (Contracts: 401 - Interior Construction, 402 – Plumbing & Fire Protection, 403 – HVAC, 404 – Electrical and 405 – Laboratory Casework & Equipment, and

WHEREAS, the Architect and the Department of Public Works are recommending award to the lowest responsible bidders,

NOW, THEREFORE, BE IT,

RESOLVED, that the County Executive be authorized to enter into a contract for EC Regional Public Safety Campus, Bid Package 4 (Contracts: 401 - Interior Construction, 402 – Plumbing & Fire Protection, 403 – HVAC, 404 – Electrical and 405 – Laboratory Casework & Equipment as follows:

## CONTRACT 401 – INTERIOR CONSTRUCTION

Huber Construction, Inc.

Base Bid: \$3,594,000.00

## CONTRACT 402 – PLUMBING & FIRE PROTECTION

H.B Plumbing, Inc.

Base Bid: \$ 1,038,800.00

# CONTRACT 403 – HVAC

D.V. Brown & Associates, Inc.

| Base Bid:         | \$3,058,000.00  |
|-------------------|-----------------|
| Alternate No. E-1 | 6,650.00        |
| Total Bid:        | \$ 3,064,650.00 |

# CONTRACT 404 – ELECTRICAL

Frey Electric Construction Co.

| Base Bid:          | \$2,782,000.00 |
|--------------------|----------------|
| Alternate No. E-1  | 118,000.00     |
| Alternate No. E-4  | 9,000.00       |
| Alternate No. E-6  | 6,500.00       |
| Alternate No. E-7  | 2,400.00       |
| Alternate No. E-8  | (10,000.00)    |
| Alternate No. E-9  | 32,000.00      |
| Alternate No. E-9A | 128,000.00     |
| Alternate No. E-9B | 15,000.00      |
| Total Bid:         | \$3,082,900.00 |

## CONTRACT 405 – CASEWORK & EQUIPMENT

Spencer-Virnoche, Inc.

| Base Bid:          | \$<br>739,340.00   |
|--------------------|--------------------|
| Alternate No. B4-1 | <br>277,050.00     |
| Total Bid:         | \$<br>1,016,390.00 |

Total for all contracts: \$11,796,740.00

and be it further,

RESOLVED, that the sum of \$50,000.00 be allocated for a construction contingency fund to be increased from \$1,050,000 to the total project contingency of \$1,100,000.00 for all contracts, with authorization for the Commissioner of Public Works to approve change orders in an amount not to exceed the amount of the contingency, and be it further,

RESOLVED, that deduct change orders will result in funds being returned to the contingency account, and be it further,

RESOLVED, that the Comptroller's Office be authorized to make payment from Project 341, Fund 410 in the amount of \$11,846,740.00, and be it further,

RESOLVED, that two copies of this resolution be sent to the Department of Public Works, Office of the Commissioner; one copy to the Division of Budget Management & Finance; and one copy to the Office of the Comptroller.

MR. RANZENHOFER moved the approval of the resolution as amended. MS. CHASE seconded.

## CARRIED UNANIMOUSLY.

Item 57 – (Comm. 22E-25) Agreement with NYSDOT – Harris Hill Road Intersection at Wehrle Drive & Pleasant View Drive – Towns of Clarence & Lancaster.

Item 58 – (Comm. 22E-26) Electronic Bidding – Pilot Project.

Item 59 – (Comm. 22E-27) Fuel Management System – Phase II – Contingency Fund Increase.

The above three items were received and referred to the ECONOMIC DEVELOPMENT COMMITTEE.

## **COMPTROLLER**

Item 60 - (Comm. 22E-28) Bond Resolution - \$2,000,000 - Extraordinary Snow & Ice Removal Expenses.

Received and referred to the FINANCE & MANAGEMENT COMMITTEE.

Item 61 – MR. RANZENHOFER presented the following resolution and moved for immediate consideration. MS. CHASE seconded.

CARRIED UNANIMOUSLY.

**RESOLUTION NO. 635** 

Re: Tan Anticipation Note Resolution. (Comm. 22E-29)

RESOLUTION NO. 635 -2003

RESOLUTION DELEGATING TO THE COUNTY COMPTROLLER THE POWERS TO AUTHORIZE THE ISSUANCE OF \$100,000,000 TAX ANTICIPATION NOTES OF THE COUNTY OF ERIE, NEW YORK, OR SO MUCH THEREOF AS MAY BE NECESSARY, IN ANTICIPATION OF THE COLLECTION OF TAXES TO BE LEVIED FOR THE FISCAL YEAR COMMENCING JANUARY 1, 2004, AND TO PRESCRIBE

# THE TERMS, FORM AND CONTENTS, AND PROVIDE FOR THE SALE AND CREDIT ENHANCEMENT OF SUCH NOTES.

RESOLVED BY THE LEGISLATURE OF THE COUNTY OF ERIE, NEW YORK, AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (herein called "Law"), the power to authorize the issuance of Tax Anticipation Notes (herein called "Notes") of the County of Erie, in the State of New York (the "County" and "State", respectively), in the aggregate principal amount of not to exceed \$100,000,000, and any notes in renewal thereof, is hereby delegated to the County Comptroller, as chief fiscal officer of the County.

Section 2. The following matters are hereby determined and declared:

- (a) The Notes shall be issued in anticipation of the collection of real estate taxes to be levied for County purposes for the fiscal year commencing January 1, 2004, and the proceeds of sale of said Notes shall be used only for the purposes for which said taxes are to be levied.
- (b) No Notes have heretofore been authorized or issued in anticipation of the collection of said taxes.
- (c) Said Notes shall mature within the period of one year from the date of their issuance, and may be renewed from time to time in accordance with the provisions of the Law.

Section 3. The Notes shall contain the recital of validity prescribed by Section 52.00 of the Law and shall be general obligations of the County, and the faith and credit of the County shall be pledged to the punctual payment of the principal of and interest on the Notes and, unless the Notes are otherwise paid or payment provided for, an amount sufficient for such payment shall be inserted in the budget of the County and a tax sufficient to provide for the payment thereof shall be levied and collected.

Section 4. Subject to the provisions of this resolution and the Law, and pursuant to Sections 50.00, 56.00, 60.00, and 168.00 of the Law, inclusive, the powers to prescribe the terms, form and contents, and all other powers or duties pertaining or incidental to the sale and issuance of the Notes authorized pursuant hereto, or any renewals thereof, including the powers to enter into one or more letter of credit agreements or liquidity facility agreements for the Notes, are hereby delegated to the Comptroller, as chief fiscal officer of the County.

Section 5. This resolution shall take effect immediately.

MR. RANZENHOFER moved the approval of the resolution. MS. CHASE seconded.

CHAIRMAN SWANICK directed a roll call vote to be taken.

AYES: DeBENEDETTI, DUSZA, FISHER, HOLT, KUWIK, MARINELLI, SCHROEDER, SMITH, CHASE, CUSACK, FALKNER, LARSON, McCARVILLE, RANZENHOFER, SWANICK, WEINSTEIN. NOES: DALE.

CARRIED. (WEIGHTED VOTE: 16.112 – 0.888)

# **COMMUNICATIONS FROM THE DEPARTMENTS**

## FROM ECC

Item 62 – (Comm. 22D-1) Notice of Board Meeting.

Item 63 – (Comm. 22D-2) Agenda & Minutes of Board Meeting.

The above two items were received and filed.

# FROM THE COUNTY ATTORNEY

Item 64 – (Comm. 22D-3) Transmittal on New Claims Against Erie County.

Received and referred to the GOVERNMENT AFFAIRS COMMITTEE.

Item 65 – (Comm. 22D-4) Notice of Public Hearing – Local Law Intro. No. 13 – 2003.

RECEIVED, FILED & PRINTED.

November 14, 2003

## VIA HAND DELIVERY

Ms. Laurie A. Manzella, Clerk Erie County Legislature 25 Delaware Avenue, 7th Floor Buffalo, New York 14202

RE: Notice of Public Hearing
Local Law Intro. No. 13-2003

Dear Ms. Manzella:

Enclosed herein is a copy of the Public Hearing Notice for the above-captioned Local Law Intro., which was approved by the Erie County Legislature on November 13, 2003.

Please post the enclosed for the information for anyone who may be interested in attending this hearing.

Very truly yours,

FREDERICK A. WOLF Erie County Attorney

By: MELISSA O. HEIMERL Assistant County Attorney

encl.

cc: Frederick A. Wolf, Erie County Attorney
Thomas P. DeMartino, Esq., Senior Executive Assistant
(all w/o attachment)

#### NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the Erie County Executive, Joel A. Giambra, will hold a public hearing, on Tuesday, December 2, 2003 at 9:30 a.m., concerning:

A LOCAL LAW amending Local Law No. 1-1960, constituting the Erie County Administrative Code, as amended, and Local Law No. 1-1959, constituting the Erie County Charter, as amended, in relation to county operation of a central records management system and the power of the county executive to designate the county records management officer, by amending Section 3.08 of the Administrative Code and Section 302 of the County Charter.

The hearing will be held at the Erie County Executive's office, 95 Franklin Street, 16th Floor, in the City of Buffalo, New York.

On November 13, 2003, the Erie County Legislature adopted Erie County Local Law Intro. No. 13 of 2003. Copies of the proposed local law are available for public inspection in the office of the Clerk of the Erie County Legislature, on the Th Floor of 25 Delaware Avenue, in the City of Buffalo, New York.

JOEL A. GIAMBRA Erie County Executive

## FROM THE CLERK OF LEGISLATURE

Item 66 – (Comm. 22D-5) Change in Time of Special Meeting Scheduled for 11/21/03.

RECEIVED, FILED & PRINTED.

# November 18, 2003

To: All Erie County Legislators From: Laurie A. Manzella, Clerk

Subject: CHANGE IN TIME OF SPECIAL MEETING SCHEDULED FOR FRIDAY,

**NOVEMBER 21,2003** 

*PLEASE BE ADVISED* that Chairman Charles M. Swanick, pursuant to Rule No. 2.02 of the Erie County Legislature's *RULES OF ORDER*, has changed the time of the previously scheduled Special Meeting on Friday, November 21, 2003 from 2:00 p.m. to 11:00 a.m.

Thank you.

ATTACHMENT -1 (Chairman Swanick's Letter)

November 18, 2003

Laurie A. Manzella, Clerk Erie County Legislature 25 Delaware Avenue 7<sup>th</sup> Floor Buffalo, New York 14202

Dear Ms. Manzella:

Be advised that, pursuant to Rule No. 2.02 of the Erie County Legislature's *RULES* OF *ORDER*, I am changing the time of the previously scheduled Special Meeting on Friday, November 21, 2003 from 2:00 p.m. to 11:00 a.m.

Please notify all legislators of this change.

Sincerely,

CHARLES M. SWANICK Chairman

## FROM THE BUFFALO & ERIE COUNTY PUBLIC LIBRARY

Item 67 – (Comm. 22D-6) Agenda & Board Minutes.

Received and filed.

## FROM THE BOARD OF ELECTIONS

Item 68 – (Comm. 22D-7) Apportionment of Expenses for Election Year 2002.

Received and referred to the FINANCE & MANAGEMENT COMMITTEE.

## **COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES**

## FROM THE TOWN OF TONAWANDA

Item 69 – (Comm. 22M-1) Copy of Certified Resolution Re: Assessment Roll.

Item 70 – (Comm. 22M-2) Copy of Certified Resolution Re: Preliminary Budget.

The above two items were received and filed.

# FROM THE CANADIAN CONSULATE GENERAL

Item 71 – (Comm. 22M-3) Copy of Letter to Legislator Weinstein Re: Intro. 18-14 (2003)

Received and referred to the REGIONALISM AD HOC COMMITTEE.

## FROM NYSDEC

Item 72 – (Comm. 22M-4) Fact Sheet – Brownfields Site Investigation – Franczyk Park – 564 Babcock Street.

Received and referred to the ENERGY & ENVIRONMENT COMMITTEE.

#### FROM ECEMC

Item 73 – (Comm. 22M-5) Meeting Notice & Agenda.

Received and filed.

## FROM NYSDEC

Item 74 – (Comm. 22M-6) Fact Sheet – Alltift Landfill & Ramco Steel Hazardous Waste Sites.

Received and referred to the ENERGY & ENVIRONMENT COMMITTEE.

## **MEMORIAL RESOLUTIONS**

- Item 75 Mr. Swanick requested that when the Legislature adjourns, it do so in memory of the United States soldiers serving for our country.
- Item 76 Mr. Dale requested that when the Legislature adjourns, it do so in memory of Anthony J. Ferraro.
- Item 77 Mr. Dale requested that when the Legislature adjourns, it do so in memory of Ferdinand D. Santana.
- Item 78 Mr. Kuwik requested that when the Legislature adjourns, it do so in memory of Lynn Woyshner.
- Item 79 Mr. Dusza requested that when the Legislature adjourns, it do so in memory of Shirley Rados.
- Item 80 Mr. McCarville requested that when the Legislature adjourns, it do so in memory of Nancy Pohlman.
- Item 81 Mr. McCarville requested that when the Legislature adjourns, it do so in memory of Peg Frizzel.
- Item 82 Mr. Holt requested that when the Legislature adjourns, it do so in memory of Carl Payne.

# **ADJOURNMENT**

- Item 83 At this time, there being no further business to transact, the Chairman announced that the Chair would entertain a Motion to Adjourn.
- MR. RANZENHOFER moved that the Legislature adjourn until 11 a.m. Friday, November 21, 2003. MR. HOLT seconded.

## CARRIED UNANIMOUSLY.

The Chairman declared the Legislature adjourned until Friday, November 21, 2003 at 11 a.m. Eastern Standard Time.

# LAURIE A. MANZELLA CLERK